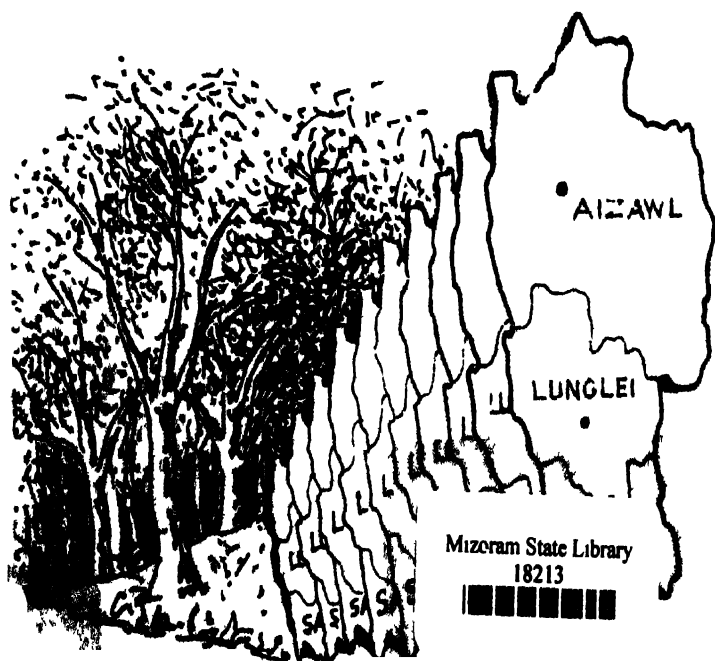


KAN CHENNA

MIZORAM



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KAN CHENNA MIZORAM

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CHHUAHTU BOARD THUCHANG

Mizoram Presbyterian Kohhran hminga lehkhabu chhuah hna thawktu 'Synod Publication Board' tih thin kha, kum 1994 Synod chuan hming thar a vuah ta a. Synod Literature Committee nen Committee/Board pakhtata kai kawpin 'Literature & Publication Board' a vuah ta a ni.

Mawhphurhna kawngah chuan Committee pahnihte mawhphurhna kha a fun khawm ta a ni ber a, a hming put danglam ta tih loh chu thil danglam teh chiam a awm lo va. Kohhran leh Mizo Kristiante tana lehkhabu chhiar tur tha ngaihtuah leh a bua chhuah hna hi a kalpui zel dawn a ni.

Kan Synod hnuaia Department hrang hrangte'n chhuah tura an rel bakah he Board hian Mizo Kristiante mamawh ngei nia a hriat lehkhabu chi hrang hrang a chhuah tel reng a. Chungte chu ziaktu tur mi ruat leh mi mal thahnemngaite atanga dawn khawm thin a ni ber.

'Kan chenna Mizoram' tih bu pawh hi Pu C. Lalbiaknema'n Kristianna lo luh hma atanga Mizote zia leh khawsak dan phung, thangthar lo awm zel turte'n an hriat tawh loh mai tur; mahse, Mizote kan awm chhunga kan vawn nun reng tur thil tangkai chi hrang hrang, chanchin (History) ni pahfawm sia a zia a ni a. Mizote tana lehkhabu tangkai tak leh hlu tak tur a ni.

C. Sangzuala

Secretary & Editor

Synod Literature & Publication Board

ZIAKTU THUHMA

'Kan chenna ri mawi Zoram hian hma a sawn chak mang e' tiin tlem lai deuh aţang khan ka ngaih-tuah neuh neuh þhin a. Thil kan hmuh leh kan hriat lehkhahua kan lo ziaak þhin te, mi thiamte kam chhuak te, upate kawmnaa thurawn min hlan þhin te bakah, ka pa Upa Kapliana Diary aţangte leh ka nu Ṭhuam-liani, Bible Woman in thu tha tinreng min hrilh þhin te chu a bua chhuah turin ka buatsaih ta a.

He lehkhahu ka buatsaih tirh aţanga a tawp thlenga min kaihruaitu Pu C. Zachhunga leh Pu Lalsiama te leh hun tha tak min pe þhintu kan nu leh kan fate leh Pathian chungah rilru takin lawmthu ka sawi a ni.

Kan chenna hmunte a inang lo ang zelin kan thil hmuh leh hriat dan te pawh a inang lo thei viau va, chuvangin, a dik ngeia kan hriatte pawh þhenkhat thlirna leh hriatna aţang chuan a dik hlal mai thei bawh.

Lehkhahu buatsaih harsatna pakhat chu a chhuah nana sum tam tak sen lawk ngai þhin hi a ni a, he lehkhahu chhuah theih nana hma min lakpuia min chhuahsaktu Synod Literature and Publication Board chungah ka lawm em em a ni.

C. Lalbiaknema
Republic Venglai
Aizawl.

A BU 'THUHMAHRUAI

'Kan Chenna Mizoram' hi a pian hmang leh a ruangâm te han en mai chuan ngaih thla a la lo hle a. Ziaktu thenkhatin an sawi danin, changkha ang maiin a bawl a, tlang sang tak tak te, lui kawr thuk tak tak te, khamrang leh lungpui pawnto te tamna ram ni si hi, a then laiah te chuan ram zawlte pawh a lo awm ve leh ang lawi a.

Tin, a chhunga mi chengte pawh hi mihring khawsak dan pangngaia kan khawsakna a la rei lo em em a. Chuti chung pawhin kan rilru a sang a, mite tluk tum ran, mahni inhmu sang tak kan nia. Ram vah nikhuuaa tui hmuh phak lohna hmuna kalte pawhin mau pui hmunah te chuan mautuai atang pawhin tui fim tak te kan sat chhuak thei mai zel a, Hnam dangte thiam loh leh nachang an hriat loh thiam leh hriat kan ngah reng a ni.

Chuvangin, kan pi leh pute khawsak dan zawng zawng kha han ngaihtuahin, mawl tak anga lang si, huaisen tak ngaihtuahna hmang tak an niin a hriat theih. An ram chin nia an ngaihte hauh nan chuan lu chhum ban chhum pawh an lo huam tak meuh va. British sorkar lo lian pawh kha chutiang rilru pu chuan an lo do thin a. An hneh rual lohva tam an lo chhuah hnu pawh khan tlawm mai tumna rilru reng an la pu lo. Chutih lain Sailo lalte'n 'Sa ui' an lo tanpui ta mai a nih kha.

Chuta tang chuan kan ramah te lo kalin Mizote khawsakzia an rawn thli thlai a. Hetih hun laite hi chuan mi an thihin an inthlaichhiah a, mitthi

chhungten an ran neih ang angte chu ruang awm laia talhin ruai an theh a. Chungte chu ralkhat atangin an rawn thlir a, mihring sa hial eiah an ngai a. Chu mai bakah, pasaltheate ram chhuakin Mary Winchester pawh an zuk man a nih kha. He thil phei hi chu kan ram chin nia an ngaih, an sai ram chhuahna thin ngawpui vattute hi an thah theih ang angte thatin an lu an laksak mai a ni zawk. Chung thil avangte leh mitthi ina ruai thehte an rawn hmuh baw si avangin 'Mi lu la hnam' min lo ti ta mai a nih a rinawm.

Chutiang chu an ni hmuh dan leh hriat dan a lo nih avangin, Mizo History an zia kana apiangah 'Mi lu la hnam' tiin min lo zia ka a. Keini Mizote ngei pawhin chu chu changchawiin Mizo History zia ka leh thusawitu tam takin, 'Mi lu la hnam' kan nih lai tih hi an zia ka lang fo mai a. Hei hi chu kan ti tawh lo ngam tur a ni. Min hmuh dan tha lo tak leh kan nih loh anga an lo zia ka thin hi sawi chiangin, 'Ral lu la hnam' kan lo ni zawk tih hi thang leh tharte hian an la chhui chhuak zel ang.

He lehkhabu-a tihlan ka'n tum ber zawk erawh chu, 'Mizoram hmasawn chakzia' a ni a. Kan pi leh pute khawsak dan leh eizawn dan kan hria. Hlum bel hmangin ei rawng an bawl a; chhungkua pawh pawnpui pakhat inzawnin an mu ho dul dul thin. Râp in chhe tea awmin, tam kum pawha bahra khura ring rawh mai thin ni mah sela, an thlah kal zelte'n tunlai huna kawng tinrenga hmasawn tuma tan an lak dan te leh kan hmasawn chakziate hi,

thangtharte cho nan, a tlangpui chauh tihlan a ni. Tin, Kristian kan io ni a, Y.L.A. te Political party te a lo ding a, in leh lo dinna kawngah te, ei leh bar zawn kawngah te leh inchei dan thlengin Mizoram chuan hma a sawn chakzia a hmuh theih a.

Indopui te, tam te leh, ram buai te leh thil dang eng eng emaw harsatna kan tuar reng reng chung pawhin, hmasawn kawngah chuan a kal muah muah a ni.

Chuvangin, kan Mizoram ngaihthla la lo tak leh ram chhengchhe tak mai hi a chhunga mi chengte hian kan hman tangkai thiam tak tak hunah chuan, lei hnuaia rohlu awm te kan la bai chhuak ang a. Luipui luang lai chawhtir dante leh a hman tangkai dante kan thiam thuai ang a. Kham chhawr dawh Saza ten nau awih nana an hman thinte pawh a hlutna kan hmu chhuak tawh ang a; chhemdam thli kan tihte chen hian an hlutna leh an tangkaina te kan hman thiam hunah chuan, Mizoram hi Israel tharah kan siam a lo ni tawh ang a, ni zung chaknate kan chhawr tangkai deuh deuh ang a, chutih hunah zet chuan, sorkar lian dangte pawh hi thian kawmin kan kawm tawh dawh a ni tih chu he lehkhabu hian tihlan a tum ber a ni.

Kan chenna Mizoram

BUNG 1

MIZOTE HI LAL BIK NEI THIN KAN NI

1. Mizote lal bik neia kan awm tan dan

Mizote hi hun rei tak chhung chu lal bik neia awm tawh thin kan ni a. Democracy kan lo nih hnu hi chuan, kan tun hma lam hunte kha kan theih-nghilh mai ang tih pawh a ulauhawm a. Chuvang chuan, tun hma lama lal bik kan lo neihna chhan han chhui rih a ngaih dawn avangin lal kan neih tan dan te, Upa titi atangte leh Mizo history zia-kute sulhnu atanga la khawmin, a dik theih dan bera sawi lan kan tum phawt dawn a ni. Kum AD 750 velah kan pi leh pute chu Khampat-ahte an lo khawsa tih a hriat theih a. Bungle an phun a, tun-ah chuan a thi tawh a. Kum 1953 thlang khan a bul to meih a kan chu a la mut a ni. Kulh pawh heta an awm lafa an siam niin a rinawm a ni.

Mizoram lalte thlahtu bul nia kan chhui chian theih chin chu, 'Sihsinga' a ni mai a. Ani hian fapa Ralna-a a hring a, Ralna-a fa chu Chhuahlawma a ni a, Chhuahlawma chu Lushei-hovin Seipui khur-ah salah an man a, Chhakchhuak hovin fapaah an hei ta a. Nihua a lo rei a, Chhuahlawma pawh chu a lo tlangva a, nupute an neihsak ta a. A nupui phei chu hmeichhe naran tak a ni, nain fapa dahawm tak a han hring ta hlahv va. Thut pawh la chu pain to chuan, "Kan pa hi sat a ni a, an

man ni hian hmuaktu an tam a, za lai an tling ang. Chuvang chuan kan fapa hming chu Zahmuaka a ni e," arawn ti a, chu chu a hming atan an pu ta a ni,

Nikhua a lo rei a, Zahmuaka chu a lo tlangval ve ta a, tlangval hmeltha tak a ni a. Nupui atan pawh Seipui khaw nula hmeltha Lawileri, Lawitlang nula chu an nei ta a, hemi te hi lalte thlahtu bul an ni ta a ni.

Zahmuaka leh Lawileri te hi Seipui khuaa awm an ni a, He tih lai hi chuan an la mi chhe em em a. Tuikhur kawng thlangah in chhe tēah mite hmuh-sit leh endawnga awm ni mah se, fapa hlir pasarih an han hring a, pakhat chu a thi a. A damte chu:

- 1) Zadenga 2) Paliana 3) Thangluaha
- 4) Thangura 5) Rivunga 6) Rokhuma an ni.

Zahmuak te nupa chuan reithei takin mual eng pawh hmu phak lovin, fapa hlir mai chu an chawm ta a. Hun leh kumte an lo ral zel a, thing delh loh lung delh loh chu an lo puitling ve ta a.

He tih lai hian mihring râl a hrang em em mai a, zan tinin tlangvalte chuan mihring râl an inven chhawk thin a. Anni unauvin an ven zan chuan râl an lo kal ngai reng reng lo va. Mipuite pawh chuan anni unau hlir hi râl vengah i hmang mai teh ang ul' tia rawtin an inah chuan an leng ta a.

"Nangni chhung hi râl vengatan kan hmang ang che u a, puh pawh in chhung kham khawp kan chhung khawm ang a. Tin, chawhchaw pawh in zawag

hman, si lo vang a, sa kap leh awk apiangin a dar phawh hlawk kan pe bawk ang che u," tiin an sawm a. Mi dangte pawh an sawm thin naa, mahse, mi dang an sawm apiangte chuan, "Paruala te chhung sawm rawh u," an tihsan zel avangin Paruala te chhung hi an sawm chhuak ta a ni. Chutia an sawm hlawhtlin tâk avang chuan, mipui pawh an lawm ta em em mai a. He tin lai hi kum AD 1600 lai vel niin a chhui theih a ni.

Chutichuan, ziaka thu dah (condition) eng mah pawh awm lovin an inrem ta a. Paruala te unauho chuan an khua chu an veng ta a, mipuite pawh an thlamuang bawk a, kum a lo vei pawh chuan, tha-tho takin an buh thar atang chuan an pe a, chuta tang chuan sa kap leh awk an awm pawhin chak takin, a dar phawh hlawk chu kum 1952 thlengin lalte hnenah chuan buh tin 6 nen kan lo pe ta a nih kha. Mizoten lal kan lo neih tanna hi lehkhabu dang dangte han rawnin kum 1600 vel lai niin a hriat theih a.

Pi Hmuaki, hla phuah thiam pawh hi kum 1700 vel lai Ngente khuaa cheng a ni. Kum 1600-1700 vel lai hian Mizote hi Lentlang leh Tiau inkarah an cheng a. Kut chi hrang hrang leh hla te a chhuak a, lai chi a lo chhuak bawk a, Mizote tan chuan hun pawimawh leh chhinchhiah tlak a tling a ni.

2. Mipui rorelna leh lal upate

Mipuite hian tun hma lam atang tawhin rorelna tak tak kan neih sawi tur a tam lo hlo a. Pui pun nikhuate leh sa hrang hual ni te pawhin vel upa

leh pasalgha te rorelin an'awm a. Chutin ' khatin
awm tur tih leh, tih tur leh tih loh tur aa 'tih' ang
anga'awm mai chu mipuite chunvo a an' iua a. Zawl-
buk pa ho leh tlangate chhuah 'khawmnaah pawh
rorel tur thil ang pawh, misual thu thlengin an ngait-
tuah a, chung hunah te chuan a duh apiangin' thu
sawt theihna an nei a. Heng ang thil reite hi mipuite
rorel kan tih ber te chu an ni ma' awm e.

Zawlbuk hi khawtlang inkaihhruaina leh thu
the, inzirtina hmuna a ni a, 'Zawlbuk' thu chu lai
pawhin a pail ngam ngai lo," an lo ti, thia a ni a.
Heng ang thil tin mikna te hi mipuite rorelna hmuna
sawt a ni ber ang chu. Rorelna tak tak ghu laite
kur a ni a, laite hian tuathah thu thlenga thuneihna
an kawt avangin an chunvo hi a sang em em a ni.
He tih hun jara laite chu anmahnia engkim rel thei
leh thu tawp siam thei nghal dinhmuna ding ni
mah se; an fin em avangin nakin hun tur thlenga
ngaituahna nei sa ranin, lam tang siam an thiam a.
Khuaa mi lang sar deuh deuh leh chhungkaw, hung
deuh, mi chung' leng saa lang deuh te chu lalin a
upa atan a ruat a. Chung mite nen chuan thil eng-
im an ngaituah ho va, engkimah a thlum a al ei
za ang tak takin an khawsa a hi. Tlang nu, tlang
pa tin hial khawpa zahawmin a siam a, an zar zovin
them ang anga duhsak an hlawh a, hmangaitu tak
tak angin an lang thiam a ni. Chauvang chuan upate
pateh, "A thih ai ka thi ang," ti khawpin an
hmangaitu a thiam an inpekna a. aana em em thin
a lo hi

3. Khawchhiar

Khawchhiarte hi sorkar mi rawihte an ni a. Lal leh upa rorelte lo chhinchhiahtu an ni a, kawng tinrengah upate anga hman an ni a. Lei man khawnte pawh khawchhiar te ruahmanna angin upate an khawn a, sawrkar hnen pek luh thlengin khawchhiar te mawhpurhna a ni thin. Khawchhiar ni tur chuan lehkhaw pawh thiam leh ziaik theih nih a ngai a. Lal pawhin kutke bera an hmante an ni thin a, tun laia Village Council Secretary ang hi an ni.

4 Tlangau

Khaw tinah tlangau an awm zel a tul a. Lal leh upate rorel chu mipuite hnenah puan ngaite a awm thin a, tunlaia peon anga hman hi an ni ber a Miin thubuai an neih chuan lal leh upa hmaa sawi a ni thin a. Chung mite koh leh a tul dan ang anga inkhingte inkara thu hlan chhawn tur awm apiangte leh kawng tinrenga an kutke berte an ni a. Tlangau hna hi tun hma lam hunah chuan mi hnuai-hnung lam deuh hnaa ngaih lo ni thin mah se, mi fel tak nih a ngai a ni.

Tlangaute chu a tlangpui thuin mi auh duhdah mi kam chhe tleuhna an ni a. "Khaih khaih kha ...i," an tih vau vau tawh chuan, "Tlangau tai tla," tia au fiamtu hi an lo awm ngei thin a, chuvangin, zaidam nih pawh a ngai a ni. Tlangaute hi sawrkar phalnaa awm a nih avangin hlawh pawh in tinah a mei khu chhuaka khawn tur a ni a. Buhhum kho tē deuh (tlangau kho) hi khaw tinin an nei a. Kum

tawpah chumi kho khat chuan in ~~tinah~~ lutin an
khawn thin.

Democracy sawrkar kan lo nih hnu pawhin tlang-
aute chu an awm a la tul reng a, V.C-te'n khaw
tinah an nei a. Hlawh pawh sawrkar atangin tlem
azawng an-nei ve a, chungte bakah chuan in tina mei
khu chhuaka khawn tur a la ni a. Hlawh thu-ah
chuan V.C-te nen inbiak remna ang ang a ni.

BUNG 2

ZAWLBUK

Hmanlai nun dan kalphungah chuan, ziaka dan giam leh vawn thlip thlepte a awm lo va, an dan leh dun neihthe chu Zawlbuk thu tih a ni mai a. Tunlai huna sawrkar order ang tlat hian an vawngin an bre kim em em a. Chuvang chuan Zawlbuk hi khawtlanga in pawimawh ber nih a tling a. Khaw thar (hmun thar) an zuan pawha an ngaih pawimawh hmasak ber a ni thin. Nilengin ram hnate thawkin, chhungkaw khawsakna ngaihtuahin an hunte hmang thin mah se; khua a lo thim a, chaw an ei kham veleh mipa zawng zawngte chuan Zawlbuk an pan khawm thin.

Zawlbuk lan dan : Zawlbuka hming hran hran neite leh an awmna laite kan sawi dawn avangin, a lan dan tlangpui sawi hmasak a ngai a. Zawlbuk chu dan naranin mual dungah a hawi chho zawngsak a ni ber thin a, in lian pui, tukverh leh kawngka pawh nei lo, a chung kul ruau a ni mai a. A pawn bang pawh mihring tawng phak ala hniam atanga chung lam zawng zawng chu pin phui vek a ni a, a chhuonga luh dawn pawhin kun a ngai hial a ni.

A chung lamah chuan varanda hlimthla an lo hrilhlawk a ni ber ang chu, a in dung zui zawngin 'Di so' an vuah a. (Varandah chung ang deuh a ni), di so hi a uaithla sung a. A bang pawh bawhtah emaw, thumbawh emawa phui taka tah a ni a. A bante

pawh lian pui pui a ni, thawmmawlte pawh zing tak takin an do tek tuk a ni.

1. Zawlbuk bung hrang hrangte

Zawlbuka a bung hrang hrang hming leh a awm-nate chu hetiang hi a ni :

1) Awkpa kawngka : Pawn bera bang lo' awm hmasa chu mihring koki chen vela sangah, a chung lam chu dapin pin phui vek a ni a Chumi hnua lam crawh chu khawlai leh sumhmun inzawm ang deuh a ni tawh a, pin a ni lo va, chu chu Zawlbuk luhna kawngkapui awm ehun a ni a, a chhunga luh dawn pawhin kun ngai khawpin a hniam a ni. Awkpa kawngka hi mi thenkhat chuan kawmchar lama awng awm hi niin an sawi ve mek a, thenkhatte leh thung chuan bawhbel thlen hmaa luhka awm hi ni zawka sawite pawh an awm bawka. Hetiang sawi dan chi hrang hrangte leh ziaik dan chi hrang hrangte han lakkhawmin, 'Awkpa kawngka' chu bang tawn tirh bera mi hi a lo ni.

2) Luhka : Hei hi mi thenkhat chuan sawngka te pawh an ti a, Bawhbel thlen, hma Awkpaka nep a inkar chu in chhung ang deuh a lo ni tawh a. Chutah chuan thing pum lian tak tak an ham phui a, chu chu Zawlbuk luhka tih a ni ber. A lar awng hi zanah chuan tlangvalte ek in a ni ber a, hnua lam hma thawkmawh nu vawkpui lawmah a tla a, zing lamahle chuan ek thing hmuh tur a awm chuang lo.

3) Thingnawi bawm : Hei hi dan naranh a luhka sir vel lampangah emaw dah a ni thin a. Bawh-

pl leh Awkpaka Inkar vei lampang zawn chu thingnawi bawm atan, mihring chen lai tea sangin khuah-lrawl tein an hung thin a ni.

4) **Thingtum kenbua** : Thingtum hi mipa naurang thingnawi fawm lian tawh deuh, awl hun hnai tawhte'n, zana muh tur leh mei lukham atan an keuh ve thin a, chu chu thingnawi bawm sir lehlampangah, a laia kalna tur kawng kianin an keuh khawm ve thin a ni.

5) **Bawhbel** : Hei hi chu luhka te, thingnawi bawm te awmna tawpah chuan pachang kawng thleng zeta sangeh, a in vang lam tlin tawkin thingpum mum tha leh ngil tak, a lian thei ang ber khawtlanga zawn ngai khawpa lian chu kham pheii a ni a. Luhka lam chu tlemin a sang deuh va. bawhbel chhung lamah chuan kailawn an dawh thin.

Tin, bawhbel chu in chhunga mi a nih tawh avangin a chung lam pawh pin a ni lo va, a chhunga luh dawn chuan bawh liam a ngaih avangin 'Bawhbel' tih hming pin an bawh hnum tliang hliau reng a ni. Bawhbel neih lenah hian khaw thenawmte nen an inel nasa em em thin a, Zawlbuk an sak tirh atang hian. Val Upain an khaw dai hnai deuhva thing lian leh ngil tha. mum tha site an lo hual lawk sa diam a. A hun a lo thlen tawh chuan leh, a khaw pawtin tlangval leh pahote chu tha tho takin an thawk chhuak a, hlim takin an zawn hut hut thin a ni.

(Hei hi mipain hmeichhe tel lova a buhova thil tih thin awm chhun a ni hial awm e).

6) **Ui tum** : Zawlbukah hian Ui tum tih hming hi a lar lo kle a, pawimawh tak leh hmun pawimawh tak changtu a nih avangin a tlangpui tal chu tihlan i han tum teh ang. Bawhbel han bawh liama rah hmasak ber ngai chu chhuat a ni a, Bawhbel leh Tap inkar chhuat chu 'Ui tum' tih a ni. He lai hmun hi hmun pawimawh nih a chang phak a, pasalthain silai thun sa diam an kenthuh thin chu he lai hmunah hian an tung khawm thin a ni. Tin, a kil lamah hian Zawlbuk tui 'dan um' tunna a ni bawk.

Tin, helai hmun hi tlangval tlawmngaih zirte chuan mut an inchuhna hmun a ni. A chhan chu, Pawla kawt chhuah ang deui a ni a, a kal apiangina an pal ngei ngei lai hmun a lo ni a. Rikrum thilah leh mi mangang tanpui ngai Zawlbuka lo zuang lut an awm pawha lo chhawn hmasatua an ngaih avangin, tlangval tlawmngaite chuan Ui tum hmuna riah hi an tum ran thin.

7) **Tap** : Tap hi Zawlbuk chhuat aia hniam mah a ni a, chhuat lai takah zau takin an chhep a, lei chbah taka chhün a ngaih avangin, lei atangtein an chhung khat thin a ni. Meipui tuah hlauh hlauhna hmun a ni a, mei si dälte pawh chung lamah te hian dâp an tak pharh duar thin a, chumi chungah chuan rikrum thil ven nan meichher chhit mai theih tur an rep erh urh thin a ni.

Zawlbuk mei êngah hian pa hovin hnângte an hlai a, hreiha ilo te an suih a, tlangvalin an thim ang tih hlauvin thingnawi tel an vawm lut reng a. Thenkhatte an inbuan a, thenkhatin titi khawchang

an sawi a, Sai ramchhuah thu te, indo lai thute leh dan leh hraite an sawi thinna hmun a ni a. Tlangval leng peih lote pawhin Upate titi an ngaithla a, hil engkim an lo hriat phahna hmun chu 'Zawlbuk' hi a ni.

8) A chhuat : Tap sir vel zawng zawngte chu chhuatlai a ni a, a chhuat pawh dâp chhuat pui taha ngun taka tah a ni thin a. Tlangvalte riahna (khum) leh inkawmna leh infiamna, hnathawhna leh fiamthu tinrengte leh thu tha engkim an lo inhlan chhawna hmun a ni. Dan naranin a tap atanga a kawmchar lam chu, inbuanna hmun leh infiamna hmun pui ber chan changtu a ni. Chumi piah lehah chuan bahzar a awm a ni.

9) Bahzar (Dawvan, Bahzar awng) : Hei hi sawi dan leh tih dan inang lo tamna lai ber a ni hial awm e. A hmasain sawitu tam berin a dik ber nia an sawi chu, thudikah pawmin zia ngamin tihngheh a lo ni ta a ni.

Chhuatlai tap atanga kawmchar lampang infiamna hmun piahah chuan, chhuat hi hniak tung zeta tih-san bik a ni a, a zau lam pawh hlam hnih vela zau-te a ni thin a, chu chu 'Bahzar' tih a ni.

Bahzar hi lalte pawhin an nei ve thin a, chu lai hmun chu tun hnai lamah chuan rorelna hmun leh Sitting Room-a an hman ber thin a lo ni ta a ni. Miin thu pawipang a neih pawhin lai inah tlan lutin, "E! Hei, dawvan karawn kai a ni e," an lo ti thin

a. V.L. Siama Mizo History-ah 'chuan hei hi 'Daw-
van' tih a ni a; mahse, hei hi Bahzar a ni bawk.

Tin, Bahzarah chuan, a bang pawh ban chhung
lamah khûp thleng vela sangin pin a ni a. A tlang
chu dâp emawin ngun takin an tum mam a, thut
nan bera an hman leh, zun nan thleng an hman thin
a ni a, hei hi 'Bahzar awng' tih a ni a. Mi thenkhat-
te chuan 'Awkpaka' te rawh an lo ti ve tlat bawk.

Tin, Bahzar bang, ban chhung lama khûp thleng
vela pin a nih thu kan sawi tawh a, a bang chung
lam chu, ban pawn lam ve thungah khan khûp thleng
vel bawka sang atang chuan pin phui a ni.

Bahzar awng hi tun hma lam chuan an nei ngai
lo va, Khawnglung khaw run tum khan a thi bangte
tan pawh, han puh rukna awng a awm hlek loh
avangin heta tang hian an lo siam ta thin a ni an
ti. Tukverh te leh kawngkapuite a awm miah loh
avangin, hemi hmun an lo tiawng ta hian eng leh
boruak leh thlifim chenin a awm phah ta a ni.

Tin, bahzar awng hi a sir tawn tawna siamte
pawh khaw tam takah an awm a ni. A bang zawng
zawngte pawh hi bawhtah emawa phui taka pin kual
chhuah vek a ni thin.

10). Puanthuah dahma : Zawlbuka tlangvaite an
riah thia lai hi chuan puanthuah tel tham an la nei
tehchiam lo va. Thingtum keuhna sir lamah Bawb-
bel atanga kawmthar banah, Kawrtai hruite a pum-
in an thluag a, chutah chuan an zan puante chu an

Băng mai thin a ni An kawr neih ang angte pawh
hi chung hrui thlunah an băng mai thin.

11) A chung lam: A sir tawn tawna ban phun-
te chu deh tawka sangih liang an tuk a, a tlung a
kui ang bawkin a sir lam ban liante chu tihhnam
ye tur a ni a.

12) A sût : Hei hi khaw tam takahte chuan
a laiah sût an phun ngai lo va. Khanchhuk lian
tak pahnihte liangah an kham a, liang atang chuan
hi tlung pawh an do kut ve mai thin.

Zawlbuk sût neih lente hi khua' leh khua an in-
sina thin a lo ni a, thmgril tlo tur ngei hi lian pui
pui an tei mum a, a khuain an zawn hut hut thin
a lo ni. A sir tawna mite a chuan an tisang deuh
va, chung chuan tlung chu a do kûl thin a ni.

13) In chhun : Hei hi tlung leh liang chungah
tangphel vela inkar khatah thingtuai an tawn a, chu-
mi houai lamah chuan in dung zui zawngin chûm
an kham bawk thin. In chhun chungah chuan mau
pum, ngun tang chen vela khâtin an phuar leh a,
chu chu dichûm an ti a, chumi chungah chuan di an
chih ta a ni. Siallu hnah te, thiltheh hnah te pawh
hmang a awm. Zawlbuk hi mei pui chhem hluah
hluahna a nih avangin meisi dalte pawh dâpin an
siam a.

Zawlbuk chungah hian khaw tam berin di an
nman' thin avangin zarzotu apui pawh an tam a,
chawngzawngte leh sazute tan in pui nuam em em
a lo ni a. Kawmchar lamah leh pawh lamah ba-

thlarah 'Di so' an vuah a, di so chu in chung pawn lam leh kawmchar lam di chihna tawpah, in dung zui zawngin di hmer tel tê tēin insi thatin an tawn bet a, chu chuan bathlar a tiawm ve deuh va. A hmawr lam chu a uai thla a, chu chu Vamurte run pui a lo ni leh a. Di uai thla karah chuan bu an chhep a. chutah ngei chuan hraileng an lo chawlian thin a lo ni. A pate leh buh nei lote pawhin in pui bera an neih a lo nih avangin, tlaï khua a lo ngui tawh chuan Riakmaw vain kai nan thing tin a dil thin angin, Murva te pawhin Zawlbuk bathlar di so chu an vir luai luai thin a ni.

Zawlbuka bung hrang hrangte kan sawi ta a, heng bakah Zawlbuk chanchin sawia sawi lan ve ngei chi thil thenkhat sawi zawm leh ila a tha awm e.

2. Thingnawi

Mipa naupang kum sawm atanga kum sawm leh panga velin thingnawi an fawm a; (tawngna maha 'thingnawi fawm rual' an ti thin) thing tang ro leh a tang hreute nen lam hian chhun lamah an lo zawng khawm a. Thingnawi fawm hi hna pui berah an lo neih ve a. Theh ang anga an han tel muk a, Zawng awm tiat vel hi fawm khat tih a ni a. Chu chu khaw thenkhatte chuan zan tin tel hnih (fawm hnih) zelin an keuh thin a. Thingnawi keuh hi an keuh lai hmuhpuitu an neih ngei a tul thin. Zan tinin chaw ei kham veleh tlangval an tlangau va, "Kan iazawt chhuak e," an han tih chuan naupangte chu Zawlbukah an, chhuak khawm thuai a. Tlaia an keuh lai hmuhpuitu an awm loh chuan an hrem a,

thingnawi an vawi thin (chu chu zan khata an keuh et a ni). Naupang sual bik nia an hriatte chu, chu nia nasa pawhin an hrem thin.

Thingnawi fawm rual mipa naupang thingnawi keuh lova 'awl.ru' leh naupang sual fal deuh bik an hrem dan chi khat chu 'Awlawt' an ti. Tlangvalho chu an ding kual pup a, mipa naupanghovin an zim luih luih bawk a, a laiah naupang sual an hrem tur chu an dintir a. Thawklehkhatah a sira mi khan a sir lehlam deng rawk khawpin a rawn nam leng a, lehlama mite chuan chutiang bawk chuan an lo nam leng leh a, chutiang reng reng chuan rethei takin an siam thin. Hetiang khawpa an hremte hi chu an sualzui ngam ngai mang lo a ni.

Thingnawi awl thei chin: Mipa naupang thingnawi awl thei tur chin chu kum 15 vel an ni ber a. Thingnawi awl tawh rual nia an hmuh te chu an fiah nan an zahmawh hmul an ensak a. A lo hmul ngei tih an hmuh chuan pakhat an pawt a, vaibel dawn a zem chhuah theih tawh chuan tlangval, thingnawi awl an lo ni ve tawh thin a ni. Thingnawi fawm naupangin sa serh kai chin a kah chuan thingnawi a awl thin. Tin, thingnawi fawm lai naupangin Sakei mei a sah thlak chuan pasaltha hna tak tak a ni a. Mi nazawng pawhin an ngam loh leh an tih theih loh thil a nih avangin thingnawi keuh a awl bawk thin.

Tin, nula ngaih hi an ngaih ropui berte zinga mi a nih avangin, naupang thingnawi fawm lai nula hre tak, khawi maw laia nula lo ngai te pawh an

awm mek thin a. Chutiang mite chu val upain an chian thin a, an lo ngai ngei a ni tih an briat chian theih chuan, thingnawi keuh chu an awl nghal hmiah bawk thin.

Lal fate chu a hmei a pain, naupang pawh ni se mi zah an kai a. Eng tibna kawngah pawh, a pui a pang a hotu ena anen nghal mai an nih avangin, lal fapate chuan thingnawi an keuh ve tur a ni lo hrim hrim a ni.

3. Zawlbuk tui

Zawlbukah hian tui an mamawh reng thin avangin, eng lai pawhin tui thianghlin in tlak a awm reng tur a ni a. Thingnawi fawm zinga pakhat chu zan tin tui um khat dahtu ruat an ni thin. Tui chu tuikhura mi chawi lovin in tinah a chhawkin an khawo tur a ni. "Dan Um," an ti a. Phulraw lian tak, hlam aia sei siam a ni a. Chumi khat chuan tlajah in tin a hma tiamin in khat ta zel kha an la thin a ni. Zanah chuan a khawntu naupang kha puitlingho an men chung zawng chuan, tui an nghei ang tih hlauvin an awm ve reng thin a ni.

4. Khualbuan

Hmanlai chuan vai dawrite leh ran ngo zawngte hian zin a ni thin. Mikhual tlangvalte chu zanriah ei khamat, thian tha hmelhriat dei h tumin chhuah ngei a ni thin a. Chutianga mikhual tlangvalte an awm chuan zanhuah Zawlbukah an buan a, nula rimto pawh an thuh, thak thak thin a, mikhual tlangvalte pawh chu Zawlbukah chuan tlangval takin

na riak ve thin a ni. Mikhualna hmun pawha Zawlbuk chuangkai vat thinte hi chu tlangval mi ang, mi rengva, mipui chung lam deuhva ngaih pawh an ni thin.

5. Mizo khawtlang nuna Zawlbuk dinhmun

A hma lama kan sawi tak atang pawh khan hmanlai Mizo nuna Zawlbuk dinhmun chu eng emaw then a briat theih tawh ang a, chiang deuh zawkin chhui leh ta ila a tha ang e.

Hmanlai Mizo khawtlang nunah khan thil hmanmawh leh kangmei thil engkimah mipuite inpun chawm tul thut thil a tam a, chung hun atan chuan Zawlbuk chu tlan luhna ber a ni a. Tin, tun hma lam hunte kha chuan Sakeite a la tam a, zan rehah in hnuai Vawkte leh khawlaia Bawng leh Sial riak-chawmte thawn darh leh lak tak mai chângte a tam a. "Sa a tla e," tia au an awm tawh chuan Zawlbuka tlangval riak khawmte chu, 'An meng sa reng a ni awm mang e,' tih mai turin an tlan chhuak huai thin a. Sakeiin sa a seh reng rengin an chawh-an mai ngai lo va, meichher chhiin an tlan chhuak chum chum a, a lo ei hmaa chhuhsak leh ngei ngei tamin an um thin a ni.

Zawlbuk hi tlangvalte leh mipa naupangte tlawm-ngaih zirna hmun ber a nih avangin, tlangval lungting zawkte chuan rikrum thil a lo awma chuh vat theih tur, meichher chhit mai theih an rêp khawh-puh thin a. Sa a tla emaw, ralin khua an rawn bei emaw, mi zawn zualko tlan ngai leh rikrum thila

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BUNG 3

Khaw Thar Kai Leh Ram Zuan

Mizote hi kum tina lo hran neia insawn thin kan ni a. Ram zuan han tih hi ram tha um a ni a, lal khua leh tui atanga neih phak lohte chu khaw thar kaiin aa hnaih chilh a. Ram riah ngai lovin ram tha te chu an nei phak thin a ni.

1. Khaw thar kai

Khaw thar kai tur chuan lal leh upain hun rei tak an ngaihtuah a, ralkhat atanga tha nia an ngaih chu a hmun hma en thlithlai turin lalin a upate hruaiin, zan riakin arpa chhiarkhuan akin an thawh chhuak a. Zan an va riak a, an arpa chhiarkhuan ah kha ar khuan hun pangngaia a khuan zat zat chuan, khaw hmun tha, hmun hriselah an ngai a. Chumi hnuah tuikhur tui than tur remchang a awm ang em tihte an thlithlai leh a. Chumi hnuah lal in hmun turte leh Zawlbuk hmun tur te, upaho in hmun turte chenin an ruat fel vek hnuin an haw ta a. Lal leh upate chuan ngun takin an ngaihtuah nawn leh a, chumi hnuah chuan tlangauvin khaw thar kai tur thu arawn puang ta a, mi chhiate chuan lawm takin an zui thin.

Mi chhiate chu lalin a duh hun huna a hnawh chhuah theih an ni tih inhriain in leh lo pawh an dia tha ngam ngai lo va. Lalte an that chuan khua leh tui chu rei lo teah tam tak an nei mai a. Lalte zu in lo leh Kristian mi, khua leh tuite vawn dar

hiam chuan, an khuate nen a thlum a al ei zain an
hawsa dual dual thin a ni.

Khua leh tuia awm mi chhiate tan chuan hna
putak bera ngaih a tling rêng a. Tun hma hunah-
kha chuan, khaw hmun ngaiah rei pawh awm
man lovin kum li kum lek lekah khaw thar an zuan
ung zung a. Chutianga pawnpuì tel leh chhangchhe
awra ramhnuai sam fai chawpa an han khawsa chu
riselna pawhin a tlin duh lo hle thin.

Thawkawmpa chuan favang awllen laiin Bâwkte
an lo khawh lawk a, hun leh ni a lo thlen pawhin
bâwka h invawm luhna an nei hman thin. A hmasa
erah lal in tur an sa a, an zawh veleh Zawlbuk an
a leh a, thawkmawhpa tan chuan a retheihthlak hle
hin. Mi chhiate chu lalte khua leh tuia awm loh
heih a ni si lo va, eng hunah pawh lal in chu mi-
uìn hnatlanga sak tur a ni hrim hrim a, Lal in tur chu
dangte aia lian leh thaa sak a ngai a, a sak hmang
pawh an duhtui a. Kawmchar lamah chawnpuar chen
ela sangah chênna (Sitting room) tur zau tham taka
ak zawm a ngai a, a chhuatah pawh mautak uluk taka
hik chu 'Chhuatpuì' taha tah a ni thin (He lehkh-
buziaktu pawh hian chhuatpuì tah a thiam phah a
i). Hei hi 'Bahzar' tih a ni a, lal in kawmchar
ama in awmte chu 'Bahzar veng' tih an ni thin.
Chaw thar kai dawn chuan an zawn tur lam hnaihah
o ram an theh a. Lo te an vât zo vek a, thawkawm
leuhthe chuan lal in sak hmain Bâwktê an lo khawh
hman nual thin a. Lal in sak hi hrehawmin phurrit

ber ni mah se, mi chhiate chuan lalte tihlungawi lo hlaubin châk tak anga thawh a ngai a Chuti khawp lal tana hna an thawk a, buhte an chhung chun pawh chuan mi hnawksak deuh nia an hriat, an mi duh lohzaungte chu duh hun huna hnawh chhua theih tih an inhria a. Hlau leh khurin, in leh lo th pawh ngaihtuah ngam lo leh nei lovin, lal hmei ang inring rengin an awm a. Chutih nak alaiin lalt pawl an sawi pawh hre mang lova lungmuang tak an mut lai ngeiin upate tirin, "Kan lalpain zani ngeiah chhuak rawh se a ti e," tiin an han hril tawh chuan an chhuak lo ngam si lo va (hetiang a mi duh lohthe an hnawh chhuah hi chu zan rei tawh mut reh, ruahpui sur zan ngei hian an tih duh hu a ni lehngal a). Khaw duhzawng pawh ngaihtuah hman ni tawh hek suh, pain pawnpui têt an phur a chungah naupang an thuttir a. Nuin thembu têtir meichber an chhi a, an khua atanga khaw hnai be an pan ringawt thin a ni.

Lalte meuhvin heti khawpa an duh loh, zan rei tawha an hnawh chhuah ngatte hi chu mi tha va lo te an lo ni ve mek thin. He tih hun lai hi chuan Kristiana inpe hmasate chuan hnawh chhuah an tawh nasa a, chutianga lalte hnawh chhuah thin kan saw te pawh hi Kristiana an inpek avanga lal hnawh chhuah an tam ber awm e.

Lalin a khua leh tuia awm tura a mi duhzawng ve thung erawh chu a duat thei em em a. Thawh awm deuh chhungkuate leh buh bal thlo thei tal chhungkuate chu, jeng emaw tam nikhuaah pawl

khawtlang chhantu leh tungnungtu an ni tih hriain khaw danga an pemsan hi an hlau zek zek a, âr ven taka ven pawh an lo nei reng thin a ni. Chutiang khawpa an mi duhzawngte pawh chuan khaw danga awm duh hunte an lo nei ve a, an tan pêm a harsat bik em avangin a rukin chhungkhat pa chu khual-pang zinin a zin chhuak a, an khaw duhzawng an zawng a. An lung sikna bera laina te hnenah thu thlungin, kal hun leh nite tiamin a rukin an sawi fel diam a, a hrwaitu turte pawh khaw en laia thleng ngam lovin daipawnah khua an nghak thim a, zan ah an lut thin. Men lain a rukte in an insiam malh malh a, mi an mu reh ta maw tihah chuan nupui fanau nen hlim takin an chhuak ve thung a ni (He lehkha ziaktu nute pawh hi Chhingchhip atanga Baktawnga an pemin zanlaiah tuma hmuh lohvin an kal a, khawvar tirhin Baktawng an thleng a ni).

Sa kap thei pasalthate chu lalin an duat em em ve thung a, 'Ka sa bel te' an tih thin an lo ni rêng a, sa kap theite chu 'sa bel' tih an lo tling reng a ni. Lalte chuan anmahni kutkawihin sa hrang an va ak lut ve ngai lo va, pasalthain sa an kah nikhuua a dâr phawh hlawk an pek hi a ni mai a. Hetih hun lai te hi chuan sa kah tur a la tam a, lalte rapchung pawh sarepin a khat dul reng thin.

Pasalthate chu khawtlang chhantu an ni a, lalte sa bel an ni baw k a, khawtlanga mi pawimawh leh mi zahawmte chan pawh an chang thin a ni. Rorel nikhuuah ni se, pasalthate tel lo chuan engmah a rel kuak tak tak theih loh va, ram chhuah nikhua leh

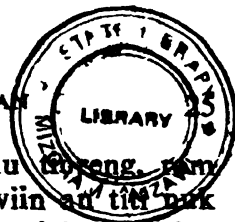
sa hual leh kawng tinrengah pasaltha te hi an pawimawh em em a ni. Chuvang chuan pasaltheate chu sa kap thei ngawt an ni lo va, kawng tinrenga mi tlawmgai, mipui chung lama leng an ni thin.

2. Lo ram en dan

Mizote hi kum tina lo thar siam thin kan ni a, thlawhhma chu a huho leh a mual a mual leh a ram a rama an neihho tanna chu a rei viau tawh a. Mi-bring ral nei reng reng thin an nih avangin, thlawhhma pawh a huho leh inmuan chhuah tham deuhva neih hi thaah an hriat avangin, hun rei tak atang tawh khan theh bik ram an lo nei tawh thin a ni. Pi leh pu atang tawha chaw atana buhchangrum ring thin, mahni kutkawih ngeia inchawm thin hnam kan nih avangin, thlawhhma lak thuah hian an ulukin an fimkhur em em thin a. An thawh chhuah sa, chaw a lo nih tawh hnua tihduhdah leh tihnawmnah pawh thil thiang lo, buhbala mir lohna leh thlawhhma lama hmuingil lohna hial nia an ngaih avangin, chaw ei bang fahran pawh an tiduhdah ngai lo.

Buhchangrum hi chaw thaah an ngaih avangin a dangte chu chaw chhiaah an ngai vek a. Chuvangin, 'Chaw chhiaah 'tai' a tui ber' an ti mai mai thin. Min buh kum khat ei 'hawpkhawp' an neih loh chuan 'Tam' an inti a, mualphona tawpkhawkah an ngai a. Chhungkaw pa berin thlawhhma a zauhvin tan an la sauh sauh thin a ni.

Fur hlo thlawh an han zo fel a. Khuangchawi thla pawh a dan pangngai tein a lo eng leh ngei a. Naupangte tualzawlah an pawnto nuk nuk a, paho



leh tlangval hote Zawlbukah duhthu reng. ram
tuan thute leh nula rim tur thute sawiin an tih nuk
nuk a. An sirvelah te chuan thingnawi fawm mipa
naupangten inbuan an zir laih laih bawk a. Chutih
karah chuan le! Lal inah Darkhuang a lo ri ta vuvu
mai a, chu chu lal upate koh khawmna a ni reng a.
Lal leh upate chu an han thu khawm ta laih a Lal
chuan 'Chair' a la a, "Khai le, nakkum lamah khawi
lam ram nge lo atan kan neih ang? tih i han rel teh
ang u," tiin a han puang a. An ram neih indawt
dante leh zuva zualna ramte leh thu tangkai tur a
an rinte an han sawi kual pap pap hnuh chuan,
nakkum lama ram theh (lo neih) tur c hnuh
takin an pass ta a. Chutia ram theh t an rel fel
hnu chuan mipuite aia duhthlang hmas turte an
inrem fel leh vek thin a ni. Lo tur duhthlang hmas
satute chu: 1) Lalin lo a neih ve dawn chuan a
duh lai ber a thlang ang a. 2) A dawtah chuan in
hranga a unau te. 3) A dawt lehah chuan ramhual
lal te, lal upa te, khawchhiar leh tlangauten an thlang
ve leh a. 4) Chumi zawwah Zalen leh Hmun siam-
ten an thlang ve leh thin a, a tawp berah mipuiten
an thlang ve chauh thin a ni.

Lo en dan hi lalte thuneihna a nih avangin
khaw tam takah tih dan a inang lo nual a. Khaw
tam bera an tih thin dan nia lang chu a chung a kan
sawi takte ang khi a ni tlangpui a. Khaw thenkhat-
ah chuan ramhual, buh phur 10 chhungte chu ram
an hual tirh kum chuan an lal ber thian a ni. Upa
te, khawchhiar te, thirdeng te leh tlangau te hi chuan
a huhovin lo an en a, nihna chhunga lal thei bik an

awm tehchiam lo. Zalen leh hmunsiamte hi chu lalin a. dah lal tehchiam lo na a, mipuite ai chuan lo ram chu an en hmasa ve thin. Zalen leh hmunsiamte hi chu lal leh upate rorelnaah pawh an tel ve lo va, Khual tha, C.I. bial fang te, Ban zai leh khaw dang atanga lal khualzin veivakte chawhmeh baithlak lo chhuansaktu atana hmante an ni ber thin. Chutia lal leh mi pawimawhten lo tur an neih fel a, ri te an sah fel vek hnuah chuan, lal rorelna atanga thu chhuak tlangau a lo au lauh lauh va. "Khaih khaih khaih..... naktukah mipuiin lo en tur a ni a, ni thumchhunga tluk fel vek tur a ni. Buaina nei chuan lal hnenah thlen tur a ni ang," tia a lo au lauh lauh an hriat chuan Zawlbuka paho titi pawh a tui tak tak thei tawh lo va. Pa thenkhatte phei chu an hawng a, an insiam malh malh a, mi mut reh hnuah meichher chhiin, a zan a zanin an ram duh lai hmunah an lo thu tlaivar thak thak thin a ni.

Tin, pachang rual tam deuhva kal hote chuan hma lama mite han tlan pelh em chu an hreh a, an lo duhzawng an thlen dawnah an chem te an han vawm vak a. "Ka chemin a thleng hmasa," tiin tan khawh nan tan fung remchangah an hmang a, chuh-helhna chu kawng chi hrang hrangin an lo lantir ve bawk thin a ni. Tin, meichher chhi meuha zan kala lo thutchilh rana, lo keipui sa hauh hlur maite lakah chuan miten zah an ngai a, an chang nge nge thin. Tin, lo en thuah hian kum upate hi an zah thiam em em thin a. Upain, "He lai hi nupui fanau hrawk ka chawmna hmun atana ka lo rilruk a ni a," an han tih charh charh tawh chuan naupang zawk chuan

'keimah alawm' tih hi a har tawh thin hle a ni. Pa thihsan fapa tan chuan lo tur en hun lai hi pate ngaih a na duh hle thin. Buaina hi an neiin lo in-chuh hi an awm kum tin a tih theih a. Lal leh upate bian thlawhhma chungchangah hian rel tur an ngah hle thin a ni.

3. Hnatlang

Hnatlang han tih hian lalte thu chhuak atanga hnatlang tih hi thil chi tam a awm tehchiam lo va, lal in sak te hi a hautak chu an ni mai a, khaw kar kawng sahte nen. Khaw kar kawng hi kum khatah vawi hnihte sah a ni thin a, chungah thawk lote chu a thawk chhuakten Rs 5 00 aia sang lo leh a hu tawk Ar emaw tein an run thin a ni. Tin, tuikhur siam tha leh hiat faiin hnatlangte hi an nei ve reng bawk thin. Tin, tunhnai Mizoram a lo vengvat tan tirh lamte chuan Dai sam hnatlangte a awm thin a. In bul hnaiia hnimin a chim lakte chu lal leh upain an ruat chin anga zau hnatlanga sam fai a ni thin.

Tin, Mizote hi ran chi tin, Sial, Bawng, Sakawr leh Vawkte vulha, khawlai leh ramhnuaia an duh thala tla ve mai mai leh zanah pawh khawlaiahte riak khawm mai thin an nih avangin, khawlai an dai diakin an dai kawi hlurh mai thin a. An ekte hi a tenawmin zan thimah chuan len velte pawh an tihreh-awm em em a. Chuvang chuan khawlai hung hnatlangte lalin a'n ko va, khawlaiah ran lut thei lo turin leihlawn dawhin a tul changa hawn theih turin Sekawtrawlhte an hawng a. Khawlai vawn thiangelimte hi a thatzia an lo hre tan ta a ni. Tun hun

hnai te kum 1950 velte pawh khan kan zo khaw lamah chuan ek in takngial pawh nei an la awm ngai meuh lo a ni. Kai ten leh kawmchara ek awngah leh dai velah an e ber a, vawkin a ei zo mai thin a ni.

Khuua kangmei tawkte an awm chuan lalin tlang-au a autir vat a, khawtlangin Bawk an khawhsak a, an sak zawhsak vek thin a ni. Kangmei tawkte chu tunlai thleng pawhin kan tanpuin Bawk kan khawhsak a, an invawm luh theihna tura tihsak chu tun thleng hian bat angah kan la neih a. Heng thilte hi kan pi leh pute atanga an lo tih thin thil te, tun thlenga thangtharten kan la chhawm nun zelte an ni a. Pu Rokunga (L) te pawhin hlain kan mizo tlawm-ngaihna par ang vul reng tura an duh thu an lo siam reng a lo ni.

Thlawhhma lak chungchanga thawkmawh zualte leh damloh thil vang emawa rual ban pha lote chu khawtlangin an puibawm bawh thin a. Hnatlang tur chin chu mipa kum 15 atanga kum 60 chin hnuai lamte an ni a. Hmeithai an hnatlang ngai lo va, thlawhhma kawng sah leh lo dai theuahte pawh a bengvar deubte chu an lo chhuak thin a. Upain, "Nang hmeichhe tha kan it lo ve, hawng leh rawh," tiin an hnar hawng leh mai thin a ni. Hnatlang awl thei hi khaw thenkhatah chuan an tam thei hle thin a. French ram kal 1917-a mite kha sawrkarin a awltir a, Abbor run tum khata mite an awl bawh a, lal upa leh khawchhiar, thirideng, tlangaute leh lalin a mi duhzawngte a awltir thei bawh,

Zirtirtute hi lalin hnatlang a âwtir ve baw k thin a. Hnatlang chungchangah hian tun hma dan kha tunlai hun thleng pawh hian tihdanglam leh paih a la awm tehchiam lo va. Heng kan khawpui Aizawl-ahte hi chuan Village Council-te hian hnatlang an koh chang pawhin, pa tam tak chu mahni ngaih dan hmanga thawk lo an awm thinte pawh hi chhuak khawmin, thawk lote chu âwm an tih angin an run thiag tih dan hi tihdanglam engmah a la awm lo a ni.

Tin, tun hma aţanga hnatlang âwl theia an ngaih chi khat leh chu pianphunga rual ban lo, ţawng thei lo emaw, mi huihphai lam deuhthe hi an ni a. Mipa puitling lo ni ve tawh mah sela, an paten lalte leh roreltute hnenah an sawi a, "Kan nau hi ţawmkai lovah lo dah teh u," an tiha, anni'n rem an tih chuan ţawmkai lova dah an ni a. Ţawmkai lo te chuan mi chanvo ang an chang ve thei lo. An tha chakin tha hle mah se, hnatlangah an thawk tur a ni lo va, min an velh pawhin a pawi theiin thubuiah an la thei lo. Mipat hmeichhiat thuah pawl an khawihin leichhia an chawi thiag lo baw k a ni.

BUNG 4

ṬAM PUI MITTHI

1. Thingpui tâm

Mizote hi hmakhawsang aṭang tawha lo neia ei zawng ṭhin kan nih avangin ṭam hi kan tuar zing em em ṭhin a. Thingpui tâm an tih erawh hi chu tunhma lam hun, kan pi leh pute Kawl phai Khampat vela an awm lai hian an tuar ni âwma sawi a ni ṭhin.

He ṭâm hi chu a na hle a ni awme; pur châwk tur pawh an hmu zo lo a ni ang, ram bahra chi tinreng ei theih tawh phawt chu an laiin an ei zel a, thil dang inhnawhpuar theihna tur buh te an la a, tûmbuh tih chu tûm kung chhunga a no deuh ei theih chinte chu lain tûmbuh an ti a. Mau rahte an khâwng a, leia tla khawm hi an rut a, thlangrain an ṭhap fai a, an chhum a, chungte nen chuan chawah an hmang ṭhin a. Chuti khawpa ei chhe chung chuan a kum leh ei tur hlo thlawh a ngai baw si a. Ui, ar leh vawkin chaw an nei lo va, vawkpui rilṭamte pheih hi chu huan pal nghengin an ding khur ngawt ngawt mai ṭhin a ni an tia lawm. Nulate pawhin hnute alawi nei lovin an âwm bawr pawh, pangpar hling tiata pawng chu nula sa ṭha tak an ni an ti hial ṭhin.

Thingpui tâm an tih ṭuma ṭâm hi chu a nat bik êm avangin ṭâmpui mitthi an tih pawh hi thingpui tâm, ṭâm avanga lo chhuak niin upain an sawi ṭhin. Thingpui tâm tih hian ṭhing tâm zual bikte chu hnah-

hlah thing te, hnahkhar thing te, thing hnah hlai chi apiangin an haw bik e, an tia lawm.

2. Mau tam leh Thing tam

Sawi tawh angin Mizote chu, pi leh pu atanga hlo thlova ei zawng thin kan nih avangin tâm hi kan tuar zing em em a. Mau hi kum sawmnga danah chuan thlasik anga khel lovin a tâm ngei ngei a, raw-thing hi kum sawmnga danah a tâm bawk a. Mau tâm leh Thing tâm hi a hran a nih avangin, a inkar chu kum 25 dan lek lek a lo ni a, heng avang hian Tampung tawrh a zing a ni.

Mau tâm te, Thing tâmte avang ngawta tâm thin an ni ngawt lo va, tâm a lo thienna chhan chu: Mau a tâm dawn hian a rah vak thin a, mau rah chu sazuin an duh em em a, an ngeih em em bawk a. Chutia mau rah an eia, an ngeih bawk avang chuan kar lovah an inhiring pung chak em em a. Rei lo te chhungin sazute chu an la pung a, ramhnuaia mau rah ei tur an hmuh loh hnua hlawhlaia buh an seh ta thin a ni.

Hetianga sazuin buh a seh turte leh tâm tawrh leh thin turte hi hriat lawk theih tak a ni nachungin-tunhma lam hunachte chuan invenna leh inrinlawkna a awm thei em em ngai lo va; a sehsâm kum te, thâwt lâwk kumte a awm ngei thin a. Chung hunachte chuan mi tha leh thawk thei deuhte chu an lo inhiring lawk a, sâwt pawh a sawt em em thin a ni. Thâwt lâwk kum hian khaw khatah in hnih in thum te chu tam tuar an awm mek thin a. Chuuiang mi

lai khuaa an lo awm chuan lalin a khuate buh chu a hawlh bunsak a, tām tuarte hnenah a sem rual a. Chutianga khuate buh an sem rual hnua favang lama tāmte khawtlanga tuar an la awm chuan, lalin a khaw thenawm khawsa thei deuh nia a hriatte hnenah, a khuaa tām mangang hote hruaiin dawvan an kai a, ‘zah fâkah lu êm chhum suh’ an ti a, vehbur an khawn thin a. Vehbur khawn han tih hi, lalin a khuate tām mangang ho khaw dang khaw thenawma an hruai a, in tina lutin mi khawugaihna an va dil chu ‘Vehbur khawn’ tih a ni. Hetianga lai ho meuhva khual khuaa va kalte chuan mi khawngaih pawh an hlawh a, in khat atanga buhum tin khat lo pe te pawh an awm a, an ui ngai lo. Khual khuaa vehbur khawnte chuan khawngaih an hlawh a, El-awnin an phur thin.

Sazuin ram pum mai a tuam a, buh a sam duai duai mai chuan tām hi a na thei em em a. Chutiang tām an tawrh tawh chuan ei tur dang a vâng tawh a, bahra khura ring rawlh mai loh chu hmabak dang an nei tawh thin lo va. Tuthlawh leh tuṭhulh an chher a, kho, leivung ruhna tur an tah bawk a. Chung hmanruate chu kengin ramhnuaiah bahra an laia, thlân khur aia thuk thuk tein an lai a. Chungte chu in lama fanauten nghakhlel takin an lo thlir a. Hlawhchham kutbenga hâwn ni pheii chuan ‘Mei alh en’ ringawta zan an mut changte pawh a tam thin a ni.

Phulraw rah leia tia khawnte an rût a, an ṭhâp fai a, chungte leh inhnawh puar theihna ang ang,

maian hnachte nen lam eiin an khawsa thin. Chuti khawpa an ei chhe chung chuan a kum leh ei tur thawh a ngai bawk si a, an retheiin ei tur inhnawh puarna hnah nem ilo pawh an briat tam phah hle a ni.

Khua a lo favang a, nuho lo lam kalte pawhin 'Ba no' an rawn hawn a. Balte pawh chu a pumin an chhum a, a lo hmin ta tihah kho chhuanah an bun thli a. Chu chu an tuai pilh a, chhungkuain maian baite nen an hmeh thin a ni. Thing tam leh Mau tam hi an tuar zing a, tam an tuar zing em em a ni. Tawngna mahah, "Duhtak te nen chuan Ba kho pawh kil ila, a hrehawm lo vang," an lo ti ve mek ni fahmiang.

Kum 1959 Mau tam, seh zawh kum hi chu a la rei lo va. He lehkhabu ziaktu hian a hre chiang tawhin, Secretary, Village Council a nih laia thil lo thleng a ni bawk a, sawi tur tam tak a awm thei ang. Keimahni ngeina kan tawh dan leh khawtlang anga hma kan lak dante tlem azawng tal chu i han sawi teh ang.

Kan khua Baktawngah chuan October 1958-ah, "Nakkumah sazuin buh a seh zawh kum a ni dawn a, VC-te chauhvin ram tuk kan rel chu a fel tawh lo vang. Thing tam hmasa hre phak upate leh pa thil chik mite ko khawm ila, chungho nen chuan i rel ho teh ang u," tih a ni ta a.

Hun rei lo teah upa hote leh khaw khat parawn hote nen chuan kum 1969 ram theh tur chu ngaihtuah

ho a ni ta a. Chuta lo kal khawmte chuan an rin dante leh, tun hma lama sazu zualna ramte leh a hâk ramte an hriat ang angte thawh khawmin, upate tîti pawh chu ziaka chhinchhiah zel a ni bawk a. Chutia upate leh parawnte ngaih dan chu la khawmin, kum 1959 lo ram tur chu kum thar 1959-ah chuan theh a ni ta a.

Lo vah lai atangte pawhin Maute chu a fêpin a rah nasa em em a, kangvarahte pawh thlai chi linte chu a nuamin, sazu pawh an la reh hle a. Hlo thlawh atang chuan sazu hnuhma a lo lang tan ta a. Sawrkar lam hotute hnenah sazu tûrte dilin, thawh-tanni apiangin kawtchhuahah tûr sem a ni a. In tinin buhfai kanhmui kg. khat rawn kengin, thlawh-laiah sazu tûr chah a ni thin a. Sazu te pawh hmuh theihin an thi tam nangieng reng a. Khawtlang tangruala han chet chu a sawt a, hlo thlawh laite pawhin buh chu an seh tehchiam lo va. Buh te pawhin mau tâm lei dûr an ngeih a, an tha duh hle a, favang laite pawhin fîng thenkbat a vanduai zual te a seh chauh tih theih a ni. Favang chu hlim tak-in kan thleng a, khawtlangin tan kan lâk nasat em avangin buh kan thar dawn a ni ang tih pawh kan ring hlawm a.

October thla tawp lam, buh pawh a hmin chhuak tam hle tawh tihah lo lam kanin ka zuk kal ve a. Thlawhlaiahte chuan sazu hnuhma a lo reh khawp mai a. A hmin pawh a thain ka hlim khawp mai a. hlim takin ka hawng a. Zanriah ei laiin, "Kan buh khu a him dawn a ni ang e, naktuk chu lâwm sawm

hawm ila, i va chuh duak ang u," tiin ka rawt a. Hlim takin kan awm a, a tuk khua a lo var a, VC-en hna tul dang kan neih tâk tlat avangin ka kal hei ta lo va. Kan nu erawh chu buh lu chuh tumin hlim takin, tlâm ênte leh buh sengna hmanrua pawinawh turte phurin amahin a chhuak ta a.

Tlai lam a lo haw chu hlim taka a hmel hmuh tuma ka lo thlir laiin, a lo hâwng êm phurh chu ka'n han chawi thlâk a, a êm chu a zâng haih mai reng a. Pawnhhe lukhumin tûk hnih âr chhuahna khawp ek chu a rawn bâwk nalh mai a. Kan hrilhhai dang chuan thil awm dan ka'n han zawt a, kan nu chuan, "Buh vui hmuh tur reng reng a awm lo, leia tla pawh a awm lo. Vau chhungte pawh kan bih a, eng mah a awm lo. Buh kung chu a ding sung mai a, sazu seh pawh a ang lo," a rawn ti ta mai a. Kan kût chi lo hawi ta mai mai a nih chu.

Upa hote ka'n râwn zau va, neih hmasaka a hâk laia an sawite chu hemi kum pawh hian a him leh a, upa hian thil an chikin an lo sawi dik hle a ni. Mau tâm leh hunah pawh upate hî râwn tlak an lo ni tih hriat atan a tha.

BUNG 5

KUT CHI HRANG HRANG PATHUMTE

"Kût" lo chhuah tanna leh a chhante hi sawi dan chi hrang hrang a awm a. Mi thenkhat chuan Thlanrawkpa Khuangchawi atanga lo chhuak niin an ngai a. Kan Mizo Historian leh chhuitu tam berten an hmuh dan tlangpui berte chu, a kip a kawiiin sawi thei lo mahila, a tlangpui tal lo tar lang ila.

Kum 1400 vel lai khan kan pi leh pute chu 'Shan State'-ah khian an lo awm a. Heta an awm lai hian 'THINGPUI TAM' tām azawnga na ber mai chu a zawnin kum thum ngawt an tuar a. He tām hi a na em em mai a, khawvel awm hnua an la tawrh ngai loh, tun hnua pawh hetiang khawp tām chu an tawrh leh ngai tawh loh a ni a. He tām an tawrh tak tak lai hi chuan, Vawkpui rilzante pawh pal aghengin an ding khur ngawt ngawt e an ti alawm. Hetih laia nula san tha deuhte pawh, an hnuhte te chu pangpar hling tiat lek lek a ni hlawm e an ti. Kum thum hnua chuan an lo puarin an lo hausa leh ta em em mai a, an khawtlang chuan an lawm em em a ni. An lal (Kawlai lal) chuan a khuate hnenah chuan, a lawm thute sawiin, "Khawzim pathianin māl min sawn a ni, buhchangrumte hial ei tur min pe leh ta a. Kan hausakzia hi, kan buh leh balte chu a dahna pawh awm lo khawpin a chhawngin a chhawng êt ût mai zawng a nih hi.

"Chuvang chuan chhung tinin sa hmeh rualzan i siam ang u. Hemi zan hian mi tumahin mahni

chhung chauhva ei lovin chhung tinte insawm ila, mi rethel deuh ar talh tur nei lote pawh inthlahrung hauh lovin thenawmte nen i ei tlang ang u," tih a rawt ta a. Chutiang thil tha an lalpain a rawt ta chu upate leh mi chhiate pawhin an lawmzawng tak mai a lo ni a, lal leh upate chuan a hunte leh an hman dan turte chu an ngaihtuah ho ta a. An hun ruat a lo thlen takah chuan le, a tar a zurin an neih ang angin an inchei a. Tlai ni nêmah chuan kawt-chhuah lungdawhah chuan an kal khawm ta sung sung a. 'Chhawng an hnawt' a, artui leh sate an inbarh hawng hawng a, hlim takin chumi ni tlaichu an hmang a, khaw thim dawnah mahni in lam an pan leh ta sung sung a. Chumi zan chuan mi chhia-te pawh tumah inhmaih lovin chaw eiah an insawm a, hlim tlang tak leh tlai takin an awm hlawn a ni. Shan State-a an awm lai hun a ni a, eng chen nge an hman zel dan tihte hriat a har tawh hle a. Thantlanga an awm laia an hman dan leh, chumi atanga tun thlenga hman a nih dan tlangpui lo chhui ila, a tha âwm e.

1. Chapchar Kut

Kum 1480 atang chuan Thantlangah an rawn insawn thla tawh deuh va. Chutih laia an lo vât zo chu pasaltha hovin ram chhuah an rel a. Hlim takin an va ram chhuak ta ngei a; nimahsela, tum danga an ram chhuah ang lo takin chumi tum chuan an hlawnchham ta der mai a. Chutia pasalthate ram chhuak, hrilhai tak maia an haw chu an lalpa chuan pawl a tiin a khawngaih a, a lo râwpchaw ta a.

Ran lu kim, sial, bawng, vawk, kel leh ar ch
 in a talh ta a, ramchhuak hote pawh chu an inth
 brun loh nan tiin ar an thawhtir theuh va. Chun
 ni hman tur chuan nula leh tlangvalte leh pate paw
 an sawm khawm hlawm a. An hman ni chu a
 thleng ta ngei reng a, ni danga ram cbhuak hlaw
 tlin tum ai mahin an hlim ta mai a. Ram kal haw
 leh patar in awm leh naupangte pawh chu an kal
 ta zel a, an tam telh telh a, an lal inah chuan
 leng ta awzawng lo mai a. Pawn lerah zu leh
 chên chuan an tawlh chhuak ta a, naupangte paw
 chu an lo pung tual tual mai a. Patar ho zu r
 tawh thatho chuan naupang lo pung khawmte ch
 "Min en s'u, min en s'u, min en chuan zu in cha
 ang," te an lo ti hlawm a. Naupang ho pawh ch
 kiang duh bik hek suh, an zute an rawn pu khaw
 ve a. Puitling ho zai leh lâw kual inkaihkuah ve
 chu fenthlihte leh hailawn no tein zu chu an lo tu
 thin a. An Chai reng rengin an inkaihkuah a,
 pawh an in hman ngai lo va. Chumi tum chuan
 hlimin nuam an ti em em mai a, chuta tang chu
 'Kût' hi an hman ta a. Hun a lo rei hnu pawh
 Kût hman hi kum tin tih danah an lo nei ta a
 Naupangte pawh Kût an hmana an chai chuan
 laiah zu semtuah leh an hmanrua berah an hma
 ta a ni.

Kût hman dan tlangpu: Lal leh upa rorelin kû
 hman hun tur leh hman dan turte an ruat fel a
 tlangauvin a puan tawh chuan, mipain ram lamal
 kût sa zawngin Beai thang te an kam a. Thenkha
 chuan sangha vuakna tur rute an lo la bawk a, nau

panghote leh tlangvalhoten zulâwm tur an khawn sauh sauh va. Chhung tinte leh mi mir reng rengten kût hmang tur hian an lo inring lawk nasa em em ðhin a. A hun a lo thlen dawn zan chuan tlangau a lo au va, 'Khaih khaih khaih, naktuk Kût Nî a ni a, tlaiah mi' tinin sa hmeh ðheuh tur a ni. Kût chhung reng rengin mi tumah inhauh leh innghirnggho loh tur, mi tin hlim tlang taka awm ðheuh tur a ni,' arawn tih vau vau tawh chuan, khua a lo var a. A ðhen lui dungah sangha vuain an kal a, a ðhen an Beai thang kamte en turin an chhuak sung sung a. Zanah chuan chhung tinin sa an hmeh ngei ngei ðhin a ni.

Kût hman dan hi a tlangpui thuin (tun hun hnai deuh thleng pawhin) inrinniah 'an ðan ber ðhin a, vawkte pawh kût huna talhah tiin an vulh ðhin a. Vawk an talh hun pawh a inang lo va, nilaini angah Lusei hovin an talh chum chum a. Ninganiah Ralte-hovin an talh leh chum chum a. Kawtthlerte chu vawk talh thiin a luang sen zeh zuih mai ðhin a ni.

Kût lo thlen dawn zirtawpni chuan chawhma lamin an intifai a, an fa sên puak lai chenin an sam chhawllengah sava dawp sente khawitehnunin an bel a. Hemi ni tlaiah hi chuan an neih ang tawka incheiin 'Kawtchhuah Lungdawh' lam an pan sung sung a, chhawng an hnawt ðhin a ni. Chutia kawtchhuah Lungdawha Chhawng an hnawha, hlim taka artui leh sa an ken ang angte an inbarh puar hnu chuan In lamah an hawng a. Chhung tinin sa an hmeh ðheuh va, zanriah ei khamah chuan mahni

thian duhte hnen theuhvah kalin chung aţang chuan
 an rawn chai chhuak a, lal mualah an inhmukhawm
 a, chumi zan chuan chai tlaivar ngei ngei tur a ni.
 An chai tlaivar theih loh chuan a hnuah chai leh a
 thiang tawh lo va, chai tlaivar ngei a tul thin a ni.

Chapchar kût hi ni 3-7 hi hman dan tlangpui a
 ni ber thin a. 'Kawilam tlo' an tih erawh hi chu.
 Ruallunga an awm laia an kût hman chu an lo tui
 deuh a ni ang. Vakin buh vui a rawn pu an hmu
 ta a, an bang ta hram a ni an ti. Chawngtui khua
 pawh Chapchar Kût an hman hi an tui tlang deuh
 a ni ang, khawfurin a rawn nang ta mai a, thlawh-
 hma nei lovin an awm ta a. A kum lehah chuan an
 khua chu an lo tam ta si a, an teh phah ta hial a
 ni an tih chu. Kût pui ni chu a lo thlang ta a, he
 ni hi 'Zupui ni' tih a ni a. Nilengin zu an in khawm
 a, tlai nemah lal mualah chai turin nula leh tlangval
 zawnzawngte chu an lo chhuak khawm a, an inkaih-
 kuah a, an lām dual dual thin a ni. Hemi zan hi
 chuan chai tlaivar tawh lo mah sela, a pawl tawh lo
 nachungin an hlimin an rui thatho tawh thin a, zan
 tam tak an tlaivar thin. A tuk leh chu 'Zu thing ni'
 tih a ni a; a ni thum ni chu 'thing leh ni' an ti a.
 Zanah lal mualah tlaivar thak thaka an chai thin
 avangin, mipa naupang thingnawi fawm hoten zan-
 khuaa tawh ên tur thingnawi an lo chhek teh thin a.
 Naupangte hian chai hote an thim ang tih hlauvin
 mei an lo vil vat vat a. An tui a hal tawh ang tih
 hlauvin a khât tawkin a laiah kalin chai hote chu
 zu an tui reng bawh thin a ni.

2. Mîm Kût

Hei hi September thlaa (Mîm kût thla) hman a ni a, hetih hunah hi chuan Mîm pawh a lo tawh a. He kût hi mitthi pual bika an hman thin a ni a, vaimimte pawh an seng zo tawh a. Mitthi hnai thla thum la tling lo chhungte chuan mahni in theuhvah zu an zu a. Chhang an deng a, chhangpai an siam a, a hmawr tawn tawnah ah theih turin bruim an hling a, chutiang chu mitthian chhiah thin a ni, naupang pawhin an ak thin. Chawte leh sate an chhiah a, hemi chinah hi chuan mitthi khua an pan tawh a, chhiah ngai tawh lovah an ngai tawh thin.

Mîm Kût hman dan hi chi hnih an nei a, August thla, Thi tin thla hian mitthite pawh tin tawh ah an ngai a ni. August thlaa an hman thin hi, 'Rilura Mîm Kût,' an ti a, September thlaa an hman thin chu, 'Savunga Mîm Kût,' an lo ti thin a ni. Mîm Kût hi chi hnihin an lo hmang thin a lo ni.

3. Pâwl Kût

He kût hi, Mizovin kût lan hmanah chuan a hmasa berah a sawi theih ang. Kût pathum kan sawite zingah hian, kum thar kût ti pawhin a sawi theih awm e. Pawl a lo tlaka, lo lamte an inpeih fel hnua hman thin a ni a. He kût hi an hman tawh hnu chuan lo lam pawh chul ram tih a lo ni tawh a. Pawl kût hman tawh hnu hi chuan lo lama thlai la awmte pawh a zahawm tawh lo va, miin lo la mah se thiam an chang tawhah an ngai thin.

Buh hi kum thar hmain an tifel hman ngai va, an han tihfela, 'pawl kût' an han hman meuh chu kum thar thla hi a ni ber thîn. Kût chi thu hi an hman dan tlangpui chu a hma lama kan sa tawhte nen khan a inang tlangpui vekin a sawi the mai awm e. Kût tih hming an vuahna chhan erav hi chu, an hman tirh lai hian lai mualah sa dah tur 'Bêk tê' an sa a. A chung awih takin a chh lam chu lei an ring a. A chhungah uite pawhin ei phak loh tura sangin an dawh kang a. Chu c luh kût kût ngaia siam a ni a, a chhungah chuan an neih ang angte chu, a nei ve lo te lak atan dah a. Kût zana sa hmeh tur nei ve lo te chu chuta mite sa dah chu an la a, chhungkuain hli takin an ei ve thîn a ni. A dah leh a lak pawh k luh kût kûta kal ngai a nih avangin a hmingah paw 'Kût' tih a lo ni ta a ni.

BUNG 6

PUITHIAM

Mizo hnahtlakhte zingah hian, Lusei hnam chuan puithiam pathum an nei thin, chungte chu:

1. Sadawt
2. Tlahpâwi
3. Bawlpu te hi an ni.

1. Sadâwt

Sadawt puithiam chu sakhaw thil, sakhaw biak nana an hman thin a ni. Mahni hnam bikin sadawt an nei hrang thliah a, hnam hrang hraagte chuan Sadawt an inñawm ngai ve lo va. Mahni hnam Sadawt te hmangin sakhua an be thin a ni.

Sakhaw thil serh leh sang zawng zawng chu Sadawtin thiam hla chhamin a hlan thin. 'SA' leh 'KHUA' chu an be hrang a, an thil hlan an biakna pawh a hrang a; Sa leh khua chu sawi zawmin, 'Sakhua', an ti ta a ni.

'Sa' biak nan chuan vawkpa sût nghak an hmang a, 'Khua' biak nan chuan sial an hmang ve thung thin. Sechhun Khuangchawi, chawn leh lâm an tih tuma an se talh pawh 'Khua' biakna vekah an hmang thin.

Tlangphal sial, sepui, nula leh tlangvalte hraina tih loh chu, Sadawtin chhungkaw tan 'Sa' leh 'Khua' a biaksakna hming chu 'Thla hual' an ti a; kha chhungkuate kha 'Sa' leh 'Khua'-in hualhim tura ngensakna a ni a. Mal tin mal za dawng tura ngen-

sakna a ni ber a, kha chhungkua kha a lian ber a tanga a tē ber thlengin hmaih hauh lovin an thla a hualsak a. 'Sa' leh 'Khua' duhzawng chu an sa talh zinga a sa thenkhat chu hlep khawmin an biaka chu an hlan a, chu chu 'Sa serh' an tih thin chu a ni.

2. Tlahpawi

Tlahpawi an tih hi chu Sadawt puitu leh a tul changa a hnung zui ve thintu a ni a. Sakhaw thil serh leh sang thilte chu amahin a khawih thei lo va, a hlan thei bawh hek lo a ni. Sadawt erawh chuan Tlahpawi tel lo pawhin sakhua a biain serh leh sang thilte chu amahin a hlan thei a ni. Tlahpawi hi Lusei hnamte chauhvin an nei a ni awm hle e, hnam dangin an neih kan hre vak lo a ni.

Tlahpawi te dinhmun erawh chu, tunlaia kan Pro. Pastor-te dinhmun ang hi a ni ber ang chu. An pawimawhna ve thung erawh chu sakhaw biak pul, Sechhun, Khuangchawi tumin chhungkuate tan Aienna an nei thin a. Chumi tuma Sadawtin an chhungkaw kuma thla a hualsak lai chuan, Tlahpawin 'Tlah' a lo hrut a. A tlah hrut hrut atang chuan an chhung zinga malsawmna dawng tur leh dawng lo tur 'ai' a en tum chuan a pawimawh ve em em a, Tlahpawi a tel chuan Sadawtin 'Ai' a en thei lo a ni.

Aien dan : Thing chi khat 'Tlangham' thing an tih chu, malpui tiat vel sei vak lova tanin, zung hrual pathum neirin an suih pheh a. Tlangham thing kher a awm loh pawhin, Batling thing pawh a hman theih

a. Chu chu chhuatlaiah an dah a, a chung a dah tur thlai chi kim pawncchiaian an fun a, thlanvawng thleng puin an khuh a. Hnang nel tak, a laia chang khat awm chu hlai lohvin an phel sin a, (Thilthek chihna hnang angin) Tlahpawi chuan hnang chuan Tlangham thing kha ding vehin a zuk vet a, a hmawr tawn tawn kna a chelh a. Sadawtin thla hualna thiam hla a chham chhung khan, a tlah kha zawi te tein a lo hrut a. Thiam hla chham zawh rual khan na deuhvin a hrut a, a chah veleh a phawi chhuak a; a hnang (A tlah) pawhchah kha a pawr sak chuan, 'A phu hrin a tha, malsawmna a dawng dawn' an ti a; a chah rual loh thung erawh chuan vawi thum lai hrut nawn leh theih a ni a. Vawi thum lai an hrut nawn hnu pawha a chat kha a la pawr loh chuan, 'A phu hrin a tha lo, malsawmna a dawng ve dawn lo' an lo ti thin a ni.

A dang leh chu, mi awm thei pain Khua biak nan sial a chhun tumin, Sadawt hnung zuitu pawmawh tak a ni bawh a. Siala 'Khua' an biak dawna an sawngbawl dan chu - Sadawtin zu pengah, zu tlem a thun chu a ak a, Tlahpawi pawhin Sadawt tih ang zelin a ti ve a. Se chhuntupa chuan, se fei, se chhunna tur chu a hawl a, in chhungah chuan hla sain an inzui kual a, Sadawt kha a hmasa ber a, Tlahpawin a zui a, se chhuntupa chu a hnuhnung berah a awm a, vawi thum an kal kual hnuah pawn lam an pan ding ta a. Sial a luphana an thlun beh tlat bulah chuan an ding chat a. Sadawt chuan a zu penga mi a'n hmuam a, sial chu a han phuh

sang sang a, tlem tē a lu-ah a leih baw k a. Chumi zawhah chuan se thlun an chhunna lai tur a zak-dawhah a zu chuan a'n phuh leh a, thiam hla kha a chham zel a, zu chu tlem a'n phuh leh a, chumi a tih zawh chuan Tlahpawi khan Sadawt tih dan ang zel khan a'n ti ve leh a, chumi hnuah chuan se chhuntupa khan a se fei khan, a zakdawhah tak khan thi thei zetin a'n chhun ta a. Fei chu a la leh mai a, a chhun zawh veleh Sadawt leh Tlahpawi leh a chhuntupa te chu an pathum bawkin, ngawi rengin hnu lam hawi {tawh lovin in chhungah baw k an inzui lut leh a. Fei kha kawngka lamchhakah an tung a, chhuatlaiah chuan vawi thum an han kal kual leh a. dawhthlengah an ṭhu ta a.

Chutia an chhuna, in chhunga an luhsan tawh hnu chuan ṭawng pawh a thiang tawh a, tufahoten zu thlum ṭha sechhuntupa in tura an lo buatsaih chu hlim takin an in ho ta a ni.

Tin, sial kha chu an luhsan veleh khan fatu ho-te'n a kea hruia an hlin khan pawh thluk tur a ni a, a vei tluk an hlau hle ṭhin a ni. Tlangval chak deuh deuh a kia herh tlu zo tur an lo ruatsate khan theihtawpin an han bei a, a hlinna hruiah khan an lo pawt baw k a. A tluk veleh hreipuiin a thlukah an chek a, a sa chu hlim takin an puah a, ruaiah an siam ta ṭhin a lo ni.

Se chhun lai hi a hmuhnawm thei teh ṭhin a nia, nunauin, a pui a nawiin an thlir ṭhup a, se chhuntu hian ngaihsan an hlawh em em ṭhin a ni.

Bawlpu

Puithiam chi thum kan sawite zingah hian, Bawlpu hian hna thawh tur a ngahin, a pawimawh zaw er emaw tih hial khawp a ni. Bawlpu hi chu eng nam pawhin an hmang thei theuh va; an hna ber hu, Ramhuai min tina thintute tlawn lungawi nan tul apiang, vawk emaw, ar emaw, kel emaw a tul piang inthawi nana ramhuai hnena hlantu an ni ve hung a ni. Dam lote pawhin an ko thei a, a va lawha an natna te thawina tur tul nia a chawh ang piangte chu, dam lo chhungte chuan eng mah sawi ch sel awm lovin an ngaihtuah nghal a, a chawh ng ang chuan dam lote chu an thawi nghal thin a i. A sa serhte kim takin an pe a, chumi hma chuan nthawina sa chu an ei ngam ngai lo a ni. Mi tam ak chuan dam phah ngei pawhin an inhre ve reng hin a lo ni.

Bawlpu hna hi mi nazawngin thawh mai theih ni lo va, a thiam hlate zir a ngai a, a bawhlote priatvek a ngai bawk a, thiam hlate pheichu a lei tein an lei thin a ni. Thiam hlate hi chu an lo roh ve em em thin a, a lo thlawn ringawtin an inhrih duh zen zen ngai lo a ni.

Tunlaia doctor hnate an training ang hian, puithiam tha nia an ngaihte hnenah an training ve thin

Thiama ngaih an lo nih hnuah Bawlpu hna hi an thawk phawt a, chumi hnuah chuan Promotion chu a la awm ve zel ni awm tak a ni.

CHHIAH CHI HRANG HRANG TE

Mizote hi mahnia ro inrela lal bik neim hun rei tak chhung chu kan lo awm tawh a. Mahnia ro inrel (Independent) sawrkar dangte chu engti kawng mahin kan anglovin kan tluk lo a tih theih thung a. Chhiah kan pekte pawh a tam lo teh na a, a eitu mi mal kan lalte an nih avangin rit kan ti em em theuh va.

Mizote hi lo neia ei zawng kan nih avangin kawng dangah lei (râl) do te neia hun tam tak hman a lo ngai baw si nen. Chuvng chuan Zahmuaka te unau râl veng tura an sawm tuma an inremna, "Kan buh thlawh chhuah saah leh, sa kap leh âwk an awm pawhin chanvo kan siam ve ang che u," tia an lo inrem lai hun kum 1600 vel lai atanga kum 1952 thleng khan, lalte hnenah an phûr angte chu kan lo pe ta a ni tih a hriat theih a ni.

1. Buh chhun (Fathang)

Lalte hnenah Buh chhûn (Fathang) kan pek chhung hi kum 352 laia rei niin a chhûr theih a. Kumpinu sawrkarin minrawn awpatang khar, 'Mizoram lalten an khuah mi chhiate hnenah Buh chhûn (Fathang) an lak hi a zat inang se,' tih a lo ni ta a. Chuta tang chuan Mizoram lalten an khuate in khat zelah kum tin chhiah (Fathang) Buh hum phur hrih (Khawnvartui tin ruk) zel an la ta a ni.

Lal thenkhatte chuan an khuate buh chhun chu duhtaw mai lovin Ramhualte an awmtir leh a.

Ramhualte hi khaw tam berin an neih thin dan chu thlawhhma zawm nikhuaah lalte hnena buh chhung tam ber tura intiamten, Lo tur an duh lai ber an thlang hmasa thin a ni (Ramhual lai ber hi khaw tam takah chuan phur sawm chhung an ni). Chumi hnuai lamah chuan a indawtin Ramhual chu an awm teuh thin a ni.

Heng mite hi lai upa leh lo duh thlang hmasa thinte tan chuan an hnawh ve hle thung a. Khaw thenkhatah chuan Ramhualte chuan, an tan tirh kum chauhvun an duh lai ber lo atan ram an sat kual thei a; kum dangah tawh chuan bang leh mai lo mah sela, upa leh lo duh thlang pangngaite chu an lai zawk thin a ni.

Kum a lo thar a, buh charsain in a thleng dawu ta tihah chuan, lalte pawhin khum-ai-ah buhzem lian tawh takin an kual ve po mai a, lo nei mite chuan chawh zawk ang maiin an chung luai luai thin a ni. Buh thar lote pawhin a phu tawh pawisain emawan pe thin. Lal thenkhatte chuan an buh neih te chu an ril tur vawn mai bik lo va, Favang tang tama an khuate mangang zual hnena sem lawr lehin, sem sem dam dam ti thin lai hi tam tak an lo awm ve chawh thin a ni.

Political party a lo din tirh phat atangin, lai chanvo 'Buh chhun' hian ngaih mawh a hlawh em em a. Kum 1950 vel lai atangte kha chuan lalte ban dan tur ngaihtuah a lo ni ta a. Tum khat ka la briat reng chu, Mizo Union Block VII Conference Baktawnga hman tumia, Chhim lam Mizo Union ho-

tu Pu Ch. Saprawngaten min rawn ho va, chumi tum chuan mipui pawh an tam nangiawng reng a. Pu Saprawnga chuan thu a sawi a, "Mipui zahawm takte u, Village Council kan neih hunah pawh kan lahte hi President-ah tang rih sela, an that zui zel loh chuan inthlan leh hunah mi dang kan thlang mai ang a. Chuti lova kan bantir mai chuan zangna dawmnate pawh pek an ngai ngei ang a, a tha lo zawk lo'ng maw?" tiin thu a sawi duam duam a.

A sawi zawh veleh chuan Pu L.M. Chhinga, Chawilung khua chu a lo ding ve a. "Pu Chairman, kan pu Rawnga thu sawi kha a zahawm hle nain, tlemin ka'n chhang ve ang e," a'n ti hmasa te te a. "Tehkhin nan kum tinin lo kan nei a, kan buh thar chhunte chu Zawng rualin min zutsak kum tin a. Paho mangang inthural chuan, 'A khár' siam an rawt a, an siam ta a. Lungrual tak leh hlim taka an siam zawh hnu chuan an zuk en leh a. An buh zût zût thintu ngei mai Zawng rual chu a lo khar teuh mai a. Chu chu chhuah lehin, 'Kumin chu buh i han zuttir leh rih teh ang,' tuin nge ti phal ang?" tiin a han sawi ve tak tak mai chu leh. Mipuiin kut an beng hluah hluah mai a, chumi tuma Pu Rawnga thu sawi chu a tla hneh hle a ni.

Heng atang maite pawh hian kan politician-tena thil an lo thlir thuizia leh, ren an lo hriatziata a hmuh theih em em thin a lo ni ngai e.

Tun hma lam hun kum 50, kum 60 liam tate kha chuan pawisa hman tur te a la vang em em a. Kan buh thar chhunte chu khân tinreng awhtuah hman a

hi a. Vehbur khawnte leh Mu emaw, Sanghar emaw
 e tihlum an awmin khaw thenkhatah chuan artui
 emaw, buhfai emawte khawn a ni a. Mi chaw khawn
 brim hrim te, mitthi râl nan te leh inlawmpui nan
 te, kawng tinrengah buhfai hi chhung tinin kan che-
 lek ber an ni theuh hlawm thin a nih ngai kha.

Mizorama chhiah chawiah chuan 'Lal buh chhun'
 hi chhiah hautak bera ngaih a tling reng a ni. Po-
 litical party a lo din atang pawhin mipui ngaihmawh
 ber a tling a, mipuite pawhin politics-ah an tui phah
 a, lung pawh a rual hle thin a ni.

3 Sa chhiah

Hei pawh hi bung hmasa lama sawi tawh angin,
 al kan neih tan atanga lo awm ve nghal a ni a.
 Miin, 'Sa hrang' a kah emaw, a awm emaw chuan a
 awmna lalte hnenah a dar phawh hlawk a vei lam-
 pang kher an pe tur a ni, a pe lote chuan sepui
 hlenga chawi theihna a ni. Tin, miin 'Sa tlaw' an
 hhar chuan, 'Sa chhiah' a awm ve lo thung a ni. Sa
 law te chu sa tuihnai a ni lêm lo baw k a, an phut
 êm lo a lo ni. 'Sa chhiah' pek dan hi khaw then-
 khatah chuan inang lo te pawh a awm thei a. Pa-
 altha ramchhuakte chu, ram hla tak tak lal hran
 amahte an vakin an lo vannei thin a. Ziaktu then-
 hatte chuan, sa chhiah chu an kahna ram neitu lalte
 mena chhiah pek tur angin an sawi a. Hei hi chu
 a kapuin a awmna lalte hnenah a pe tur a ni zawk e.

3. Khuai chhiah

Lal thenkhatte khuaah chuan, 'Kham khuai' a kai thin a. Kham khuai hi kbaw thalah chuan an la thin a, a lak pawh a harsa a, kham sang tak lungpui panga bawm nei a ni a, a lak pawh ral pui phiara phiar a ngai thin. An lak thin dan chu, mihring awmna tur bawm an siama, a chhungah chuan an awm a. Bawm chu hrui fei tak leh sei takin an hling a, a hmawr lehlam chu kham tlanga thing bul rinawmah an thlunga. Bawm chhunga mihring awm chu khamah chuan an thlak thla a, a hnuaia lamah hnahchang hlai pui puin an lo dawh a. Bawm chhunga mihring awm chuan a hawh thla thin a ni, a hnuaiah chuan meipui an chhem vut vut a, a zu chu hnah chungah khan a far thla a, chu chu mau umahate an thal a ni. Kham khuai an lak hian lalin chan khat an chang ve a, chu chu 'Khuai chhiah' a ni.

Nghalpui pawh hi leia kaw nei mi a ni a, a no pawh lian tak tak an ni a, bu khatah Kg. 20 lai pawh a awm thei thin a. Miin Nghalpui an lak chuan lalin chan khat an chang ve thin a. Chuvang chuan, 'Nghalpui chhiah' an lo ti ve thin a ni.

4. Lei man

Hei hi chu lal chan a ni lo va, Kumpinu sorkar-in minrawn awp tirh atanga khua leh tui nih chhin-chhihahna a ni a. Kum tin Rs 2/- in tinan an chawi thin, lal upa leh khawchhiarten an la khawm thin a.

A hma deuh ațangin tlangauvin, 'Lei man an rawn khawn dawn a, in tinin cheng hnih lo neih tur,' tih an au tawh chuan khaw dangahte lei man tuaka in-hlawhfa tura chhuah a ngai thin.

5. Tlangau hlawh

Hei hi chhiah zinga chhlar tel ve loh theih loh a ni a. 'Lal khuaah chuan tlangau an nei ang a, a hlawh chu mipui pek a ni ang,' tih sorkar order a nih avangin tun thlengin tlangau neih a la tul reng a. Tlangau hlawh hi tun hma deuh chuan buhum khawn a ni a, kho tē deuh hi a bika siam a ni a. Chu chu lal remtihpuinain tlangau kho tih bik a awm a. Chumi khat chuan kum a lo vei apiangin in tinah a mei khu chhuakin khawn a ni thin.

6. Thirdeng hlawh

Hei pawh hi chhiah chi khat a ni a, amaherawh-chu pūma kaite chawi a ni. Thlawhhma neihna hmanruate leh a den hriamte chu thirdengte tihthiam chauh a nih avangin pūm kai hoten pūm an sa a, kum khatah buh tin thumte chawi a ni thin. Lal khuaah thirdeng pahnih pathum awm a tul a, lalte remtihnaa awmte chu 'Lal thirdeng' tih an ni a. Lal pawhin upa angin rorelnaah pawh an teltir ve thin. Miin sa hrang chin a kah emaw, an awm emaw pawha thirdeng sa a zāng tihrawl tha lai kutphah chen zeta sei pek an ngai thin a ni.

Heng a chung a kan sawi chhiahte hi tun hma lal kan neih tih ațanga, Democracy sorkar kan lo nih

hnua District Council-in a tihtawp tak te an ni a. Kan lalte kha tun thlenga la lal zel chu ni sela chhiah dang pawh kan neih belh tawh ngei ang. Ran kan vulha kan talh emaw, kan hralh emawin lalte hriat phak lohva zep bo mai kan hreh a. A man emaw, a sa emaw lalin tem ve hlek se tih duhnain kan rilru a khat a. Lalte tlaka tlaktlum kan tum theuh avangin vawh talh nikhuaah pawh, a dar phawh hlawk pek nise tihte pawh a ri hman hial a ni. Tin. Aizawla awmten khawpui awm man mipa kum 18 chin chung lam kamding ni lote chuan kum 1-ah Rs 3/- an chawi bawh thin.

Tin, chhiah zinga tel ve ni si lovah chuan, dai vela thei kung tui bik emaw, rah duh bik emawte chu lal ta tih a ni vek thin. Kum 1949 Mizo Union nawrh lai khan thei kung rah duh deuh mai, 'Keipui,' thei hmin tuar mai chu lal in atanga hnai te a ni bawh a. Lalte chuan an hauhin an enkawl uluk bawh a, a rah tla naupangin an chhar thinte pawh um darh an ni thin a. Mizo Union tlangval pasarih laite chu an mit a kham ngang a ni ang chu, zan khat chu thim hlimah intiam rualin chempui nen iptepui nen an lawn ta a. Pahnih an lawn a, a hnuaiah tlangval pangate chu thingfak leh chemte nen an lo duty ve thung a, a kâkpui atang chuan an mupui tin tan ta hmawh hmawh a ni ber e. An thlak kawh miat a, an thawm ri chu hriain lal kawt atangin, "Tute nge kha laia thing sat ri kha?" tiin an rawn au va. Anni chuan inring ranin, "Keimahni kan ni a, in duh leh lo kal rawh u," an han tih

khum a. Tumah chu an zuk kal ngam ta bik lo va, an thlak kawlh hnu chuan hlawhtling inti takin an tinsan ta a ni.

7. Puak phurh (Phût luih kuli)

(He thu hi Pu R. Thanhlira Ex. M. P. ni 15 November, 1993 nia kawmna a ni). Naupang tê ka la nih laiin ka u rual pakhat hian, 'Sikul i lut lo vei a, puak i la phur ngei ang le,' min ti a. Ka tlan haw a, ka nu hnenah sikul kal ka dil ve ta a. Aizawl Thakthing veng a sei lian ka ni a, chung lai chuan Mizoram sawrkar hnathawk te an awmna veng bik a nih avangin Rahsi veng tih a ni a. Aizawlah chuan veng zahawma ngaih a ni thin a, sawrkar hnathawkte leh aa chungte chiah chu kuli ah an âwl a. Nimahsela puak phur tura lo kalte chu kan inahte an thleng thin. Naupangte pawhin, puak phurh chu hna hrehawm leh dinhmun hniam a ni tih kan hre ve a.

He puak phurh hna hi phut luih Kuli tia hriat lar a ni thin a British sawrkarin Mizoram a rawn lak atangin mizo mipa puitling chinte chu, duh hun huna koh theih turin sorkarin order a chhuah a, Impressed Labour an ti a. Sawrkar hnathawk, lai leh upa, Zirtirtu leh Pastor te, dawrkai leh jawm kai lote erawh chu an âwl a, order erawh hi chu eng emaw chang changa tihdanglam a ni thin a. A tir lamah chuan sorkar hnathawkte awmna in sain hlawn nei lo tein chhawr an ni, phut luih kuli hna chu a hautak em em a ni. Sorkar hnathawk zawng zawng leh Police leh Assam Rifle zawng zawngte chuan, an

zin veivah leh awmhmun an sawn dawn apiangin puak phur tur an' ngen thin a. Aizawl Assam Rifle te chu Tuipang, Demagri, Champhai, N. Vanlaiphai leh Lungleiah te an iqsawn kual zing si a, thawm-hnawte an ngah a, an nupui fanaute nen lam zawn an ngai a. Kuli tur hi tum khatah pawh khaw khata mipa zawng zawng kal ngaih changte pawh a awm thin.

Tin, phut luh kuli hi chhungkaw tinten an bat, kum khatah tha sawm tal an seng ngei ngei tura ngaih a ni. Tum khatah pawh an kal thinna te a hlat chang pheih chuan zan li zan nga te an riak thin a ni. Thlawhhma lak pawhin a chhiat phah kumte pawh a awm hlal thin. Puak khat phur turin mi pahnih inchhawka kal a ni thin a, ni khatah siki (4 ans) an hlawh thin. Sawrkarin puak phurh tur a duh chuan lalte hnenah an duh zat leh a hun te, a hmunte order-in an pe chhuak mai a. A hun dik taka puak phur tura lalin a tirh tawh chuan, hna tulte chu sawi thu cheng suh, an kal rawk rawk mai a ni.

He phut luh kuli hi bawih ang hrina inchhawrna thil a nih avangin, mizo phur ritte zinga a ngaih-mawhawn bera chhiar theih a ni. Chuvangin, he dinhmun vanduaithlak tak hian mizote kan hnuaibnuaia a tilang chiang a. Tihluhna ni lova a duh apiangte tana inhlawhna chu ni se ngaih dan a dang thei a; phut luh kuli nih hi exclude area kan nihna leh kan hnuaibnuaia tichiangtu a ni a, a zahthlak a ni.

He Mizoram phur rit, hnehchhih leh hmuhsita kan awm tilangtu hi Zorama politic a lo luh atang khan an ngaimawh tan em em a. Kan Politician-te pawhin sorkarah vawi duai lo an thlen thin a. Zawi zawiin a nep hret hret a, 1952-a Rajya Sabha member-ah Pu Thanhkira a lo tan ve takah khan August 1952 Session-a ngaihtuah turin a theh lut a. Hetiang phut luh kuli hi State danghte a lo awm loh avangin a lehkhachu hnuk kira, titawp nghal turin an thlem a, ani pawhin in rawn tihfel mai dawn chuon tiin a hnuk kir ta a. Chumi atanga hun rei lo teah chuan phut luh kuli chu a tawp ta a ni. Lehkhabu thenkhatah chuan District Council-in ni 13 Jan. 1953-a an tihbo angin an ziak a, hei hi chu District Council thuneihna piah lam a ni. Ni 13. Jan. 1953-a District Council Session-in phut luh kuli hi bo rawh se, tiin thu an pass a, Assam sawrkar min enkawltu hnenah thu an theh lut a. He tih lai chuan ngaihtuah nek a ni tawh a, chuvang chuan Thanhkira M.P.-in theitawp chhuaha a lo beihna avangte leh, District Council Session pawhin ngaihmawh hmasak bera an neih avangin, phut luh kuli chu ni 6 Oct. 1953-ah a lo tawp ta a ni.

Puak phur (Kuli) thinte rettheihzia: Hei hi khaw pakhata mite tum khata an thil tawh tlangpui chauh a ni a. Mizoram khuaten an tawrh dan chu a tlangpuiin a inang deuh vek nain, kawng pui dunga awmte tan chuan kuli hi a zing em em a; a tam zual kumte chuan hmeichhe awm mang lohna parual deuhthe chuan, thlawhhma kawng an zawh hman mang thin lo a ni.

Lal chuan order khauh tak mai a hmu a, a chhungah chuan he thu hi a 'lo inziak a: "Tahrik ni 27. 4. 1946 ni hian i khuaten, Thiak Bangalow a mi Thenzawl thlenga puak phur turin, Kuli mi 70 rawn tir rawh. Assam Rifle Kaman te hruai an ngai a ni, hei hi 'Thupak a ni' tih hria ang che" tih thu a lo inziak a.

He tih hun lai hi chuan, puak phurh (kuli) hi a hautak em em mai a; chutiang zat vel bawk chu an thleng hlim chauh a lo ni bawk si a. Za nufa khua ang lekah te chuan mipa awm ang angte chhuah a ngai a ni mai si a; I al leh upa hote pawhin tirh leh tur an huphurh ve a ni ngei ang. Zan rei lam leng thut muan tawhah, tlangvalte pawhin nula te rima hlim taka dubthu tinrengte an sawi nak nak lai ngei mai chuan, tlangau chu a lo au ta vau vau mai a. "Khaih kha..... i....., naktuk zing chaw ei kham veleh mipa kuli tur kum 15 chin chung lamte chu lal mualah chhuah khawm theuh tur a ni a, a kal lo chu run in ni ang," a rawn ti ta lauh lauh mai a. Chumi ri han hriat atang chuan titi a tui tak tak thei tawh lo, thenkhat "Ka khua a sik," ti ta mai lah bo lo.

A tuk khua chu a lo var ta ngei a, hemi ni tak hi inneihni atana hmang tur an lo awm ve bawk si nen. Lal hnenah ngaihdam an dil avangin inneihni chu hlim takin an hmang zo thei ve hram a.

Mipa kum 15 a chin chung lam te chu lal muah lam panin an chhuak khawm a. Kuli mi a kal khât

deuhte an inzawng a, "Ka dam lo," ti te pawh, "A na der a ni," tia tirh luih te pawh an nei nuala ni.

A tuk khua chu a lo var a, zing chaw ei kham chuan chhuahkhawmna hmun tur an ruat lawkah chuan an lo chhuak khawm ta a. Lal upate pawh chu a thlah liam turin an chhuak ve hlawm a. An han inchhiar a, 70 chu an tling thei ta ngang lo va. Lal upa pakhat chuan, "Nimin lama nupui nei kha zan khat chu an riak dun tawh alawm, zuk tir mai teh u," a'n ti a, upate zinga a ngal chak deuh chu an tir a.

Nupui neih tuk tih takah hlim takin an lo thu khawm laih laih a. "Hei le, tukina kuli kal turte an indaih ta ngang si lova le, kan upaten 'Ni zanah an riak ho tawh alawm, ani lha kal ve hram mai teh se,' an ti e," tiin a'n sawi charh charh a. "A ni tak maw," tiin a inak chhuak ve ta mai a.

Kawtchhuahah chuan kim taka an inngah khawm hnu chuan an kal ta a; lal upa hote pawh chuan ngaihtha takin an thlah liamin an hawsan ve ta a. Kuli tura kal hote pawh chuan tlai thim thut thutah Thiak khua chu an thleng a; zanriah ei khamah chuan, "Kan lo kal e," tiin an han in-report a ni.

Kuli tur tan chuan riah chaw han ken te chu thil larsa a ni a. Hetih hun laia kawngpui tlang dung nih chu mikhual thlen thuah hian a hautak thei em em a, kuli te tan chuan chaw khawn mai loh chu thil theih loh a lo ni a. Khaw tin riahna apianga chaw khawn hi tih dan tur renga ngaih a ni mai a.

Zing lamah te pheï chuan chaw fun tur nena khawn a ngai si a, in tina bar khat ang lek lek pek lawr han khawl khawm tur chuan kawthler fan zau hi a ngai hle fhin a ni.

A tukah chuan le, Sialsuk khaw ban tur chuan puak rit tak phur chuan kal a lo tul ta a. Sipai nupui leh a fate pahnih chu zawn bawm pakhat chhungah mi pali-in an zawn bawk a. Hei meuh hi chu tlangval awmkhauh deuh tan lo chuan han zawn chi ziazang a ni lo va, tleirawl deuh chuan a zawn bawm ruak ngawt pawh chu zawh'chi a ni mang lo a ni.

Hemi ni hi Chawlhni (Sunday) a ni lehngal a, tlai nê m nula tlangval inlar laia khawpui kawtlai dunga Assam Rifle nupui zawn han nih chu theihngilh a har duh awm hle mai.

A tuk lebah chuan Thenzawl khua kulite thlen chin tura an tuk chu an taleng ta hram a. A tuk lebah chuan mahni khaw ban hman ngei tura rilru hman a lo ni ta bawk a, kawtchhuaha innghak khawmin blim takin an hawng ta a. Hmuifang tlang Chamring khuaah chuan, in pakhat chaw fak turin an chawl ta a. In neitu nu hnenah chuan, "Thingpui kan lo lum ang e," tiin upain an han dil a. "Lum rawh u," a ti ve sawt sawt a. Thingpui a so ta tiin a thlak tur an han dil a, kawmchar leikapuia an pho lai tukina an chil chu a va chawilut a, chu chu an thlak a, tui takin an in ve tho a nia.

'Puak phur mi' nih tlangvalte tana a hrehawm zualna em em chu, zanah nula rimna hmuna hlum

taka inkawm changte pawh a lo awm ve ngei a. Hetih lai ngei maia lai up:te hmel han hmuh chu eng thu vak sawi turah kan lo ngai lo nghal mai a. Rin ang ngein, "Naktukah chumi khuaah chumi puak phurh tur a ni e," an han ti nghal mai reng a, chu-mi hnuah tawh chuan hlim lo taka, "Mangtha mai le," tia hawn a tul nghal mai thin a ni.

Tum loh ang taka mahni thlawhhma kawng emaw te leh lawm kal lai su buai theitu hi a tam thei em em thin a. Mi chhiate tan chuan mahni neihah takngial pawh thuneihna kan nei tlem em em thin a ni.

Hetianga a huhova chhuah vah nikhuahte hian upain khawsak dan tur engkim an rel vek a, kawng laka chau te leh dam lote an awm ang tih hlauvin beng an chhi reng thin a. Kawngah pawh upain hma an hruai a, 'Chak dan a inang lo thei a,' tiin, hawihhawm takin hma an hruai thin a lo ni ngai e.

8. Sawrkar atanga kan dawn ve thung

Mizoram chu British sawrkarin kum 1890-ah a awp tan a. Aizawlah awmhmun an khua a, heta tang hian Aizawl chu Mizoram khawpui berah hman tan a ni ta a. Kum rei fe chhung chu British rorel-na hnuaiah kan awm a. Kum 1947 June thlaah Kumpinu sawrkar hnukung ber Superintendent Macdonald chu a hawng a. Chutia British sawrkarin Mizoram a awp chhung kum 1939/1943 vel lai chuan Indopui vawi hnihna a lo chhuak leh a, Japan ral chu khawchhak lam atangin an lo lian thla ta a. Mizoram te rawn la ngei dawna rinna te an nei a ni

ta ve ang, Bawrh sap pawh chuan lalte chu a ko khawm a. British sawrkar hnuaia rinawm taka awm tura thutiam tirnate a nei a. Lalhote pawh flag a kal hualtir a, hetah hian Lalluaia, Reiek lalin a hêl a ni.

British sawrkarin, "Kan khua leh tui rinawm takte an ni e," tia an mi tlawna a ni ber ang chu. Kum 1943 chho vel lai hun eng emawti chhung chu, 'in tin hlawh' Rs 1/- thla tinin kan dawng ve thung a ni. Kum 1947-ah chuan India chu Independent-in a lo ding ve ta. Japan sawrkar lo lian Mizoram rawn lut mai tura tih vel thu chu bung dangah sawi a ni ang a.

Chhiah kan lo chawi thinte hi tam tak angin lang lo mah se, a hun laia pawisa van dante ngaihtuah tel ve a ngai a. Tin, chu lo vah chhiah dawngtute chu thenawm hnaivai khuaa kan chenpui kan lalte an ni a. Heti taka mipute'n kan chawm thau hi kan ning a ni tih tilang theitu a nihna chu Mizo Union a lo ding a, mipui zaa sawmkua velin kan han bawh thei mai a. Party rorelna reng rengah lalte ban theihna tur ngaihtuah hi kan thupui ber a nih reng thin kha. Chuvangin, Mizo rilru kalphung reng rengah hian kan chung a roreltute keimahni thlan, keimahni paih leh theih chu tihdanglam kan duh hma hle thin niin a lang.

BUNG 8

MIZO IN SAK HMANG - A HMANRUA LEH KHAWSAK DAN

Mizote hian in sak dan hmang hi kan tidang-lam zing a, sawi dan chu dang tam tak pawh a awm thei ang. Tuna kan sawi tum ber erawh chu kum 900 hnu lam a ni ber ang a. Tun hma hun kum sawmli sawmnga lek kal hiam taa kan Mizote khaw-sak dan a la mawlzia kha ziah lan kan tum ber chu a ni dawn a. He tih hun laiah hian rilru dah ila, hmun awiha in sa thin kan nih avangin mual dung-ah a khampheia sa thin kan ni, in vâng lawia sak kan chinna hi chu kum rei lo te a la ni bawh.

Miin in an sak dawn reng rengin favang awllen laiin, in hmanrua tur ramhnuaia mi châk an chhuah lawk vek a. Buh seng a lo hun a, buh an seng a, an chil a, an chhêk leh a. In an thlen a, kum thar-ah lote an vah zawh hnu March thla vel chapchar laiin, kaichhan lain ni rei lo teah an sa zo duak thin a ni.

1. Mizo in sak dan tlangpui

Ban atan thing ril tlo ngei chi, thing hemte leh thing talhtumte hmangin an hem phel a. An suih mam a, an rel tan dan chu ban thlang tur ban pali emaw, panga emaw an phun tlar a, a chhuat tur an duhtawk tura sangah kaltê thingtuai ngil tha tak an tawn khampei a (hrui hnang te, vau pil te, mau hnangte a tihngheh nan an hmang a ni). Ban chhak an phun a, kaltê chungah a vâng zawngin kalkhang,

thingtuai malpui tiat vel hi bân chen vela inkar khat-ah an kham a, chu chu ban thawmmawlin zing tawk takin an do vek a. A chung lebah chuan kaldung thing hemte leh thingtuai ngilte bân puam tiat vela lian, zing tawk takin an kham leh a, a chung lebah chuan phulraw phel phawk tluangrel, khâp vela inkar zau velin an phah leh a. Chumi chung lebah chuan phakrak mau, phulraw phel sin inch 2" vel anga hlai hi zing takin an phah leh a. Chumi chungah chuan chhuat maupui chik pharh emaw, phulraw chik pharh emaw, dâp emaw an phah a, chu chu chhuat a ni.

1) A chung lam sak dan : Pachang ban nuam tawk vela sangah liang an tuk a, a dung zawngin liang thingtuai ngil tak an kham a. Liangah chuan a vang lam zawngin 'Khanchhuk' thing ui pum tiat vel hmun liahte an kham leh a. Chumi chungah a laiah pahnih/pathum te phuain 'sut' ban lian tak an phun tlar leh a. Chumi chungah chuan thingtuai ngil tak malpui tiat vel tlûng an kham leh thin a ni. Chutianga in chung awih tawk tura tlûng an kham tawh hnuah chuan tlûng leh liang chungah in-chhun, thingtuai ngil tak, bân chen vela khâtin an tawn bet leh a. Liang leh tlûng inkarah in-chhun la rual turin thingtuai chûm pui an kham a. In-chhun chungah chuan dichûm mau pum an tawn khampei leh a, chumi chungah chuan di chu an chih ta a ni.

Khaw thenkhat di awm lohnaah chuan thilthek leh siallu hnahte leh eng eng emawte an hmang ve thin. Di chih dan chu sawi ngai lovah dah ta ila,

kawmchar lam leh pawn lamah chuap Di so, ruah thehna daltu in dung zuizawngin an chih (hawh bur) a, hei hian bathlar a ti awm ve deuh a ni. A bangte chu thumbawh leh bawhtah tein an tah a ni.

2) Kawngka hawn dan : Tun hma hun rei tawh-ahte chuan kawngka leh tukverh hawn dante pawhin dan leh dun a nei vek a. Mahse, kan nun dan leh ngaih dante pawh mihringte kan lo thar zel ang bawkin a dang ve zel a. Chuvang chuan tun hma hun rei vak lo atangte kha chuan kawngka leh tukverhte chu kan duh dandan hi dan a ni zel tawh a, a siam dan pawh inentawmin a mang tlangpui zel tawh a.

Hmanlaia an hawn dan chu kawngkapui hi pawn bang thlang lam hnaihah an hawng a, sumhmun a lo ni a. In chhung luh dawn Ar dan bangah thlang lam pangah bawh kawngkapui hawn a ni leh a; tin, kawmcharah pawh thlang lamah bawh kawngkapui hi hawn a ni.

Bang thlang lam tap zawhah mihring chhuah theihna tura zuvin kawngka hawn a ni leh a, chu chu tukverh a ni a. Tukverhah chuan leihkapuite an dawh bawh thin a ni. In sak len zawngah chuan mahni chhungkaw mil tawka sak a ni ber a. Amaherawhehu thawkawm deuh leh nau rual deuh chhungkaw in atan chuan hlam nga chhung thlak, a vang hlam thum, chu chu in mawi tawh leh inrel dan tlangpui a ni ber thin.

3) Lubka: Sumhmun luh dawnah hian luhka thingpui hem phel an dawh bawh thin. Thenkhat chuan raw phel phawh pawh an dawh bawh thin.

4) **Sumhmun:** In chhung luh hñain in pang-ngai nga sak, pawn lam tawntirhah hñam hñih vela zauvin bang pin hran a ni a, chu chu 'Sumhmun' tih a ni. Sumhmun pawimawhnate chu kawngka chhak lam pang, a lai takah sum, buh denna a awm a. Bangah thlangra leh vai dawhpheh te duh huna hman mai theih turia an khai thin a; tin, chumi bulah chuan buh denna suk an tung khawm bawh thin a ni. Sumhmun chhak lamah chuan sumhmun chhuat aia sangin in dung lam zuin thingkhawn a awm a, tbingkhawn chu thing chheh khawmna a ni. Sumhmunah chuan arbawm eng emaw zat a awm bawh a, sumhmun bangahte chuan ar tui bawm eng emaw zat a awm leh a. Pasaltha inah chuan sumhmun bang leh pawn bangahte an sakah lu ro te an tar thut bawh thin.

Tin, sumhmun bang thlang lam bang pawn lamah mihring' chen dawna sangah ARCHHIAR a awm bawh a. Chhiarthlang bawhar lo pau thinte hi mit-thi ngaite leh tlangval nula ngai riahchilh ten lunglen hñah te an chawi nasa em em thin a ni.

Sumhmun hi kan Mizo khawsak dan pangngai-ah chuan a pawimawhin thlai chi tinreng vawm khawmna hman tih ting hial a ni. Thing lukham tur, lungtat, hreipui, vawh chaw thlang leh vawh ba suk leh mipa naupang neite tan chuan ram kala thil hawn, inselem chaihna hrui te, kalchhet te, bun thlarhte leh thil engkim vawm khawmna hman a ni ber mai. Sumhmun hmanah leh a pawimawhna kan sawi te a, a pawn lam han sawi va ila.

In sak dan tlangpui chu âwih pangah mual dung tan sawngin, a khamphaiin a hnua lam. luh ngai a ni tih kan sawi tawh a. In chhung luhna tur hlan KAITEN chho deuhvin lei atangin dawh a ni a, chumi dawtah luhka thing hem phet dawh phui a ni a, hei hi hlam khat vela zaute a ni thin. Sumhmun thlenna turin luhka atangin kawngka awmna piah a ni.

5) In chhung semzai dan: Sumhmun atanga in pui han luh dawnah ar dan bang an ti a, dâp tah phui hmeithai bang kaltha tah phuiwah chuan kawngka hawn nuam tak, mau sin tê têa phet tah kawngkhar, mau tlengrel nam tawha siam a awm a; chumi han hawn chuan a thlang lam chu tulûm hûnna a ni a, chumi sir chu vawk chaw bel hûnna a lo ni leh a. Tin, kawngka hnuaiah khan ui kawngka, sut hawn, amaha inkhar leh mai hi an siam ve mek bawk a. Tuium hûnna chhak lam pang chu khum-ai tih a ni a. Khum-ai hi fapa nupui nei thar emaw, 'nula pasal nei lo kir lehte khum awmna hmunah ngaih a ni ber a. Mi thenkhatte chuan buhzemte pawh an kual a, buh leh thil dang dah nante pawh an hmang bawk thin a ni. A chung khanchhuk chen velah sarêp, thil dahna thehlan anga dawh a awm leh a ni. Khum-ai piah a lai atanga chhak lam chu 'Tap' a ni a. Tap hi dawhtleng leh dawhchho te awmin, hlam hnih bial dawn laia zauvin an siam a, mei chhemna thuk awmna a ni. Lei chhah tawh takin an chhung a, tui an leih diak a, an vaw bel a. A lai tak chhak lam ngaih deuhvah lungcha, lung suih mum pathum bel chhuanaa tur hniak tung chen vela

sangin an phun a, chu chu meichhemna leh eirawng bawlna amun a ni a. Lungthu chhak bang brulah tapchal, sum khat vela sangin lei chhûn pawa bik a awm leh a. Chumi chung bangrel zawn khup chen vela sangah chi chhuar a awm a, tungchaw ang deuhvin an rek pawp thluah a, chung chu thlai chi ilo dahna amun bera an hman a ni. Tap chungah chuan buh hâk tanua leh thing tuah chawp dahua rapchung, nuin buh hâk an lawk theihna tawka sang hute, thlang vela sangah siam a ni a, hei hi tiureng dahua a ni ber. Buh bakua tur pher pui an phah a, chumi chungah chuan buh an chawk darh a, chu chu 'Buh hâk' an tih ber huing pu chu a ni. A sir velah chuan thingtuah chawp tur an ha bawk thin a. Rap hauai lam chu buhtlei leh khelawk te, tulthirte leh ban theih apiangte ban nan an hman bawk a ni. Rapchung chung leh khanchhukah chuan, khan-chhuk, leh khanchhuk inkarah mau phel phui lo deuhvin an kham tlar leh a, chu chu Rappuichung-sang a ni. Chutah chuan phurhlân (êm) leh vaiblo pa tê te an dah a, a hauaiah vaimim leh thlai chi an khai bawk thin.

6) Khumpui: Tapchhak chhung lamah chuan tapehvak atanga han thut kai maina phakah nu leh pa ber khum an dawh a, chu chu 'Khumpui' tih a ni a. Khum banah hian phulraw pum lian pui, in chung lama jawm beh theiha sangin hman a ni ber thin a. Chutah chuan nu chunga han zen mai thibh turin ven nuam takin a pangah an rek pawp a, chu chu 'Tungchaw' tih a ni a. Chutah chuan

tuibur ùnte leh thil dang ilo dah khawmna pawimawh tak a ni ve a ni.

Khumpui hi khum zahawm ber leh kawngro sutu ber a ni a, in lengte pawh khumpuih hian an òu ngam ngai lo a ni. Tunlai thilah chuan in sak dante a danglam ta a. Thangtharte tan chuan khumpui leh a hmun leh kori a tuk dan hriat pawh a harsa ta, upa zawkten kan inhrilh chhawng zel mang si lo va, hre loah pawh an mawh tawh lo va. Amaherawhchu, nu leh pa mutna hi khumpui, khum zahawm bik a ni tih kan hriat reng chu a òul hle a ni.

7) **Chaw eina hmun:** Tap thlang, chhuatlai chu chhungkua leh in lengte chenna ber a ni a, a thlangah tukverhte a awm bawh a, helai hmun hi chhungkua chaw eina hmuna ngaih a ni. Thlanvawng thleng, hlum khuhhriang leh mau fiante hi kum 1945 thlengte kha chuan zo khaw lamah chuan an chaw eina hmanrua ber a la ni. Thlêng, khuhhriang leh fiante hi chu chiang zawkin kan la sawi leh ang chu

8) **Khin:** Chaw eina chung khanchhuk inkarah khan mau pum a khât tawkin kham tlar òut a ni a, hei hi 'Khin' tih a ni, vaimim char khai nan an hmang ber. Vaimim ngah dan sawi nan pawh 'Khin kar khat nei' tih te a ni òin.

9) **Chhuar:** In chung thlang lam bang hrulah tukverh atanga chung lamah, bangrel zawnah phulraw pum lian tak tawn khampei a awma, chu chu chhuar tih a ni. Tunlaia bêl bâwm kan tih ang hi a ni ber a. Chaw bêl leh belthleng (khuhhriang) te

leh a tūl a pīang dāhna a ni. Tin, th'ang lam tuk-verhab hian mi tam tak chuan leihkapui an dawh bawk, thin.

Tin, khumpui chanchin kan sawi tawh a, khumpui piah kawmchat lam hi in lian deuhah chuan hmun awl a la awm thei a, khumpui chinch mi then-khat chuan bang an ping a, chu chu 'Bang lai chhung' tih a ni bawk.

10) Thutthleng : Kum 50 vel kal taah te kha chuan chhungkaw khawsak dan a la hniam em em a. Tlēma mi tha deuh anga ngaihte chuan thuiherh thutthleng hi pahnih khat te chu an nei hlawn nual a. Chhungkaw tam berte thutthleng chu thing atanga tuk a ni a. Thing ui pum tiat vel bi hachbekin an chik phek a, a ke an zuah a, sūm khata sangte a ni ber, chu chu chhungkuain thutthleng an neih chu a ni mai thin.

11) Kawngka kalhua: Chhungkaw tinte chuan khaw lo kal omawa in chhuahsan vek chang a awm lo thei lo a. An chhuahsan vek dawn pawhin kawngka chu thingfakin an do bet mai thin a ni. Kum 1960 kuma mautam tam, pawh khan, an tam ngeiin buh an nei lo ngei em tih en chiang tura Assam sorkar hna thawkho khuua an lo kal pawh kha, buh-hum tlen azawng lo neite kha chu thingfakin kawngkhar an doir a. V/C ten in tin en kualā an han hruai pawh khan vaiho chuan Mizo tahla a ni a, tumah an awm lo a ni, luh lohna tur a ni tih an lire ve mai a ni.

2. Ei rawngbawlna hmanrua

1) **Chhuan bêl:** He tih hun laia ei rawngbawlna chhuan bêl chi reng reng chu hlum aṭanga siam vek, a. ni.

Hlum an sawngbawl dan lo sawi hmasa rih ila a ṭha awm e. Khaw ṭhal laiin nu leh nulatesn phai rama sawntlung lei hlum an phur a. Tin, luipui dunga mi ṭiau lung sin tê tê chhihri-a hriin an la a. A sin inruai khatte chu 'siak' an ti a, chu chu an phur ṭhin. Tichuan hlum chu tuia chlah nem lawkin a nem tawk hnuah siak an telh leh a (a telh dan tawk hi chu an ṭiṭhang bawk a, an hre thei mai ṭhin). Tichuan, vawk ṭhlengah hlum leh siak chu a ban thei ang berin an deng ṭhin, ṭlai ni nemah hian nulatesn hlum an deng ṭluar ṭluar ṭhin. Chutia an den ban hnu chu bêl vaw thiamte ruaiin emaw, an ṭha ṭhlengin emaw, lâwmin emaw an vuaktir ṭhin. Khaw ṭhal lai, chhun reh lai tak maia nuho bêl vaw rite hi a ngaih-nawmin lungte zuk han ṭileng duh viauva mawle. Chhuan bêl zawng zawngte, fairêl bêl, zufâng bêl leh zupui hêlte chen hian hlum aṭanga an siam a ni. Tin, belṭhleng (khuhhriang), sawṭhleng leh chi chhawpna te chen hian hlum aṭanga an siam vek bawk an hmang ṭhin. Chutia bêl chi tinrenga an siam zawh hnu chu hmun daih an dah ro va, hmun dai lam buhzemah te emaw chawlhkar khat laite an daih a, a ro an nghak ṭhin. A ro hnu chuan a rawh-channa turin 'Bêl rawh mual' an tihah chuan meipui an chhep hluah a, tahchuan an rawh chang ṭhin a ni.

Chumi hnua chuan an tuih a, an tuih zawhah chuan bêl leh eng ilova hmanna turah an hmang thei ta a ni. Heng hlum atanga siam bungbêl kan hman tâk loh hun hi kum 50 emaw lek a la ni a, heng atang mai pawh hian hma kan sawn chakzia a hmuh theih hle a ni. Bêl vâ (aluminium) kan hmang a, chu pawh kan ninga, Dekchiin kan thlak leh a. Chutah Pressure Cooker leh Gas thuk kan hmang leh ta mai a. Kan khawpui Aizawlah te phei chuan thing tuah pawh kan awm ta meuh lo ve. Kum rei lo te chhunga hma kan sawn nasatzia hi chhut tham leh chhio-chhiah tlak a tlingin a rinawm.

2) Chaw ei thleng (Thlanvawng thleng): Thing lian tak an tei phêk a, thlangra tat laia hlaiin, a thlang pawh thlangra thlang ang chen velin a ke tawi tê neih turin an siam thîn a. Chutah theipui hnah ro (lehkha surai) anga hmangin an nawt mâm leh han thîn. Chu chu chhungkaw tinte chaw ei thleng a ni. Thlêngah chuan chaw an khawrh teuh va, a lai an chaw kua a, chawhmeh an chung a. A sir velah khuhrianga antui suakin mau fianin an hawp thîn. Chutiang chuan chhungkuain thleng pakhat intawmin, dawthleng thlang chhuatah an kil (ei ho) thîn. Chaw ei khamah chuan thlenga buh mai chu an nui thla a, si lohyin banna tur an siamah chuan an bang mai thîn a, chaw ei leh dawnah buh khir kha a lo ro va, an nui thla a, an hmang lehngal mai thîn.

3) Buhlei : Hei hi chaw khawrhna a ni a, rawthing bul chbah suih phêk a ni a, a lehlan chu

a mita pêng tē tak tē vaibel dāwn tiat lek chu an ulh kawm a, chu chu a khai nan an hmang thin. chaw khawrh nana hmangin buhtlei tih a ni. An hman zawh chaw ei khamah thleng sengtuin sil lēm lovin rapchung hmawrah emaw an bāng leh mai a, chaw ei dawnah chaw khir chu nuai thlain an hmang leh mai thin a ni.

4) **Mau fian:** Antui hawp fian hi mau atanga siam baw k a ni a. Mau chāng ringin antui hawp theihna tura siam a ni. Chaw ei khamah pawh sil bik chuang lovin a dahna tura an siamah chuan an dah mai thin. Mau fian hi tun thleng pawh hian zokhaw lam thenkhatah chuan hmang an la awm nual a ni.

5) **Khuhhriang (Belthleng):** A hma lama kan sawi tak angin khuhhriang hi hlum atanga siam a ni a. Bēl chhin nan leh chawhmeh suah nante hman a ni a, a tangkai hle a ni.

6) **Khelaw k leh sawhthlêng:** Khelaw k hi raw-thing tē deuh, thangthleng ngul tia leka lian a ni a, a hmawr lehlam ulh kawm theih an la a, a lehlam chu a chāng telin fian angin an siam a. Saum, a bura mi zu suah chhuah nan an hmang ber, tin, sawh bawl nana hman a ni baw k. Kan sawi tawh ang khan sawhthleng hi hlum atanga siam a ni a, hetah hian sarêp, hmarcha leh eng ilo a remchang apiang siam nan an hmang thin.

3. **Chhêk In (Ina mi)**

Chhungkaw tam takte chuan mahni in chhunga buh chhipzawn zem emawte han kawlh duai ai chuan,

an in khang hnai vaiah chhek in (in tē) buh dahna tur an sa thin a. Hetah hian buh mai ni lovin, pawnc hhe hnangkhai deuhte chu vawm khawm nan an hmang mai thin. Chuvangin chhek in hi a tang-kai hle a, an intihhmuh nasa hle a ni. Tin, a kalhna pawh tunlai anga tahla lian oni pui khai a la awm ve lo. Thingfakin an do bet mai a, tunlai aiin a chhunga mi chu a him zawk daih mai. Tin, buh hi ruk thiang lovah an ngai baw a, buh a bo ngailo.

4. Chhungkaw khawsak dan

Tun hma lam kum 50 lek kal ta, 1940 vel laia chhungkaw tam berte khawsak dan han thlir let chuan nuihte pawh a za thei hial thin. Nuin fa an neihte pawh hian ni rei an awm hman ngai lo va, chawlhkar khat te a lo vei chuan, lo lamah nilenga fehnan a lo pulleh mai tawh a. In lamah nau awmtu an neih that deuh leh an nuam deuh a ni mai a, pahmei fanau awmtu nei lo te chuan fa upain naute buchipte pawh an lo awm nileng ve thak mai thin a ni. Nau an awm a, an lo enkawl thin dan ber chu chaw an seh sawm a, an chilin an tituiril a, an heh (hmui) atangin an zûk fawhtir thin a, a changin tuisikte pawh an fah baw thin. Chutiang chuan tlai lama nu lo sul bawng chu harsa takin an lo nghak theng ve leh hram mai thin. Tichuan, an nu lo thleng chuan hnute tui lum chu a han hnêktir a, an duhtawkin an han hne a, chhâm lama an lo ei nen a, inang lo nasa mai sia. An pum lamin a zo lo va, an kuaten a that loh phah leh thin a ni.

Nu, chhun lama nilenga ram lam hnathawk hah tawh chuan, zan lamah an fate dam lo chu an han buaipui leh thin a, mutmu an hmu tlem kher mai. Electric han hmeh ên mai tur leh khawnvar han chhit mai tur la awm ve hek lo, zanlaiah khaw chhia leh thim tham hnuaiah nauin ek an cheh a, nu berin leibkapui tlang sang atangin 'Chiu hiah' an ti vau vau mai a. Ui cho, a hre phak chin chuan lo tlan khawm a, fur khaw diak leh ke berhte chu inthla-hrunna chang hriatte chu awm nahek suh, khumpui-ah thimtham hnuaiah chuan an zuangkai ta noh noh mai a. Chu tih hunah zet chuan nau mawng leh pa mawng te chu an thliar hman tawh awza ng lo mai. Pa ber mu chu nuin 'Che hlek suh, ek i delh pherhang' an ti a, an tawn apiang nai kha an lak hlawp hlawp mai thin a, pa tan piwh mut a tui duh tawh bik thin lo. Eng emaw chang pheih chuan khum laizawlahte an han insual tida thin nen, a rik hian an ri luih luih thin a ni.

5. Zan mut puan

Hmeichhia hian pasal an neih hian PAWNPUI thar an chhawm thin a. Mipain pawnthuah a lo neihsa chu chhungkuain an piwt darh a, an awng-phah turte chu an pe thin. Mihringin chhungkua han din chuan ni tinin nilenga lo lama feh chhuah thin a lo ngai si a. Nu leh nulate tan puan silh siamna hun a tlem em em thin. Chuvang chuan chhungkua titham tak an lo nih thleng pawhin nu pawnpui chhawm kha chhungkuain an sin ho va, an

mu ho dul mai thin. Fanu fapa pawnthuah khai rual tawhte pawh chhung tam tak chuan riah hrantirna nei zo lovin, nula tlangval chhungte nena mu ho del dulte hi an awm mek reng a ni. Dam mawh hritlan nikhuaah pawh pawnpuh hnuaia inup lum hi tih theih tawk a ni mai a, an inup chawrh chawrh mai thin. Tunlaia kum 60, 70 chung lam kan zinga la damte hi chu, an nu leh pate'n pawnpuh hnuaia an up hlum zawh lohte chauh kha au ni hial awm asin maw le. Tin, thlasik lala buh seng ramriah leh kum thar hlim lo vah ram riahte hi, chhungkaw tam tak tan chuan zan mut puan ber hi lungkham a tling ve reng thin a ni.

BUNG 9

LO NEIH LAM

Lo ram en thu chu bung 3-naah kan sawi tawh bawka, tunah chuan lo vah atangin sawi tawh mai ila.

1. Lo vah

Pawl a lo tlak a, buh charsa lam an tihfel zawh tawh hnuah chuan, mipa tan chuan thlawhham lak lam kawng zawh bawka lo tul leh tawh a. Lam hla neih dawn kumte phei chuan lo vah lai atang pawha riah luh a tul thin. Ram riak turin patling leh tlangvalte chu puanthuah, buhfai zan nga riak vel leh chawhmeh bapui, dawltrep ilo te nen empai khatin an mphur liam a. Mahnia lo an vah huna chaw chhun hmeh tui 'FUNPUI CHAWHMEH' an ti a, chu chu a hrangin an pai far bawka thin. Riah luh niin buk an sual a, nilengin hah takin an thawka a, zanah an invawm lut hman bram thin.

Zing a lo nih tawh chuan tlangval taimain khaw var hmain rawng an bawl zo diam a. Upa an lo tho ve a, thingpuisente an han in zawhah tlangvalten chaw an fun fel diam a, chaw an ei thin. Tichuan, chaw ei khamah mahni lo vat turin an feh darh ta sang sang a ni. Lo vat zo harte chu inhawsan mai lovin an inkhai chhuak vek thin a. January thla hian lo an vat ber thin. Lo vah an zawh hnu chuan chapchar a lo ni a, hetih hun hi in lam pawihai khawihna hun leh in sa turte tan¹ in sakna hun a ni, in sak thu chu bung dangah sawi a ni a. March thla a lo

thlen hi chuan lai tam takte chuan an khuate'n lo an neih thuai thuai an nghakhlei a, lo an hal tawh mai thin a ni.

2. Buh tuh

Kangvath chuan mipain thlam an sa a, hmeichhiain thlai chi unrenng an thlak thin. April thla lamah chuan buh tuh tan pawh a lo hun tawh a, buh tuh hian nula leh tlangvalte an inlawm dual dual thin a. Lo neih zauh lam hi a tlangpuin mi pakhatin tin khat leh a chanve hmua nei ang an ni deuh ber thin. Buh tuh hi chawihkar hnih chhungin an zo deuh ber thin. Buh tuh hian lo hi a lo hnim leh hman tawh thin a, lo hal hma kumte phei chuan huuh chek chawptein bun an tuh thin.

3. Hlo thlawh

1) **Hnuhlak** : Buh tuh zawh atang chuan huuh an kuai nghal a, fur hlo thlawh intanna a ni tawh thin. Hemi hun hi a tlangpu thuin May, June thla vel hi a ni ber a. Ruahtui a tla tam tawh hle nachungin hnuhlak ni sa hi a sain a lum thei hle thin, hetih hun lai hian buhte pawh a lo tovin a kuai ve nghiau nghiau hman tawh thin.

2) **Hnuhhram** : Hnuh lak zawh atang chuan 'Hnuhhram' thlawh leh nghal a ngai leh tawh a. Hemi hlo thlawh hi chu fur hlo thlawh a lo ni tak tak tawh a, nula tul deuhthe pawh tlangval lawmah an tel ve lawp lawp thin. Inlawmte chanchin chu sawi hrih lovin hlo thlawh hming kalhmang sawi hrih ila.

3) **A thual** : Hei hi hnuhhram an thlawh zawha an thlawh leh kha 'A thual' an ti a, an zo va.

4) **A thial** : Hei hi a thual an zawh hnuah an thlawh tirbna lam kha a lo hnim leh tawh a, khami an han thlawh leh kha 'A thial' chu a ni. Mi an awl kum deubte lo chuan vawi tam tak an thlo chhuak hman ngai lo. A thial zawhah hian 'A vet vet' 'A miat miat' te an ti leh a, hengte hi chu a hming mai mai a ni.

5) **Fur hlothlawh** : Fur hlo thlawh tib hi hming putu ber leh a hun pawh rei ber a nih avangin chanchin hi sawi tur tam tak a awm ang a, a zawng a za chuan kan sawi seng lo ang a, a pawimawh zual chauh sawi kan tum a ni ang chu. A hming put chhan ang ngei hian feh chhuah hun hi ruah sur duh hun lai a ni si a, in a tanga ruah sur chung a feh chhuah tuk hi a tam reng a ni. Nihliap nei zote chu an vang si a; tin, tun hnaiiah chauh nihliapte hi chu kan neih a la ni a, sepu ruah tuara tuar tlawk tlawk mai loh chu tihngaihna dang a awm lo a ni. Siksîl neiten an khum chhuak bawk thin. Chutiang furpui hnuaiah chuan nula leh tlangvalte chu khawi maw laiah lungruah taka inlâwmpate pawh an lo awm ngei a. Nulate chuan an lâwmpate kawr, tuthlawh leh lukhumte an phurhsak thin a, a thler a lo awm path a nih pawhin an bel phuisak mai thin. Chhun lamah hian an thawmhnawte hi a huh ngei thin a, nulate chuan an lâwmpate hnathawh kawr chu a ro hman lo vang tih hlauvin meiah an hem a. Vawk chaw mei vil, lâwmpate kawr hem ro, thing chhawm ên reng leh la kaihte hi nulate tan zan hnathawh a ni a. Tichuan, nulate chu zing takah thovin bub an deng a, an thlei zawh velehi tui ûm an chuh a, tui-

khur lam panin an tlan liam lehngal thin. Fur pui pawh niin ruah sur tam hle mah se, tuidawn nei tha leh tui dah khawlna tha nei ve hek lo, tui chawi a tul reng thin a ni. Tui chawi an thlen veleh chaw ei an siam a, chaw ei siam pabin changel hnahn chawte an fun tel ngal diam a, hnahn an lo neih loh pawhin thenawnte an dil mai thin. Chaw ei kham veleh kawtchhuaha lawmpate hmuh hman ngei tumin an che sauh sauh va. Tichuan, an lawmpate chuan lo nghak chhuak ngeiin lungruai takin, lamtluanga biahthu tinrengte leh zan lama an mumangte inhrilh tawnin, hlim takin lo chu an thleng thin a ni.

4. Lawmnu

Lawm nei lo tan pawh kawtchhuaha lungkham berte hmuh hman loh hlauvin, mahni chhungte chaw ei siam tura tur sek an ngai a. Kawtchhuah han thlen a, lung duhte hmel a lo lan loh chuan chhuak lo chung pawhin daikal mai a tul thin. Chutiang nghakhlei leh beisei taka hawi vat vat laia, sa khân chang chhuak ang maia an lo kal zân zân mai chuan rilruin thil dang a ngaihtuah thei tawh thin lo. Chutah lungruai takin an han kal ho ta ngei a, sawi ngei tuma lo inpuahchah sa pawh sawi ngam lo leh sawi hman lovin, rei lotê chhungin mahni lo peng an lo thleng leh mai dawn a, chutah zet chuan,

“Tukin chhuahtlangah ka tawng na a,

Ron hmun lo chu tuanna tlang dang ta si e;

Lam pengah mi U ka then leh thin,” tih veng veng a tul leh thin. Chutia inthen a lo tul leh tawh si chuan lai lama intawn leh theih dan tur ngaih-

tuah a lo tul ta, fanghmain aw niang (seh kawng peng hi inlâwmte tuthlawh dah khawmna a ni a, thing pangah an chek bur fur thin).

Fur hlo thlawhte hi hna hautak bera ngaih ni bawh mah se, blim tak leh kham lo taka hman zawh ve mai tunte pawh a awm ve thei a ni. Chutianga lâwm lungruah em emte'n tuk tina lamtluang zawh a, hlim taka an nuih rawi rawi laite chuan favang ni êng mawi tak, September thla pawh a lo thieng ve leh ta reng mai le.

Tuk tina sawmfang (buh) kan kutkawih ngei mai han hmuh vele, chibai min buk ni awm taka thli-fim a lo tleha kur nghiau nghiau thihte chu.

'Lawm lungrualte'n hnutiang kan chhawn rih dawn e' tia chawihsan tumi, 'Zingian bawhar khuan mawite a fam ngei e' uin, thlamah chuan hnathawh tur pawh engto tehchiam lova chawlin, lâwmnu leh lâwmpate chuan 'hi hi' leh 'ha ha' fawmin an nui rawi a. Thlam bula thing pangahte chuan Rengchal leh Dawlrênte chu siantu fakin rawl thin tawh tawh-in an lo zai a; rei lo tê hlo han thlawh hnu chuan 'Lo zo' kan lo ni ta reng mai le. Vau tukkhurah lâwm nute nen hlim takin kan nui rawih rawih a, chutih lain ral lehlam ngawpuiah rengchalte leh hram thiam chi tinrengteu zaiin an lo awi bawh si nen. 'Turn-pui vanzawlah cham rih se' ti chung zelin thlam lam pan khawm a lo tul a, anhnab ilo, fanghma leh dawnfawh la awm ang angte chu an lo la khawm kim tawh bawh a. Pathian hnena lawmthu sawia

hunte an hman zawh hnuah hlim takin lâwmnute nen ngei maia þhu dunin chawte kan han ei a. Chutia hlim taka arsate eia kan inpeih fel hnuah chuan min ngai ve em emtu, tuk tina kan thlen hlan nghakhlél taka lo bu ve siau siau þhin sawmfang no hring dep maite chu ngai ve tak chunglu bye bye tiin hlim tlang takin kan inthlah nam ta þhin a ni.

Tichuan kalkawngahte muangchang leh títí sawia kal chungin, tum aia hmain in kan thleng ta a, in lama awmten lo zawh thingpui an lo lumte chu kan in ho va, hlim tak leh thiam takin kan zaikhawm tluþ tluþ a. Lo sul hawn laite chuan,

“Tlangah sappui runa hun mawi no ka thlang
zawk e,

Chawltui ianga sakhmel pawl riain,

Ka tawk ang che, ka lawm te þuan mawi ber mai” tiin tu dang mah ngai lovin kan zai tluþ tluþ a. Hetih laite hi chuan lâwm lungrualte chuan tu dang mah an ngai bik lo a lo ni.

Mahní lote zo tawh mah ila, lâwmte leh þhenawm khawvengin an zawh kim hma chuan hna dang a thawh mai theih bik loh va, mi lovah te fehin kawla ni chhuak chhiara feh a la þul reng þhin a. Khawtlanga an zawh kim hma chuan an inpui dual dual þhin. Khawimaw laia thawkmawh zual lo zo har bikte chu khawtlangin an khai chhuak þhin a ni.

Hmeichhiate retheih bikzia tlem i han sawi lawk teh ang. Hnathawh þul lai zawng zawngin ngalchak tha peiin nulate chuan tlangvalte an lâwm a, chutia

an lâwmpate nen lo inzuia lo inhmelduh ta te pawh an awm ve ngei ang tih a rin theih a. Nula ve ta chu khual khua aţangtein mi chinchang engmah hre mang lovin an rawn rim a, inleng nei an lo ni ve ta a. Nu leh pate inberawnin an mi duhzawng an nih chuan, an fanute chu biak râwn pawh awm lovin khual khuaah pawh ni se an hralh mai thin a. Chu vang tak chuan alawm nulate pawhin a ruk tein, ,

“Ka nu, lung si lova khiang awih chu,
Tuahpui leh vau an vul zo lentu hnuaiah;
Di kan tawng kan ţah a ţul leh thin,”

tiin chhingkbuala khiangawite chuan lunglen thu zai-in an lo chawi mek thin a ni.

5. Inchhawlţhuai

Inchhawlţhuai tih awmzia hi, feh kawng pengah hnahchhawl tlem azawugin an chhawlţhuaiate lo kalna lam tur hawiin an dah a, chu chu ‘Chhawlţhuai’ tih a ni. Inchhawlţhuai nan hian buh hnah suihte leh di hnahte leh thingsir hnahte leh mite hman loh ang nia an rin, kal lama an intiamna ang ang chu kawng pengah an dah a ni. Fanghma te, Dawnfawh te hi inchhawlţhuai nan an hmang thin a. Dawnfawh pil chu an kheuh khawk thin a, fanghma chu thil zumin an vit chik a, vutin an zut leh thin a ni. Chuuiang chuan lâwmte hming lam tawiin an zia a, feh kawng penga mahni hming lam tawi han hmuh ngat chuan rilru talin,

“Fanghma tuatirtea chhâwl min ţhuai,
Chang lo mah se, a chi-a’n dah ka nuam e;
Vanneih thil thua’n a ţo mahna,”

tīn hlīm takin kan nui ru var var tawh ṭhin. Tin feh kawng peng hi hmūn pawimawh tak chan a chang ve a. Fur hlo thlawh laiin lāwm rualten tuthlawhte leh lukhum (Khumbū) an dah khawmna hmūn a ni ve a, tuthlawhte chu thing pangah hian an chēk būr fer fur ṭhin a. Tin, buhte an lo chil hnuah phe chuan buh ke seizawng an tehkhawngna mau tlawn an tung fer fur a. Chutih hunah tawh chuan mī buh neih zat pawh a tlangpui chuan a hriat theih tawh ṭhin a ni.

6. Favang

Chutia kumtluaana hna pui ber hlo thlawh chawlh-san a lo nih takah chuan, nulate pawhin an hna pui ber chu thingtuah lak leh puan silh sīamte leh in ngahahte a ni ber ṭhin a. Tlangvalte tan lah Favang āwllēn tih takah nulate puan taha bula ṭhut mai mai leh, a change nulate thingphur zuia nula thingeh chu an hna pui ber a ni mai a. Chutia eng dang mah lungkham nei lem lova dai bul rizap ngaw pui hnuaia khiang hnah han tum hlarh hlarh a, ral leh lama thingphurin thāwm an han neih bawka han inhmuh khawm tawh chuan tu dang mah ngai lovin,

“Thapui, suihlunglenin khua han hawi vel teh,

Kan ṭuanna tlang a lang lo m ni?

Kei zawng nang ang ka ṭah changin,

Ka ngai e, hmana kan ṭuanna,”

tiin, hlo thlawh laia an sulhnute an thlir a, kham lo taka hun hmangin hawn a lo hun leh mai a. Tlangvalte tan chuan hun āwl hi a tam a, nulate tan chuan hun remchang a vang thei em em ṭhin a ni.

Hun pui her chhuak, thal favang lenkaw! a êng tan ta tia hlim tak leh ngai ve taka an chawhsan tak, sâwmfangte pawh chuan puitlin lam panin an lo hmin ve dawn ta a. Chutiang hunah tawh chuan chung tinte tan pawh buh sengna tur chi seh laa Aizawl lama kal te i lo tultawh thin a, fmg fal deuhte chu hetih hun hi remchangah hmang pawh an awm ve mek thin a

Buhfai ser 20 vel fatumbua chep phekin a lerah riahchaw tur leh puanthuah tel nen, savun ro buntlherte nen fatumbu lêrah kan han târ va mai a. Chu mai bakah pawh chuan iptepuiah chaw fun leh dumbur ilo khung khawmin fatumbu lerah baw! kan han târ va mai baw! a. Nghawngkawlin kan han phur a, kawng chhovah tawh chuan hmingte an chhâl lauh lauh tawh thin a. "Khaw'ng e keimah Lengi man tuak," tia thatho taka kal changte pawh a awm ve mek thin. Lam hla deuh atanga vai dawr turte pawh mi khuaah riah tumin thlen in (inkulhna) zawng in mi in an chhiar zar zar a, a tawp a tawpah zawng in pakhatah, "Ka pi, zanin chauh chu in inah kan lo inkulh ang e," an va ti dêk dêk a, "Teivet, mi-khual tih reng mai," a lo ti hlar a. Mahse chhuak leh mai duh lovin eng emawti ti chuan an inngat ta hram a. Khua a lo thim dawn ta tihah chuan chaw khawn turin an inbuatsain ta a, an thlen in na chaw khawna tur an han dil a. Aoi chuan chaw dawhna tur kao leh chawhmeh dawhna tur hlum khuhhriang hi a han pe a.

Tichuan khawpui kawtthler chu an fang ta zak zak a, in tinah lutin in khatin bar khat ang lek lek

leh an chawhmeh neih angte chu an lo suah ve hlawm a. Chutia an chaw khawn hlan chuan an nula hrwaite pawh chu a tlai a tlaiin tuikhur lamah tui chaw turin an tlan liam a. An lo hawng khawm a, an chaw khawn sate chu hlim taka ei hovin an muta a. Zing lamah chuan an riah chaw kente an chhum a, varthanah an kal ta a. Kalkawngah chuan muangchangin, hawn lama chaw funna tur hnahte leh chawhmeh tur an hmuh ang angte chu an dap pah zel a, hlim takin Aizawl chu an thleng ta. Hmelhriat inah thleng khawmin, thlen vele thingpui sen pawh in lovin tui chaw tura liam nghal a tul a. Thlen inte chaw an ei kham fel hnuah chawte chhum vein, zanah chuan choka chhuat bal khak takah chuan puanhlap pakhat phaha puankawp pakhat sina mut a ni thin.

Buhfai ser 20 phurte chuan cheng khat leh dere (Re 1.12p) lai an nei a, duhzawng leh pawimawhte lei turin Bazar lamah duhzawng tinreng ngaihtuahin hlim takin an leng a. Kamis duli mante chu tha ve tak a ni a, he tih hun laia puan pheikhawk bun theite chu mi tha fate chauh an ni thin. Torch light te pawh a la awm lo va, rimawi lam pawh Pi Zaii te khaw fangin Thingremzaithei (Gramophone) an keng thin a. Chung hnuah chuan khawimaw laia mi tha deuhte chuan an nei ve zauh zauh lek a la ni a. Ni khat lai chama vai han dawr hnu chuan, thlen ina chawhmeh atan nghathu pawisa 4 man te lei tel a ngai. A tuk lamah chuan le, khawvar hmam thlen inte mu tui lai tihharh hlau takin, thawm dim thei

ang berin chaw chhum a ngai a. Nghathu hem rimin in pui lama lo ur phei chuan thenkhat te phei chuan hau an tawk nual baw' a. Chutiang ni thin mah se hlim taka lâwmnute bakkih hawnsak bawka khua han thlen chu a nuam ve hle thin a ni.

Tunah chuan Vangpui awllen leh Khuangchawi thlain mual an liam dawn ta, November thla a lo thleng a,

'Thal favanga suihlung kan rual loh chuanin,

Tuan tulin kei zawng mi nang mai thin,' tia lungleng takin mahni lo lam kawng zawha, mahni chhung chauhva khawhar taka inzui rak rak a tul tawh thin a. Lo neihna hmunin a zir mang loh kumte phei chuan, mahni chhungkuua lâwmnute nena sulhnu khawhar taka chhui a tul tawh thin a. Thal favang awitu Rengchalte leh Perhpawngte chu an hun neih tawp tur âmin an ri ve chêl chûl baw' a. Tlang tin leh mual tina tlangsamte pawhin lal piang lawm nan par an lo tum tan ve tawh a. Chhungkuate pawhin Krismas hmaa zawh hman loh hlauvin buh lu an chuh a. Chhungkuua tlangvalte chuan, an buh laksa te chu Tlamêma phurin thlamah an chhung a. An bung leh turte chu muangchanga kalin, hlo thlawh laia an lâwmnute nena an sulhnute suanguahin rawl tlin taw' tawkin an zai a;

'Romei chhûm hian suihlunglen a tizual,

Muvanlai leh zo awi lelte,

Hmanah lawm laia min awitu,

Tunah pawh an la bang chuang lo, tiin an zai rawng rawng a. Fur pui hnuaia an lâwmnute nen,

an riak lut a, lo hmun rem deuh tui tlan tur awm remchanna lai hmunahthe chuan chhungkua in li in ngate an riak ho ve bawk thin a. Pâwbûk sak dan hmang hi han sawi leh lawk ila: Lei, chhuatah an ring nghal a, chhak lam pangah bang chhak lam hawia mut theih tawkin mau an kham a, a thlang lamah chhungkuain chawhlui kîl theihna tawk leh mei chhemna tawka zau a ni a. A sak dan tlangpui ber chu a chhak lam leh thlang lamah mau pum pali vel an sawh a, chhak lam liang chu kâwng thleng leka sang a ni a. A tlung chu mihring tawng phak loh deuh chauha sang a ni a, a thlang lam erawh chu meichhemna tur a nih avangin an tisang deuh va. Pâwbûk tih takah a bang chu buh kung pâwl an chep phek mai a, a chungah chuan changel hnahte leh mau hnahte an hmang thin a ni. Mut phah atan pawh buhpawl chu an phah a, chutah chuan chhungkuain an mu a ni. Chhungkaw leng tawk leka sak a ni a, thlang lam hnaih deuhvah kawngka a awm a, han luha chhak lam chu mutna a ni mai a. Mutna thlang lam chu chhungkuain chaw kîl theihna tawk leh thuk meichhemna a ni leh mai a, bûk sak hi a har lo va, ni khat hna leka zawh mai theih a ni.

Buh seng ramriah hi chuan ruahtui pawh a lo kang tawh a, khua a tuihul a, thla a sik tawh deuh naa, thosi te pawh a lo awm tawh lo va. Riahbûk tualah chuan khawlai zawl siam ngei a tul a, chutah chuan sumkhamphei an bun a, nulate chuan zankhua khuain buh an deng thin a. Kan upate pawhin hla thuin:

'Sial ang riahna kan bûkthlam leh sumkhamphei, Kan lawm lai Darpuii kawr kang nen' an lo ti ve thin a nih kha. Tlai thim dawnah mipain zan buh dengte tuah atan mau thing an pu teuh va, zanah chuan tlangvalte pawh mi buh lak tawhte en pah leh nula rimin, meichher chhiin mual hla tak takahte an leng a. Nula buh dennahte chuan zan rei tak tak thlengin an lêng thin. Hlo thlawha an inlawm laite leh titi tinrengte sawiin chung lam arsile an thlirin a hmingte an inhriat siak nak nak thin a, hlim takin zankhaw tairekin an nui rawi rawi a. Chutiang hun laia nula leh tlangvalte chuan eng dang tehchiam hi an ngaihtuah lem lo a ni.

1) **Buh par lak dan:** Buh vui seng khawm dan hi chi hnih a ni tih kan sawi tawh a. Buh par lak dan chu mipa chuan empui thin thum dawng ang vela lian hi darbakin an ak a, hmeichhia chuan empai hi hnamin an phur a, buh vui chu a ring rek, a vui chinah favahin an at chhum a, an em phurhah an vawm lut zel a. A khah hunah 'Ka vawm khat ta' tiin tlam em lianah an chhung a, tlam em a lo khah chuan chhungkuua chak deuhvin thlamah an chhung a, chu chu 'Tlam chhung' an ti a ni. Lo dung sei deuh neih kumte chuan tlam chhungtu tan hian a habthlak a, an bung kal lehte chu lungleng takin rawl tlin tawk tawkin an zai a. Fur hlo thlawh laia lawmnute nen an chawlhna thingbul zawla dawn-fawh leh fanghmate hlim taka an ei ho laite ngaihtuahin, dangro tak leh lungleng bawk siin chhungkua chauhvin buh lu an chuh thin a lo ni.

2) **Buh ah :** Buh a hmin kim ta tihah buh kung chu an hmer khawm a, a kung chanve vela sangah favahin an at chhum a, amah buh hnah vêk khan an tawn nghala. Thlawhlaiah chuan an dah leh zela chu chu hun hnanah buh chil ni ang deuhin an phur khawm a. an vaw thin a ni. Buh ât thinte chu a tlangpui thuin leilet neite leh khawchhak lamte an ni deuh ber a ni.

8. **Buh chil :** Buh chil hun chu buh seng zawh, a tlangpuiin krismas lai vel hi a ni, buh chil tur chuan nula te hian tlangval hi an lâwm ngei thin a. He tih hun lai hi chuan nun a hlim a, tih dan tlangpui berah chuan thlam luhkath an chil deuh ber a, mau pum zing tak takin an phuar a, a chungah pher awng an tah a, chumi chungah chuan an chil a, buh ngah deuh kumte chuan fasuarahte piwh an chil thin. Tlangval rualin an chil a, nulain a sir an lo khawm a, an zuang suau suau va, rawl tlin tawk tawkin an au va, hna hah hahthlak tak e ti lovin a hlimawm thei hle thin. He tih chhung hian thlam chhak lam zawlah fatuin arsa emawvawksa emawte chaw chhun hmeh tur an lo chhum barh barh a, hlim taka chaw te an ei hnu chuan buh kete an tẽh thin a ni.

9. **Buh ke teh dan leh a zat**

Buh chil niin a hnuai leh laih zawlah changel hnah phaha chil thlak a ni a. Buh tla vum chu a theih ang tawka phul vum a ni a. Buh hming nei tẽ ber atangin lo sawi tan ila a tha awm e :-

1) **'Ke thup' :** An teh dan chu Hruih zawla buh chhûn vum thut chin chiaha kepha chhuih

tlum veka dina buh vum zawn lai taka enin, chutiang chiaha lehlama ding ve ke rek, buh vum chin hmu phak tawk chiaha bah chhûu vum tam zawng chu 'Ke thup' a ni a. Chu chu phur sawmthumte a tling thei thin a ni.

2) 'Ban' : Chumi chung lebah chuan 'ban' a ni leh a. Chu pawh chu buh vum thut china kephah chhuih lut a, buh vum panga bawkin, a buh vum chhip zum ban tawka sanga tam chu 'ban' an ti a. Hetiang an teh hian hruih kil zawn atang kherin an teh thin. Chumi a tam zawng chu phur sawmnga atanga phur sawmsarih a ni ber thin.

3) 'Chem sat' : Chumi chung lebah chuan 'Chem sat' an ti a. Hei pawh ni ban teh ang bawka tehin, chem fawng huma buh vum chhip sat pha tawk kha 'Chem sat' tih a ni a, phur sawmriat atanga phur za a tling thei a ni.

4) 'Chhipzawn' : Hei bi hruih zawla buh vum chhipah mau pum an khain phei a, chumi zawi tawka tawngtu hming chuan 'Chhip zawn' an ti a, hmeichhe tawng tawka a nih chuan hmeichhe chhipzawn an ti a ni. Phur za atanga za leh sawmhnihte a tling thei thin. Za leh sawmhnihte atanga za leh sawmnga vel chu mipa chhipzawn an ti thin.

5) 'Kak zawn' : Kak zawn teh dan pawh a hmaa mite ang tho kha a ni a, buh vum chhipa mau tlawn khamphei a, kut zungpui kaka zawn tawk chu 'Kak zawn' tih a ni a. Pnur za leh sawmnga atanga zahni a ni ber a, zahni tling meuh lo pawh hmeichhe kak zawn tih a ni ve thin. Buh hming

hi uan dan a inang lo va, tlem tlema inang lo te chu a awm ve mek thin a ni.

6) Tuha zawn : Tuthlawh ha huma bana a zawl tawktu hmingin chu mi kha mi tuha zawn chu a ni e an ti a, phur zahnih leh sawmnga atanga zathum inkar a ni ber thin.

7) Hreiha zawn : Hreipui ha huma han bana a zawl tawktu chu 'Hreiha zawn' tih a ni a, chu chu phur zathum vel a ni a, silai zawn chhal pawh an awm nual thin.

8) Silai zawn: Silai kawm reka huma hawlh tawktu chu 'Silai zawn' tih a ni leh a, phur zathum chin hi a ni ber a. Buh thlawhte a harsa a, a tam lamah chuan a hming hi an uanpui deuh thin a. A chil nan pawh sialte hi an talh thin a ni.

9) Mau tlawn zawn: Hei hi chu silai zawn aia chhal deuh hming a ni ber a. A chhip zum silaia hawha a zawl phak loh deuh chuan 'Mautlawn zawn' an ti.

Buh kete chu mautuaitein an tehkhawng a, feh kawngpui peng thumamah an tung khawm teuh thin a. Hetih hunah tawh hi chuan mite buh neih zat tlangpui chu a hriat theih tawh viau thin a ni.

Kan pi leh pute hian thil engkim mai hi an lo chik ngun em em a, ziaka thil chhinchhiahte an ni lo bawktu a, thil engkim hi an hriatna a nghetin a lo dik ve em a lo ni.

10. Chhek In (Rama mi)

Favang lain roreltuin chhek in hmun turte an rel fel vek hnuah puan a ni thin a. Buh chhekna

hmun tur chu lo hnaih lam, khua ațanga phurhna hrehawm lutuk lovah a ni ber a. Favang lo lam kal ațang tawhin chhek in hmun tur hauh nan hian perh an zep fer fur tawh țin. A hma lama kan sawi tawh ang khan buh chil nia mipa kal vete khan, thlâm dâp ilo velte chhek in hmanrua atana pawimawh turte chu an pu a. A neituin an perh zehna hmun a hrilhah chuan an keuh khawm a. Tin, buh chil nia fehte hi lawm an ni emaw, puitu an ni emaw 'Buh hâk' hawn ngai a ni a. Chaw ei kham veleh a neitu chhungkaw zinga miten an fehpuite êm an la khawm a, buh hâk tur an lo ruh felsak diam a. Mipa, êm phur lote pawh puanin an bawksak mai țin. Hetianga an lo inruhsak sa hi haw dawnah an tlawmngaihna avanga hâwn duh lovin an innawr chiam țin. Hetiang kawng ațangte hian kan Mizo tlawmngaihna hlutzia leh chhuanawmzia hi a hriat theih a ni.

Buh chil zawh a lo nih tawh chuan chhek hmun tura ruatah chuan mipain an sa leh nghal thuai a. Hei hi buh chârsa in thlenpui hmaa chhek lawkna lek a nih avangin an sa uluk vak lo va, ni hnih khat lek hna a ni. Tin, a lo hla deuh neite phei chuan chhek in thlen hmain 'bun lawk' te pawh a ngai hial țin. Tin, chhek in hi lo hnai lam deuh hmun rem laiah a huhova sak a ni țin a. A chung te phei chu an inzar zawm pût țin, a karah pawh kal hleih theih a ni ngai lo.

Chhek in hi a kalhna tala a la awm ve lo va, thingfakin an do mai a, heti chung hian buh bo sawi tur a awm ngai lo. Zanah sazu man tura chhek tuamte

pawhin an hawng a, a chhunga sazute an ùm chhuak a, an chhuahsan leh dawnah an khar þha a, an do bet leh mai þhin a ni.

11. Buh chhek

Buh chhek hi hna hautak ni mah se, a huhova tih dual dual þhin a nih avangin a brehawm lem lo va. Hun re lo tê chhung hna a ni a, chutia buhan chhêk zawh tawh chuan chhêk in aþanga in thlen kha chu hmeichhe hnaa ngaih a ni tawh mai a, mipa chuan a kum leha ni tur lo an vahsan leh tawh þhin. Parual chhung, hmeichhe nei mang lo chhungkuate tan chuan lo vah zawh lamah buh chu an thiar tan ve leh chauh a ni. Tin, chhek in hi khua aþanga hla tehchiam lo a ni þhin a, chawhma leh chawhnuah vawi khat ve ve kal hman a ni deuh ber þhin.

Tin, buh zing phurh hi an uar em em a. Khawvar hma daihin an inkai tho va, an ri chêl chûl a, lâwmruai tein, a huhovin an kal dual dual þhin. Heng hun hai hian thil bo a awm ngai lovin, chhêk in te pawh thingfuka do kalh mai a ni kan tih tawh kha. Khawimaw laia mi kut ngal deuh leh thlah-tute aþanga kutkem lo nei tawhte chuan, mi artui þam rukte leh saum bur ruk te, buhfai leh eng ilo lo ru ta mialte pawh sawi tur ting chuan an awm ve mek a. Chungte bakah chuan patar lam zu in duh si, leina nei si lo, mahni buhzema mi lo ak chhuak ta lawp lawp an lo awm ve leh zauh þhin. Hengte hi chuan khawtlang an tihrehawm tehchiam lovin buaipuiawm an ni lem lo. Tunlaia þangtharte tan hian an rinawmpa hi enawntlak an tling a ni.

BUNG 10

MIZOTE INTANPUI DAN

1. Kaichhan lak

Kaichhan lak han tih hian Mizo tawngah awmzia a nei thui tehchiam lo va. Tanpui ngai nia inhria-te'n tanpui tura thenawm khawveng leh lainate an sawm khawm hi 'Kaichhan lak' tih a ni deuh ber. Chuvangin, kan Mizo nih dan phung hi tunhma lam hun atang tawh khan a hranga khawsa ngai lo, a huhova khawsa a, engkim mai hi a huhova ti thin kan lo ni a. In leh lo din thu-ah pawh thenawm khawveng nei phak lova awm chu hrehawm ti tak mai kan ni. Tin, hna kan thawh pawhin mahnia thawh si chuan mahni ta bilah pawh, thiante hna leh kan hnate a inchhawka a huhova thawk talh thin kan ni a. Hei hi a ni 'Inlawm' an lo tih thin chu.

Thlawhhma kan zawng a, ram khat (zau khat) roreltuin an theh a, chutah chuan mahni ta ta neih a tul si a; lo pawh inriin kawrah te, pangperahte leh mual dung tan tem buh hnah zaiin kan inri thliah thin a. Chutianga ta bik neia a hranga thlawhhma la thin mah ni ila, miin hnathawh tul zual lain dam-mawh hritlan an tawh hlah thei a, chhungkuas vanduaia chi hrang hrang a lo thleng chawp thei a. Chutianga harsatna leh vanduaia an tawh ohnung chuan an lo lam hnimte an lo chawl ve chuang si lo va. Pang a dam a, thlawh theih kum a nih a, kham neih ve theihna tura an thlawhhma lakte chu kar lovah a lo hnim zual tak avangin 'Kaichhan lak'

a lo tul ta thin a ni. Chutianga kaichhan lak a lo tul tawh chuan an makpate emaw tirin an ngam tlakte sawm turin an leng kual a. 'Naktuka hnathawhna inhawnin a tuk leha feh turin kan sawm che u a ni e, tiin ngamtlak leh laina hnaito an sawm thin.

Chhungkuaa damlo, kaichhan laa sawmte phei hi chuan mi khawngaih an hlawh a, sawm lohva thawkte pawh an awm nual thin. Tin, miin hetiangka kaichhan an sawm chuan chaw chhun hmeh tur a sa ilo chawhmeh tuihnai deuh an pai ve thin. Tin, kaichhan late lo-va feh niin anhnah ilo te an neih chuan. a fehte zinga miin mamawha a inhriat chuan an hawn hreh chuang lo va. Chutiang chuan thil eng pawh an inban tawnin an inpui tawn thin a lo ui. Tin, thawkmawh zual pahmeipa, mi hnuvai rama khaw-sa tur anga langte pawh a khawdanga puibawmin lo zo harte chu an khai chhuak a, ni khat thil thu-ah an thawh zawhpui duak thin a lo ni.

2. Phungbawm

Mi harsate va tanpui leh an hnathawhte va thawhpui hian phungbawm uh awmzia chu a hrilhfiah deuh ber awm e. In leh lo din kawngah hian mahni chhung chauhvaw thawh theih loh nia ngaih a tam a, chung ang thilah chuan hlawnfate puala ruat mai lovin an inpui tawn liam liam thin a. Tin, in sakah te phei hi chuan a chak tur put khawm atangin an inppui a, rei lo teah an sa zo mai thin. Henga an insawmna te pawh hi 'Kaichhan lak' an ti ve tho mai. Tichuan, kan pi leh pute chu hlawnh nei lova

inpui tawnin 'Kaichhan lak' tih hming an lo neih phah ta hial a nih chu. Hetianga kaichhan latute an va thawhpui hian, a sawntute khæ an va phungbawm thin a ni.

Hetianga hlawh phut lova tul dan ang anga inpui thin ni mah ıla, khawimaw lai karah chuan mi phungthlu lo, thenawm khawveng leh laina laka hawih-hawmna nei blek lo, mi danglam bikte an lo awm ve tlat bawk thin a. Chutiang mite chuan mi endawng an hlawh thin. Chhungkhat lainate'n an zilh a. 'Tun chinah chuan tha te tein awm tawh rawh u, hei in hmingin meilum an ai tawh a ni, chhianthathniah in leng in hmu lo vang.' tihthe lamin an inzilh thin a ni. Puih ngaite puih hi 'Kan phungbawm' a ni e

3. Lungphuh/Lungzawn

Tunhma lam atang tawhin chhungte thi tawh hriat rengna lungphun hi kan ching lo thei lo va, tunhma lam hunahte pawh hriat rengna lung lian tak tak khaw pum mai pawh ni lo, khaw thenawmte pun ngai hial khawpa liante an la thin a. Chutianga lung lian an lak chuan kaichhan an sawm a. Lungphun ni an tihah chuan mipui kaichhan an sawmte chuan an zawn thin a ni. Tin, hetianga mipui pun ngaia lung an lak chuan sial, bawng emaw, vawk emaw talhin ruai an theh thin.

1) Lung zawn dan hnaang: Mitthite hriat rengna thlan lung hi kaichhan laa, a khaw nawta zawn luih luiha, ruai nen meuhva phun thin kan ni a. He

thil hi kan pi leh pute atanga an lo chin thin tawh, tunlai thangtharte pawhin kan la chin reng thil a ni a. Kan thuy hma lama sawi tawh ang khan Mizote hi thil a huhova tih theih chi chu, kaichhan laa ro-pui taka thil tih ngaina mi kan ni a Khua a lo thal a, lo lam leh in lam hnathawh awllen lai hi chuhin, mahni chhungte thi ta hriatrengna lung hi an lain an phun thin a ni. Lung phun tur zawng tur leh chher tur hian chhungkhat laina an insawm a. Anni hian zawn mai theiha an peih hnuah, khaw chhung in tin leh khaw thenawm lainate insawm-khawmin a ni tur an tuk fel hnu-ah an inchah khawm thin.

A ni tur an tuk hma ni hnih ni thum hmain kaichhan lain hlang pui siamna tur thingtuai phulrua leh ram hruite an lo la lawk vek a. Lung zawn nia kal hmasaten an lo cher mawlh mawlh theih turin chhak engkim an lo dah lawk vek a. Ran talh tur pawh makpa tufaten a hmain inah an lo kai thleng sa vek a, lung zawn ni chuan an talh thin a ni.

(2) Lung zawn ni: Val upa leh pathlawi rem-bre deuhva an rinte lung phan turin a bikin an sawm a, chungte chu zing chaw ei kham veleh kalin hlang pui zawn turin an lo cher mawlh mawlh a. Hlang pui phan dan tlangpui chu hetiang deuh hi a ni. Thingtuai sei tak, a lung dawl khawpa lian chu kal-khang puih an hmang a. A dawl zo ngei tur ram hruin an han cher phawt a, chumi zawbah chuan a zawnna tur kalkhang chu, phulraw chhah leh rinawm

deuhte leh thingtuai emawtein a vâng zawngin an phuar a. Kalkhang puiah chuan a vâng zawngin hlam thum laia seiin, feet hnih vel leka inkar hlaah an phuar vek a. Chumi zawhah a dung zui zawng bawkin phulraw pum tê deuh emaw thlur li laiah an phuar leh a, chumi kar zel chu mi pakhat tanna tur a ni a. He tih lai hian thenkhatin kalna tur kawngte an lo sâm fai bawk thin.

Chutia kal theih maia an peih fel hnu chuan a zâwn tur tlangval leh paho an lo thleng kim ta bawk a. Val upain a han fuih vel a, an haw haw hluah hluah a, a hma lama hrui sei tak an hlin kha 'a hma kai' hrui tih a ni a. Hruiah chuan paho leh nau-panghoten an han kai a, an sep kâng a, chutah kal an han siam ta thin a ni. Chawfak hun vel a lo nih chuan nulaten kawng laka thingpui in tur an rawn khai zung zung a. Chutia nula hmel a lo lan tawh chuan tha a tho duh viau a ni ang. Kalpui zel an tum a, a thenin an lo dang bawk a, an innawr luai luai a. A tawp a tawpah an indang theiin thingpui an in thei hram thin a. Chuta tanga kal siam tura tan han lak leh chu le, tha a tho duh at at ngei mai. Thingpui kenna thil velte chu pa tar leh naupangte an kentir a, nulaho te chuan a hma hruiah chuan an han kai ta thin a nih chu. He tih hunah tawh zet bi chuan pawisak bi a tlem pharh tawh mai. Kawng sira mi huan palte chu a rik hian a ri rawp rawp tawh mai a, khawlaia arbawmate bi chu an pet leng lawp lawp tawh mai a. Khawlai leh muat zawl

nuam deuh han thlen chinah pheî chuan le, mi an lo tam tawh bawk thin a, a hma lam leh a hnung lam hi an innawr hut hut tawh mai thin zu nia.

Hetia lung zawntute hmuahnaah hían a neitunu te emaw lungleng chu an tel ve châwk thin a, a chungahte an chuantirin an sep lâwp lâwp thin. Tin, anni a chunga chuangte chu lunglengin an tap karh karh bawk a. Chuvang chuan alawm Pi Hrang-chhingi te lungleng pawhin hla thu hmanga :

'A sakhming hriat reng nan,

Zalêng val zawngin suanglungpui an rem e;

Awmhar lunglen zual ni hian chul ruai ruai nang e.'

tia lungleng taka an lo chawi, tunlai keini thang-tharte pawhin an hla lo siamte chu kan la sak zawm zel ni.

Lung zawnna hmun hi lam a hlat deuhva, lung zawntute an thlen har deuh chang chuan, kawng lakah fatuhovin chaw leh sa (ruai) thlangrain an rawn pu zung zung a. Lung zawntuten fatu hmel an han hmuh chuan an chawlh lai pawh ni se, hlâng an chuh a, kal an siam ngal vat a. Fatuho pawh chuan an ruai chawi chu hmun him laiah dabîn, tlangval kal siam mekho kal luih ngei tumte chu an ruai ken ei ngei turin an lo dang ve bawk a. Ti-chuan hun eng emaw chen an han innawr laih laih a, a tawpah zawng an indang bet thei hram a. Chutah an ruai rawn kerte ei tura an han buatsalh chuan le, tlangvaho chu ramhnual hnim zingah an lo bibo duak mai si a, eng dang vang mah a ni lo,

an tlaw ngaihn an avangin an ruai rawn ken kha ei an tum lo va, an tlan bo a ni. Tlangval eitu tur hmu zo t² hek lo le, patarho leh naupang nawiho chuan hlui khatah pah²ih khat lek lekten an ei ta thin a ni. Lung zawnna sa hi tlangvalte hian an ei duh ngai meuh lo va. Chutia tlangvalho ramhnuai hnim zinga biboho chuan chaw an ei kham fel tawha an rin hunah an lo chhuak khawm leh a. Hlim tak leh thatho tak bawka zawnin a hmun tur thlan chu an thlen thin a ni

Kan Mizo khawsazia reng reng hi, tunhma lam hun atang tawha thil tihho dual dual ching thin hnam kan lo ni a. Miin lungphun a tuma an in-ruahman tih an briat chuan, a hun thlen hlante an lo nghakhlel em em thin. Tunhma lehzual atanga hetiang thil hi lo ching thin tawh kan nih avangin, hmanlai lungphun hlui tawh tak takte pawh hmuh tur a awm a, chungahte chuan tunlaia thu kan ziake angte pawh hi an ziake ve lem lo. Mi lemte leh ran lem te, darkhuang lem te leh an thil neih eng eng emaw lemte an ziake mai thin a ni. Hetiang atanga han chhui mai pawh hian kan hmasawn chakzia te chu a hmuh theih thin a ni.

4. Mi zawn

Tunlai huna khualz n damlo te leh damlo damdawi in pan turte, Motor-a awlsam taka kal a nih takna hun hi a la rei lo va. Kum 1950 hma lamte kha chuan rikhuai vai dawr chi seh late leh khualpang zin emawte an damloh va, mahni khaw lam pan duh si te zawn ngai hi an tam thei em em thin

a. Kawngpui dunga awm khuate tan chuan mi zawn leh zualko kal hi a zing hle a. Chutia mi zawn tur a awm chuan tlangval tlawmngaite chu zualkoa kalin an tlan vang vang a, an khaw thenawmte chu ramri thlenga lo hmuak hman turin an va hrilh a. A hre hmasa apiang an tlan vat zel a, anmabni ram china lo laksaka, a bak ohu kal tawh lova hawntir leh ngei an tum thin a. Tin, a rawn zawntute pawhin ramri pelh emaw leh khuate hial thlen hi an tum thin.

5. Mi zawn inchuh

Mi zawn inchuh hi kum 1940 vel thlengte kha chuan khaw tam takte chuan an la ching thin a, sawi tawh angkhan mi zawn tur a awm tawh chuan, tlangval tlawmngaite chu khaw thenawmte hrilh turin an tlan vat zel a. Khua leh khua iner deuhle chu tlangau te autirin mipa kum 15 achin chung lam leh pa tar thlengin, kim takin an lo chhuak khawm a, ramri emaw leh hmun remchang deuh lai nia an hriatah an han inhawt buk a. Khua leh khua an han inep a, an han haw haw thang huam mai a, an han inpawmchilh mai tak tak chuh, ram palailongah pachang leh pachang an inchai ta chiam mai thin a ni.

Chutia hun rei tawh tak khua leh khua an inchai bah hnep hnu chuan lalte leh val upaten ban an phar a, 'a tawh tawh e' an ti a; harsa takin an thelh thei ta hram e. Chutia hun rei tak khua leh khua tha-hnemga tak leh bah hnep an inbeih hnu chuan, an khaw buan chakte ve ve an han theh chhuak leh a, an inbuan leh tawh tawh thin a ni.

Khaw pakhata mi zawn inchuhnaa tun thleng pawha nuihzaa an la sawi fo chu, mi zawn inchuhnaah chuan mi khaw chak pakhat hi anen bik deuh va. An beih rawn a, mau karahan hnuk zepa, che thei lovin an siam a, an zinga pa huihphai lam deuh hi an bawbhehtir a. Ani lah chuan a thawhsan phal der tawh si lo va, 'Thianpa, tho tawh teh khai, ka tlawm ta e,' a'n ti thin a, ani lah chuan, 'a dang zawn leh mah harin,' a ti tlat mai a. Mi dang zawng zawngte an ban vek tawh pawh chuan a la bawh taran mai a, a duh dan danin a zuk fiam vel thin a ni awm e. Val upain an han kaitho lui a, an han inen he haw a, a hnu lamah pawh an ihriat phahhle a ni awm e.

Kan rual u zawkte chuan khua leh khuate inchova, 'mi zawn inchuh' hi an lo uare em em thin a. Iptepui leh chem an ak a, thenkhatte chuan mau hnangte hi hlai sain an ak a. Chan tha zawka an chan changte chuan an hnang hlai sa ah ruk khan an phuar hlawm fur mai thin a. an ban hnua thiante phelh ngai hi an awm chawk thin. An chempui ah lamte chu an lek ngai lo va, chak lo lam an nih pawhin thinrim tak takna rilru an nei ngai lo. Chak lo nih dan pawh an thiam a, chak zawk nih dante pawh an thiam a; an inkawmngaih lehnghal mai thin a ni, entawntlak an va tling tak em!!!

6. Thlan laih

Thlan laih hi hmakhawsang atang tawha tlangvalte hna a ni a, thingpui sen no khat pawh hlawnlova tlawnngaih thil thua an thawh thin, tunlai

thleng pawha thangtharten kan la chhawm nun zel thil tha tak a ni a. Tunlaia kan thangtharte zingah pawh ngaih dan dang a lo awm lek lek ta a; thlan laih hna hi Y.M.A. hna emaw kan ti ang tih a hlauhawm ta. Thlan laihte hi chu hmakhawsang atang tawha tlangval tlawmgaiten an lo laih thin, tun thleng pawha kan la chhawm nun zel a ni a. Chuvangin YMA te hi khaw tinah pawl Association lian ber leh langesar ber an nih avangin, a rel veltu leh a thusaah an tang mai zawk niin a lang. Thlan laitu chu tlangval tlawmgai te, hmanlai atanga tun thlengin an la ni zawk.

Thlan laih phung hian dan leh dun a nei teh-chiam chuang lo va, tunhma lam deuh'e kha chuan lenglaite leh laite emaw an thih chuan 'Tianhrang' thlanin an lai thin a. A laih dan chu'an ke awmna lam tur hi hniam takin an ti a, a chhuatah lung phek awih vatin an phah a, a sir tawn tawnah lung p'ek bawk an tung a, a chungah lung phek bawk an phah phui leh a. Mitthi ruang chu a hawlha hawlh luh a ni ber e, an jawih ral hnue an lu ruh an ke lama lum thla thei khawpa awih a ni,

Lenglai nula tlangvalte leh mi duhsak kai phak deuh'e chu, duhtawka thuka an laih hnua'a lai takah kuang leng turin an lai khuar leh a, a sir tawn tawnah ko an awmtir a, a kuang chungah chuan lung phêkin an khuh thin a ni. Kum 1950 vel laite kha chuan khaw tam takin kuanga inphum hi an la ching ngai meuh lo va, thingzai lei mai turte pawh a awmna a la rei lo file a ni. Tin, hlamzuih, thla

thum chin hnuai lam thlan hi chu tlangvalten tun thleng pawh hian an la lai ngai lo va, paho thenawm khawveng hnaivaiin an lai mai thin.

7. Zualko kal

Mi an thihin emaw, na zual leh mi zawn tur te hrihtu chu 'Zualko' tih an ni ber a. Tunlaia kan khawpui Aizawlah te leh, Zokhaw lam kawngpui dungahte chuan a harsa ta lo hle a. Lirthei hmang-in a tlan zung zung theih ta a, kan hmasawnzia chu kawng tam takin a hmuh theih a. Tunhma hun lir-thei awm hmate chuan mi an thihin zarlai pawh ni se, khaw thenawma an chhungte ko turin tlangval tlawmngaite chu meichher chhi-a tlan a tul a, lama hlat deuh chuan feh turte khalh hman tura tlan a tul thin. Zualko kal reng reng hi kal pangngaia kal a ni lo va; tlangvalte hmarhmawh taka an kal han hmuh chuan, "Engtizia nge zualko kal ni awm tak che u a?" tih an ni thin a. 'Zualko tlan' tih a ni ber zawk awm e.

Lo vahnaa intihpalhte leh sârthih thute pawh thil awm thei a ni a, tlangval tlawmngaite chu an hah thei em em a ni. Tin, zualko kalte hian thuan khuh thei hle thin a, "In chhungte chu mi kha mi chu a na zual a, a ngaihtuahawm deuh a ni ang," an ti duh lek chauh va. Tun hma lam hunte kha chuan khaw karte a la rehin sa va pawh a la tam a, tlangval taima tih tling tur chuan huaisen pawh a ngai em em a ni. Tunhma lama tlangval tlawmngaite hi tun thlengin hahipin kan la sawi a, tunlaia kan tlangvalte hi ngun taka han thlir chuan an zah-

puiawm lo hlej a lang. Tlangvalte tih tur tul âwm reng, reng chu mi tam takte hriat ve hmain a fel duak duak zel a.

Kan mi hranghlui Vanapa te meuh pawh kha tunlaja kan tlangvalte zingah hian zuangin lo tum ve sela, engtin tak ngai ve ang maw? 'Ka hriat loh hlanin an lo ti vek alawm maw le' an tih ve hê hû changte pawh awm ve ngei thina mawi a ni.

8. Lal thite kuanga an ur dan

Tun hma lam hunte kan thlir chuan lalte chuan an khuate duhsak an hlawh a, mi chbiate chuan thlanmual pawh nei mumal mang lovin, thingkhawn hnuaiahte leh hmun remchang laiah an inphum mai thin a. Mi neinung leh mi tha deubte chuan lung dawh lam an uar hle thung a, kawtchhuahte chu lung dawhin a ngir khup thin a. Hetia thlanmual pawh nei mumal mang lova an awmna chhan hi, khaw tharte kaia insawn reng reng an nih vang a ni ber. Lalte erawh chu an thih chuan an ruhro dah that atan kuangin an inur thin a. Kuanga inur chu lalte tan lo chuan tlin rual chi a ni lo va, a hnate a hautak em em a ni, an inur dan tlem azawng chu i han sawi teh ang.

Thing pum lian tak, mihring len theihna ngei tur an kit a, an hem phel a, a chhung chu mihring leng in an ker kawrawng a. Mihring ruang an dah hnua a phel leh lam chuan inrem takin an chhin leh a, lei diakin ngun takin rimchhe chhuah theih loh tura phuin an zut a. Tin, a kuang mawng lamah chuan

a thu luan chhuahna tur an tipawp a. Mau dâwt sei takin an zawm a, hla takah rimchhe lo turin lei-ah an phum bo a ni. Kuang urna tur hian thing a duh tam êm avangin a khaw nâwtin thing an phur dual dual a, a kuang hual khat tlatin meipui chu rêm lai nei miah lova zankhaw tlaivara tuah vut vut a ngai a, zan sawmthumte ur a ngai thin. Kuang chu meijin a hliau tur a ni lo va, a hnaih thei ang bera sa tura tih a ngai a ni.

Tin, kuang mei vil tur chuan khaw khat tlangvalte chu zan tin an inriah chhawk a; mei chu rêm miah lova tuah alh reng a ngai avangin, chhun zan zawmin meipui chu an tuah ain vut vut a. Chutia an ur sat hnua chuan a chhunga mi ruang chu a lo tawih a, a thu a lo luang a; mau dâwt sei tak an vuahah chuan a thu chu a luang a, lei chhungah rimchhe lovin a kal ral thin. Chutia rei tawh an ur a, a tivate filh fai vek tawha an rin hnua kuang hawng tur chuan, mi tenchhe lo deuh leh rimchhe ngai thei deuhten tlawmngaih chhuahin an han hawng ta a. Lal ruang urna kuang han hawn meuh chu a rimchhe duh em em mai a, chuvangin kuang hawng-tute chu zu leh sa nen an neih tinreng leh an thei ang angin an duat reng thin a ni. Kawl that atana an duh lai lai ruhte chu an silfai a, an duh loh a ruh dangte chu kuang dangte an siam a, a hranin an phum bo leh thin a ni.

Kuang urna khu chu van lamah a zâm chûk chûk a, chhum ni chia si lo hian a zâm vel chûk a. Chungte chu alawm, "Tlang lal chhum leh romei

chhumin khawtlang a zem chiaï a'' tih hla thu
tha tak takte hmanga an lo chawi thin chu. He
lehkhabu ziaktu pawh hian a pa, Upa Kapliana a
thihin kuang lei tur thingphel an hmu zo lo va. A
makpaten thing arthau lianpui an kit chawp a, chu-
tah chuan rem taka chhin lehin an vui liam ta a ni.

BUNG 11

MIZOVIN TAWNG KHER LOVA INBIAKNA KAN HMAN THINTE

He thu hi thang leh tharte lairila cham reng tura chona atana ziaak a ni. Khawvela thil siam nungcha zawng zawngie hian, mahni tawng dan pangngai kher hmang lova inbiak dan hi kawng tam takin kan nei hlawmin a rinawm. Mihingie chuan tunah phei chuan lehkha leh thil coi tam takte hmangin tawng ri kher lovin inbiak theihna kan ngah tawh em em a. Amah-erawhchu, Mizote'n kan pi leh pute atang tawha, tawng kher lova inbiakna leh thu tam tak sawi theihna thil hman an lo neih thin, tlema zawng tal chu i han sawi dawn teh ang.

1. Hnahchhawl hmanga inbiakna

Thian zaho ram chhuak turte chu, kawtchhuah-ah an inngak khawm a, an thian pakhat chu a lo chhuah har deuh avangin an kalsan ta a. Kawng peng a lo awm ta a. Chumi peng an zawh lam lo hrihtu atan chuan, an kal lohna kawng kham zawngin huahchhawl chu an dah a, an kalna lam kaww zawngin hnahchhawl baww chu a zik lam an hawitir a, an hnunga rawn umtu chuan an hnu chu a rawn chhui dik thei zel a ni.

1) **Inchhawlthuai** : Hei hi tawng lova inbiakna chi khat a ni ve. Zinga an feh kalkawng penga an inthen ta kha, tlai lama an inhmuh leh theih nan leh chinchang inhriat theih nan tiin 'Inchhawlthuai' an intiam a. Kal lama an intiamna ang thilte chu kawng

penga a lo awm tawh chuan, "Kei chu ka lo haw ta, kawngah nangmah nghak pahin zawi muangin ka lo kal tang e," a ti tih an hre mai tawh thin.

2) Chhawlcchhin : Pasalthain sa a zawh loh khawpa lian a kah hlahh chuan a 'chhawlcchhin' a, a tuk lamah thenawm khawvengte nen an chan ho thin. Mihringte ran vulh, sain a seh miin a hmuh pawhin a chhawlcchhin a, sain a rawn ei ngam tawh lohna turin hnuhma a neih a. Chutiang chu mi dangten rawn hmu ve leh mah se, an hmaah miin an hmu tawh a ni tih an hre mai thin. Pasalthain sa a chhawlcchhin pawh ramsa dangten an ei ngam loh turin ngun takin an chhawlcchhin a, mi pawhin lo hmu mah se, mi sa a ni tih an hre mai thin.

3) Hnah tumin : Chapchar awllen laite leh favang khaw thenghawt tawha nulate thing phurin, tlang khan thuama hnah tum hlarh hlarh ri an han hriat tawh chuan, 'Min zawng an awm a ni ngel mai tih an hre nghal mai thin. Zan thla engah leng haw laia hnah tum ri an hriat chuan nula pawhin pawna chhuah tulna an zawng chawh thin. Tlangval thenkhatin buh seng ram riaha chawhni hmanga haw tumin, zan thla engah phenglawng an tum hlarh hlarh a, chutiang rite chuan lung dite hnenah thru tam tak a sawi thin a ni.

4) Sul tum : Tlangvalte'n nulate chung a an uanna tihlan nana an lo hman thin pakhat chu, mi khuaah an va zin a, an tum ang ngeia nulate an va ngaih chuan, an haw dawn tukin, chumi kawtchhuah ah chuan sul an tum thin a ni. Sul tum tih awmia

hi, mihring lim angin hnahchhaw! an tel khawm a, chu chu kawtchhuahah an dintir a, chu chuan, "In khaw nula kan ngai" tih a entir a. Thenkhatte phei chuan chutianga sul tum kawtchhuaha a lo awm tawh chuan, 'Tu nge kan khuaah mikhual lo riak a, tu nge an ngaih?' tih hi an zawng chhuak thuai thuai a. Tawng lova inhmusitna lian tak a nih avangin, chutianga mi khaw kawtchhuaha sul tumtute an hriat chhuah chuan khua leh khua inhuatnate leh indona hialte a thlen fo thin a ni.

2. Thing thiah

Miin khuang a chawi dawn chuan, khual khuaa a pute hriat hmasaktir ngei a tul a. Sawhthing zai-lep hmaw!ha thil tlar chu palai an kentir a, chu chuan a pute bang laiah ngawi rengin a va thiat a, an pute pawh chuan, "E khai! Kan tupain khuangchawi a tum a nih hi le," tui an lo hre thiam ve mai thin.

3. Thil hual leh hauh lamah

Khuai emaw, sava bu emawte leh thil dang reng rengte kawng kam emawa an hual chuan, a awmna thing bul an thei emaw, kawng atangtein chhinchhih-na langsar takin 'Perh' an tar thin. Nu thing phurin thing luang a phawhlawh a phurh sen loh va, phurh leh atan a duh si chuan a phurh bang la awm chu hauh nan ram hruin a vet a, a tawn a, 'mi hauh a ni' tih hriain tuma'n an ek ve ngai tawh lo. Sava thing rah tlante pawh miin thang kamna tura an hum tawh chuan, 'Mi hauh a ni' tih an hre mai a. Kawng sira arngeng rahte pawh thangthleng kamna tura an hum tawh chuan tuma'n an khawih ngam ngai lo.

4. Talhkhuang

Talhkhuang hi thlamah an nei ngei thin a. Feh-in thlam an han thlen chuan an vaw ngei a, bun dawnahte an vaw leh a. Lo mawng hla tak tak, inauh phak mang lohnaa hlaahte an bun thinavangin chaw fak bai chhuangtu pawhin bai a chhuan hmin tawh chuan talhkhuang an vaw vak vak a, lo mawnga bungte pawhin, "Bai chhuangtu pawhin a peih ta, i bang tawh ang u," an ti mai thin a ni.

5. Au (Kûk)-in

Thlam thlen tirh te, bun dawn te, chaw fâk dawn te leh hawn dawntein an au raih raih thin. Chuti ni lova a hun leh hun lo pawh thlu lova au mai mai chingte chu, mi ang lova ngaih an niin, Zawlbuka zilh hial an tâwk thin. Mi chinchang hre mang lova mahnia fehte pawhin mi au hi an ngai-chang thin.

6. Rante chhinchhiahna

Miin ar khual an neiha an chhuah dawn chuan a mei an tan a, a keah la chhum 'Khâng' te pawh an buntir bawk thin. Sial chhinchhiah nan a bengte an hlepin an zai thler thin. Kel beng chu an chep thin. Vawkte bengah hriaubin an thil a, pehbuk an vuah thin. Ui khual chu la chhum an awrhtir bawk thin. Kelin thingtuai thi a awrh chuan miin, 'Kel sual, huan luh hmang' a ni tih an hre mai bawk thin. Midum, motor kawng rawn lai hmasatute pawh kha, hmeithai inah a bain a zu an insak thin a. An in-ang hlawn si a, a hriat loh hlau chuan an banrekah la chhum var a buntir a, anni pawh chuan an ruh hma chu an bun ve reng na mawle.

7. Lekhazial tawna

Mizo nula mi ang chin chuan zanah inleng tam tak tak an nei thin a, lekhka an iozialsak thin a. La vara tawn - Hei hi thil tha lama ngaih a ni. La duma tawn - Hei hi lungngaihna lamah hman a ni. A sena tawn - Thinrim entirna a ni. Samzaia tawn - Hei hi chu nulain tlangval samzaia tawn ngat a pek chuan, 'Ka duh ber che, i lakah ka inpumpek e,' tihnaah ngaih a ni a. Lekhka zial inpek mai maiah pawh tawng lovin thu tam tam tak a sawi theih a ni.

8. Mau no hmangin

Ram chin hiat ngai lohva khualpang zin tumin emaw, tui a hal hle tawh laia kawng peng narana mau no a lo intar va chuan, "Hemi kawngah hian tui a awm e," tih hrihtu a lo ni mai thin.

9. Flag hmangin

Tun hnaitê atang khan, mitthi an awm chuan an kawtah flag dum an tar a. Innei an awm chuan an kawtah flag var an tar leh a. Zualko kal lirtheia chuangte pawhin flang dum an tar a. Heng chhin-chhiahnate hi kan hmuh tawh chuan kan inzawhna chu, tu nge thi emaw, tute nge innei tih hi a ni thin.

10. Thi beh

Kan pi leh pute hun lai kha chuan, mipain thi mal a beh chuan, mi neih ei lo leh mahni intodelh, pa khawsa thei tak leh rawn kai a ni tih a hribfiah ngah mai a. 'Thi beh thu,' 'Thi beh lo thu,' tih tawngkamte pawh a lo chhuak ta reng a ni.

11. Hri dai theu

He thil hi tun hma lam hun chuan jawng lova thu tam tak sawina a ni a, 'Mikhual tumah lo lut s'u, luhma tlak kan ni lo,' emaw, 'Hri vei chu lo lut s'u,' tihma a ni a. Chu khua chuan hri eng emaw an vei chuan khaw pawnah dai an theu va, leihlawn mai an dawh êr êr a, ram lam hawiin Hauhuk lu emaw, Ui lu emaw kap angin an tar a. Hetianga awm dai bulah mikhual lo kalin an hmuh chuan, 'E khai! He khuate chu hri vei an nei a nih hi,' tiin luhna tlakah an ngai thin lo a ni. Hei hi hri vei lo khuaten hri vei ve an hlauh vanga theu pawh an ni bawk.

Hengte bak pawh hi thil tam tak sawi tur a awm ang. Lu ringawt hmanga thu tam tak sawi dan te, mit hmanga nula thui tak tak biak theih dan te, hmui hmanga jawng lem lova inbiak dante leh hnar hman dan te, kut ringawt hmanga lunglen thu inhrilh mawlh mawlh dante pawh kan thiam a.

Nula leh tlangval chibai an han inbuka, kut lâk thlak paha han inkheuh zeuh maite hi chuan, ngaih a tha veng veng mai thin zawng a nih ngai kha le. Tundala Motor driver-te phei hi chuan jawng lova inbiakna an hre tam tawh em em a ni.

12. Ar hian thu tam tak min hrilh thei

Khaw thar kaina tur hmun en hmasak ber tum-
in, hmun hrisei a nih leh nih loh hrilhtu atan arpa
ohhial khuan an ak liam thin a ni. Leng len hun
min hrilh a, thut muam te, leng hawn hun te, zanlai

te, zing khawvar thawh hunte min brilhtu, chhiar
thlang bawhar lo pau thin te hi a va lo tangkai
tak em!

'Bawhar lung fing a pau ta hai ang thang e,
Chaltuai tho la ka chûn hai ang thangin,
Valthiang chhai tiin mi hau ngei ang'.

BUNG 12

MIZOTE CHAWHMEH ZAWN DAN

1. Pasaktha ram chhuak

Mizote hi mi kawlh sa kawlh laka huaisen nih tum mi kan ni a. Tun hma hunte kha chuan silaite hi a la tlem a, silai awm chhunte chu ramsate beih-na aiin mihring ral beih nan hman a tul zawk thin a. Hun leh ni te a lo kal zel a, mihring ral behte a lo awm tak loh hnuah chuan silaite chu pasaltha te chawhmeh zawnna ber a lo ni ta a. Silaite bakah bian 'thang' chi tam tak an nei a, chungte chu kan la sawi zel ang a. Tun hma lam huna sai ram an chhuah laite chuan, Upate chu favang khaw theng-thawt tawh lamah chuan Zawlbukahte leh, naupang ho pawnto te hrulah leika tlang sanga thu khawmin ro an rel a. Duh ang taka an rel fel hnuah kal ni tur an tiam a, an tiam ni a lo thlen chuan kawt-chhuahah an innghak khawm a. Riah chaw buhfai-te leh silaimu te, a hlote leh thil dang tul tur apiang-te inring sa vekin, zan tam tak riak turin kawtchhuah lamah an inak chhuak a. Tlangval thenkhatte chuan zan lama an bialnuten saingho bengbeh turte leh a kephah 'hmuí thlur' tur an chahte an hre rauh rauh va. Chutia an kim ta maw tihah chuan upain silai an han kap dur a; tichuan, an liam ta a ni. An kal turin kawtchhuaha silai an kap kher hi 'Hring hnawl' an ti thin a ni.

Hnu lam hawi tawh lovin an tum ram pan chuan an kal a, zan an riak a, /ing a lo ni a, zan lama

an mumangte an sawi nak nak a. Pasaltbate leh val upain an rel ang ang chuan tlangvalte pawhin a tul chuan khawhar tak pawhin bukte chu an nghak mai thin a. Eng emaw changte chuan riah chaw an ei zawh tawh pawha duh anga la hlawhtlin tawk 'oh changte pawh awm thin mah se, ei tur ilo an va hmuh changte pawhin thiante tan an inhawnsak ve zel thin a. Hlawhtling khata an inhriat tawh chuan upain ro an han rel a, hlim takin an haw a. Khaw thlen dawn ni chuan rilru dang put a har tawh thin a ni ang. Khua atanga lang phak leh hriat phakna tur hmunahte chuan chawlin muang changin nei zukte an han siam a, an zinga upain hla do (hla uang) an han chham a,

"Zu din e, zanah khanin valin e,
Ka hrang in ti thiau ve,
Val ie hrang zual emaw tlang an e,
Kan lo au lairi e,'

an han ti vang vang mai a. Chu veleh silai awm zawng zawng chu an han kap ta ul ul a, chu chu 'Tlang thr' tih a ni. An thawm chu khuaa mite chuan an lo hre ta ngei a, a pui a nawiin ui sen rawl nen an ri le lu a. salu hmuak turin an tian zung zung a. Hetih hun laia tlangval nula bula lo thu kher khawr nih chu a nuam lo hle thin a ni ang, chauhthubarawhin 'kal leh hun chuh...' tih a awl duh hle thin a ni. Hun leh nite a lo inher liam zel a, lei ral do te chu nei tawh lovin sazuk, saza leh sanghalte an lo hual ta zawk a. Pasaltba ram chhuakte hi chu khaw dang atanga ram chhuak vete nen inhmuh khawm changte a awm thin a. Van-

neih hma atangte pawhin tih dan inang khat awm ho turin remthute an sawi ho va.

Khaw thenkhatah chuan uisathiamte an hrui a, chanvo pawh an nei hrang ve thin a ni. Sa hual han tih hian a tlangpui thuin sazuk hual a ni deuh ber thin a, sazuk hual chuan 'hual lut' an awm a. Pasaltha silai kengte chuan a 'Ngawizawn' sa chhuah khân laiah an lo châng a. Hual lutten an han um chhuak a, ram zau tak takte hual an nih thin avang-in hual lutte chu an hah thei em em a. An hlawh-tlin pawhin chan hrang 'A nghawng tum' an nei thin a ni.

Miin sa chhiah kai chin a kah chuan, a kaptu chuan lalte hnenah a dar phawh hlawk, a vei lam chu a pe tur a ni a, a zâng tihrawl kutphah chen vela sei chu thirdeng sa a ni leh a. A kaptu sa han sawi rih ila : A lu tan hmawk (sakhi chu a nghawng a beng chena tan), hei hi thin sa beng pek tur a ni. A ngum tan hmawk, a thin thliar khat, a lung, a ir no, a kawchhung hming kim, a bawp phawh hlawk silai man. A ke pahni la chuangte chu a bawp mantute chan a ni a, a ti tha an hlep vek a, a vun leh a ruh leh a sa tlema zawng telin a bawp mantu an chang thin. A pumpui sutu an ti a, a kapui a mi duhsakzawngte a insetir bawp thin. Sa kah nikhua hian sa kawngro nei apui a tam a, vantlang sa chu a tam duh lo hle thin.

Tin, pasalthate hi anmahni chauhvah ramvah chang an ngah a, an lo vanneih changte chuan 'an chhawl chhin' a, a kawchhungte an phawrh a. An diar emaw-

te dahin sa dangin an lo khawih ngam loh turin perngote an kaih hnan a, ngaihtha takin an hawsan a. In lamah thian tha leh lainate sawm khawmin, "Vawiina ka ram vak chuan sa ka hliam a, naktukah i zuk um ho teh ang u," tiin an mi duhsakzawngte an sawm a. In lam atang hian a bawp mantu turte leh a kawchhung sutu turte chu an ruat sa vek thin a ni.

Pasalthate ram vak hian sa an hmuh apiang te an kap zel thin a, vahrit te leh ramarte chenin an kap a, kut bengahawn hi an nei ngai meuh lo tluk a ni. Chuvangin pasaltha nupuite chuan sa tui leh tui lo pawh an hriain a vir pawh an vir bik e an lo ti thin. Tun hnaiyah tawh chuan sa kap an awm chuan sa lu lawmin an zaikhawm tlut tlut a.

"Sa hi buannelah a piang lo va,
Chawngtinlerin a siam hek lo;
Immanuel lal siam a lo ni,
Kan tan a rawn phal si,
Lal hmangaih kan chang e," an ti a, hlim takin an zaikhawm thin.

2. Sangha man

(1) Ngawi : Hmanlai atanga khawtlangin sangha tam tham mana an hman lar ber pakhat chu Ngawi dawh hi a ni a. Kan pi leh pute atanga an lo chin thin, hnam dangte entawna tih ve pawh ni lo, keimahni mizo finnain a hmuh chhuah ve liau liau a ni a. Mizote thil hmuh chhuah tangkai leh finthlak tak a nih avang hian, thangtharte hriat atana tar lan loh phal rual a ni lo a ni.

Ngawi dawh hi AD 1600 vel lai Run kama an awm lai velin, Vanhala'n hmeithai kawizang (Nghakuai) a hawh a, sangha lianin a dawh a, a hrui a chat a, a pu ta daih a. A hrana chher a va pe a, hmeithai chuan a ta ngai tê lo chu a lo duh ta awzawng lo mai a. Vanhala mangang chuan kaichhan sawmin chu sangha man tur chuan Ngawi a dawh ta a. A rak ta khawp mai a, rei lo teah chuan nghakuai dawlhtu pawh chu a tla ve ta mai a. Chuta tang chuan Ngawi dawh an ching hlen ta a ni an ti.

Tin, Ngawi dawh hi an lo puithu em em thin a, serh leh sang an ngah em em a ni. Ngawi dawhnaa inhau te leh a varpuia pawnfien sukte pawh an duh ngai lo a ni. August thla a lo ni a. lai leh upain an rel tluk hnuah tlangau a lo au va. "Khaih khaih khaih, kar lehah ngawi dawh tur a ni a, tel tumte chuan tun karah hrui hnang 50 aia tlem lo lo neih theuh tur a ni," tia tlangau ri han hriat tawh chuan, hrui hnang leh funpui chawhmehte intuak a ngai a. Hmeithai pasal sun leh kal ve tur awmlo tan chuan, tlangau ri han hriat atang mai pawhin mual liam hnute ngaia tih a tul thin. Pu Suaklianate pawhin hla thu tha tak takte hmangin,

'Kumsul lo vei ngawi dawh hun a lo thleng,
 Tlangau a au ngawi dawh turin;
 Zaleng rualin kan tiam kim lo,
 Pahmei tê tê sial ang kan riak chhuak e,"
 an ti thin a ni.

Tin, ngawi hi luipui dungah duhna lai laiah a dawh mai theih loh va, khaw tam takin ngawi hmun

bik te an nei thin a, lalte pawhin ngawi hmun bik nei an tam thin. Luipui dunga ngawi hmun atana hman theih laite chu, Lipui thlang lam tawpa lui luang âwih tak leh a sir tawn tawna lung bang nget tak awmna a ni ngei tur a ni.

Tlangau bawkin Thawhtannia riah luh tur thu a rawn puang leh ta a, tel tumte chu tukthuan ei khamah kawtchhuahah an lo chhuak khawm a. Upain kim khata an inhriat hnuah kal an han rawt a, hma an hruai a, hlim takin luipui phai pan turin an liam dul dul a. Kawng sah chawpte a lo ngih hnu chuan tlangval chak leh tlawmngaiin hma an hruai ve thung a, an tum ngawi hmun chu hlim takin an thleng thin a ni.

Tlangvalin thingpuite an lum a, chaw te an fak zawh hnu chuan 'Ngawi Thlâm' sain an buai ta char char a. Furpui laite a ni baw k a, ruahpui hi a sâr ngei baw k thin a, mau chik thar chhuata phahte chu an rap berh hneh hle thin a ni. Zannah tlangvalin chhuat ur ro nan in hnuaiah mei an chhem vut vut baw k a, thosi leh vaihmite an tam duh si a, zân mut a tui mawh hle thin. Ngawi thlam hi ngawi hnai tê, tui lian chîm phak loh tura sak a ni thin.

Zing khawvar hmain tlangval tlawmngaiin ei rawng an lo bawl zo diam zel a, val buhhawp deuh leh patar te chu khawvar hnuah, 'Siamsa lemîn' an tho thin. Tlangval tlawmngai inpe te, ei rawngbawl tura awmten chhun lamah mautuai, zing chawhmeh tur an laksa te chu taima zing thovin an lo chhum diam thin a ni. Zing thingpuî sente an in zawh hnu

chuan chaw ei a lo hun a, chaw ei khamah thingpui sen in pahin upain hnathawh dan turte an rel fel vek a, mau sat tur ngar thingtuai pu tur te leh mau pûm siama lungrêng thiar turte an ruat hrang vek a. Thawh tur chanvo an han siam fel thlarh hnu chuan 'Mahni seh seh mual hrangah,' ti ang maiin, châk pawimawh turte chu kâr lovah a thleng ruih ruih a, lungruai takin an thawk thin. Pu Suaklianate bawkin hlain an lo awi a,

'Luia lêngngha tê mah pawisawi blei lo,

I zunleng ngaiin kan uai e;

Kan ngawiah hian lo leng ve la,

Tha var siu siau hraileng lunglawmah,"

an ti a ni. Luipua ngawi han dawh meuh hi chu a hautak thei em em a, awmhmuna chein, ngar (Thingtuai) bawh hi an tlachham leh thin. Ram-hnuaiia kal'châk latute tan chuan thosi leh vangvat te a tam thin si a, zan li te riaka han thawh chuan zing thawh hian mit êk a tla chap thin.

'NGAR' tih hi, ngawi hmu ngai lo leh awmzia hre lo tan chuan hriat thiam a har viau awm e, ngawi ban atana an hman thingtuai zawng zawngte kha. 'Ngar' tih a ni a; tin, ngar chu a ban atan talhtumin an hem bur a, a then te chuan lung an su a, a lut thei hauh lo va; lui lung hmun ni mah sela thenkhatte chu a nghet thei ve tho va, an duh tawka a ngheh chuan, "A va ngar e," an ti thin. A nghet tih hi a thiang lo va, a aiah 'a va ngar e' an lo ti ngai a ni e.

'Ngar' tih hi thil chi hnih, 'A nghet' tih nan leh a ban thingtuai te chu 'NGAR' tih an ni ve ve a nih chu.

(2) Ngawi dawh dan: 'Ngawi' han tih hi a hming chauh hriaa, a tak tak la hmu lo leh a hming pawh hre mang lo hi thangthar zelah chuan kan awm thei dawna a lan avangin la hmu lo leh a hming pawh la hre lo pawhin a ziaak en atanga dawh ve theih mai tura chiangin sawi kan tum a ni ang chu. Luipui phaia thingtuai sei tak chu an rawn zawn a, chu chu a tlangpui tur a ni. A ban tur lui vang lam tan zawngin, zing tawh takin, a kawkalbin ngar an han hem chhuak phawt a, ngar hem hmasa ber tur pawh hian puithu takin upain emaw an han hem hmasa thin a ni. Chutah chuan a tlangpui thingtuai sei tak chu mihring awm thlang vela sangah kham-pheilin nghet takin an tawn a, chu chu a tlangpui tih a ni a. Chumi hnuai lamah chuan thingtuai bawh a tē deuh hmun hnibah an kham leh a, nghet tak bawkin an tawn a. Chumi hnuah chuan mau pum phel phawh phawh an tung phui a, chu chu ngawi pal a ni. A bul thutah chuan dap tah pharh an phah leh a; chu chuan tui a khuap tung ta a ni. Ngawi li chu thuk tak tak hlam nga pil te a ni thin.

Ngawi pal an pin dawn hian, a varpui kawngka te leh a rawlruk kawngka te an hawng sa vek a ni. Tin, ngawi pal thlang lamah chuan, a talthlak tur te, a rawlruk turte an rel sa vek a, chumi hnuah chuan 'Lungreng' an deng khat ta thin a ni.

'Lungreng' chu Lung, mihring chawi zawh tawh angte chu mau pumin, hla tak taka mi thlengin ngawi chhak lama mi chu an thiar khawm a, chu chu ngawi thlang lamah, tui lian pawhin a lak theih loh turin an rem khawm vek a, chu chu, "Lung-reng," a ni.

a) A varpui: Hei hi a thang pui bera ngaih a ni a, lui sir lam, vaukam hnaih deuhvah a varpui kawngka an hawn saah khan ngawi pal, lei atanga hniak tung vela sangah a chhuat tangphel vela zauvin, mau pum ngil tha tak tak an ram phek a, a bang tur a sir tawn tawnah mihring awm thleng vela sangin an ram chho leh a. A varpui hi awih taka siam a ngai a, a sei lam pawh hlam sawm lai te a ni a, a tawp lam chu an tier sang leh deuh va, chu chu, "A kelin," tih a ni a. A varpui hian chung a nei ngai lo va, hnahthelte daltuah tahrangin an khuh thin. A varpui hi lungreng den khah sen a nih ve loh avangin, ngarin an do tuk a, tui lian pawhin a lak theih loh tura thingtuah do chu a hautak duh hle a ni. A varpui chung lamah hian a khanchhuk a khat tawkin an kham bawh thin.

b) A tal thlak: Hei hi chu 'Mahna' chang a ni deuh chauh va, sangha an tla tam tehchiam ngai lo. Tui a len nasata a tlangpuiah te a liam a, sangha liam tel turte tlakua chauh a ni ber. A siam hmang chu Ngawi pal thlang lamah leihkapui ang maiin, mau pum lui dung zui zawngin an ram phui thut a, a sir tawn tawnah leh a thlang lampangah a bang khup thleng vel leka sangin mau bawkin siam a ni a,

ngawi pal a tlang pui hnuai lam rualin a tal thlak chhuat san lam a ni. A seizawng chu hlam thum emaw vel a ni a, a zau lam erawh chu a varpui a si lo deuh va, lehlam pangah va ukam thleng lo deuh chauh a ni a, zau tak, tui chim lohva siam a ni a, leihkapui ang duai a ni.

c) **A rawlruk:** Hei hi chu a tal thlak hnuai ah mau pum ram pum pachang leng hiala lianin, siam a ni a. A hmawr thlang lam tawpah, nghafuan thang an siam angin 'Bâwng' te dawh a ni a; a chung lama kawngka chu tahrangin an khuh a ni. Thenkhat chuan 'Bâwng' dawh lovin a hmawr an jawu phui a, a chung lam a tangin zen theihin a kawngka an siam baw k thin.

d) **Ngawi dan siam :** Ngawi dawh hawn dawn zanah upain, 'Rorel tur' tih an han puang 'a, mipui chu an thu khawm thup a. A en dan turte leh ngawi pu turte, bel rem chungchang te leh thil tul tur ang zawng zawngte sawi hnuah, 'Kan dam tlang em? Lungawi lohna neite kan awm em? tih thu leh eng eng emaw an sawi a. Chutianga an in hmuh khawm-na chu 'ngawi dan siam' an ti.

e) **Ngawi pu:** Ngawi pu hi in lama neitu chan lo changtu an ni ber a, dan naranin tui tla hlum awn tawhna chhungte, an thlahtute thlengin an chhui a, chutiang mite an lo tel ve chuan, 'Phuba la leh turin mal an sawm duh ngai e' an lo ti thin a ni. Chutiang mi an awm kher loh pawhin an zinga hotu

anga an ngaih te chuan hmang thin. Ngawi entuin an blawhchham pawhin an hrilh thin.

f) Bel rem: Ngawi entute chanvo a ni. Ni tin mi pathumtein en a ni a, tun hma lam te chuan belah an rem a, rem thiam dan te a lo inang lo va, a tam hlei fova hriat a nih thin avangin, tunhnuah chuan a bukna an siam ta zawk a. Ngawi entuten chhung tlaia an chan ngei turin inang khat tlang deuh a lo ni ta a. Chaw chhun hmehah pawh belrema mi chu ei tur a ni a, an ei bang pawh fun hawn a thianga, belrem baka mi chu pakhat lek pawh ni se, ngawi pu in a thleng tur a ni.

Ngawi thuah hian an lo puithu em em thin a, ngawi dawha kal dawn pawhin mitthi awmna thla thum la tling lo chu 'Sam hrampu' an ti a, an tel ve an awih lo a ni. Ngawi thang neih laia thi te an awm pawhin 'Kan ban a che u' tiin an hrilh a, an vanneih pawhin 'Sa hrang hlehin' an hleh thin a lo ni.

A varpui pawh tlem sawi leh ila: A kawngkaah khan tui zangkhaui tak mai chu a luang lut zur zur a. Chuta tui luang lut chu a khaui em em a, mau kara tui put chuan a hip naa, chuta chhuk sanghate chu an chho thei tawh lo a ni. Ngawi en tur hian tuk tu mi pathumtein ruat a, mahni en hun a thlen chuan chawlni pawh ni se an kal a tul tho va, laimate pawh an intir mai thin a ni. Khawtlang tih dan te hi a inang vek lem lo va. Khaw tam takte

chuan an lalte chu ngawi dawhnaah chuan kal ve kher lo mah sela, kal ve anga teltir thinte pawh an awm ve mek a. Sanghate a lo tlak tama, khawtlang phurh luai luai thamte a tlak chuan sahrang hleha hleh thin khuate pawh an awm.

3) Ngha âwt: Hei hi sangha thang a ni ve a. Patê arbawm ang hian a âwngin an tah a, a chung lam chu an tawn chip mai a. A pangah kuttum leng velin an rek kua a, chutah chuan aiâwt hâ anga tah a hâ atan an vuah a. A chhungah chuan buh vui emaw, buhtun emaw te an tarh a, chumi ei tura lut chu an chhuak leh thei tawh lo va, tam tak takte an titla ve thin. Sangha manna thang tha tak a ni ve.

4) Nghafuan ven: Nghalimte chu kum tinin September thla atangte hi chuan an fuan tawh thin a. Luipuia cheng thinte chuan an tui dawnin, luitê tui tam lohna kawr tê an pan khawm thin a. An tui zo luipui lama an chhuk leh tur chu li tê tak tê an siam a, a thlang lamah chuan mau lian takah tui an khawhtir a, a khawh thla tawpah chuan patê 'Bâwng' an lo dawh a, chutah chuan luitea an tui zo luipuia an chhuk leh tur chu a tla thin a ni. Chu chu an riah chilh a, nghafuan veng an inti thin a ni.

Nghafuan veng hian khaw hrang hranga mite an inhmu khawmin an riak ho thin a. Khawtlang tih dan te hi a lo inang vek kher lo va, khaw thenkhatte chuan riah chilh an awm a, an zuk fin ve a nih chuan an lo nghah tlak sa te chu an inchuhpui ngai lo va, an bun a, a hnu lama mi chu an tawm ve

thin a ni. Tin, Nghalim mai hi fuan thin a ni lo va, he tih hun velah bawh hian lengpharte an fuan ve thin a; li pawn lam deuh khup thleng leka thuk dai-dulah an fuan thin a. Tiauvut hi sum angin an ti-khuar a, chutah chuan an tui hi an inbawh khawm lût lût a, len sina man a nuam thei hle thin. Nghameidumte pawh an fuan ve thin a, a hun lai erawh chu briat a har deuh a ni.

5) Sangha vuak: Khaw thal laite chuan rû-a sangha vuak an uar thei em em thin a, rû an hman thinte chu zokhaw lamah chuan Ruchek pil te, Khawkherh hnah chawr no leh a rah te, Khangding pil te, Rulei zung leh Ngaihhih zungte an hmang ber thin a. Saithei pil te leh Khiangzo pil te pawh an hmang thin.

Khua a lo thal a, chapchar awllen lai chuan lui-pui dungah sangha vua an tam duh hle thin. Chapchar Kût a lo thlen dawn pheh chuan tiangau a lo au va, 'Inrinniah chhung tinin kût sa zawn theuh tur a ni,' tia au ri han briat tawh chuan, chhung tinin kût sa zawngin beai thangte an kam a; pasalthate pawh kût sa zawngin an vak chhuak thin a ni. Kût ni hi chuan chhung tinten sa hmeh ngei ngei turah an ngai a, zawng hman lo intite pawhin ar tal an talh thin a lo ni.

6) Sangha tiangvuak: Khua a lo fur a, ruah vawi eng emaw zat a lo sur hnu chuan nghatui thar a lo lut tawh ang tih ringin, khaw that lai deuh thlirin sangha tiang vuak an rawt thin a. Tiangau bawh a lo au chuan, zo khaw lam mite chuan khawkherh

rah lovin, zo lam ngawpuiah rû lain an chhuak suau suau va. A tukah chuan kawtchhuahah innghak khawmin rusum thlakna hmun turte an rel a.

Hlim takin an kal a, luipui an han thlen chuan an han inbual dai a. Upain ro an han rel fel hnu chuan lui mawng lamah hmun li hmun ngaah khar ping tur tlangval tlawmngaite chu len kengin an tlan zung zung a. Mipuite chuan rû chhutna tur patê an tah mawlh mawlh a, bawm engemaw zat an tah a, a thenin rû chhutna tur suk thingtuai an lo la a. Chutia phawkhai rual taka hna pawimawhte an thawh zawh hnuah chuan, rûsum thiakna tur hmunah chuan upate thupekin an dêng ta suau suau va. Rû te an chhut zawh hma chuan rûsum thlakna li-ah pawh khan a rui hmasa sangha lian pui pui pawhrawn leu zuai zuai mah sela, thupek a awm loh chuan mi tumahin an lênte an chuh mai ngam ngai lo va. Rû an han chhu zo va, sangha dap tura thupek a'n awm tawh hnu chuan lên nein lên te an chuh a, lênsuah nein an chuh bawk a.

Luipui dungah sangha lian pui puite manin an hlimin an khêk rawi rawi a, "Ulh ulh nau tiat nau tiat, nang aiin ka man lian zawk ang," an inti a, chutia sangha rui han dap chu a hlimawm thei teh thin asin. Chutia uluk taka lungpui kar leh limawng te nen lama dap beidawn hnuah chuan lui mawng lama khâr pinga changtute pawh an lo thleng kim ta a. Luipui kama changel hnah te chu pu khawmin tiauphovah sanghate chu an han hum tawlh zui mai thin zu nia. Chaw chhun hmeh tur chhumtu an in-

tir a. Luipui dungah sangha tharlam tak mai sa duhtawka an ei hnuin hlim takin an hawng leh ta a nih chu. Sangha man dan hi chi hrang tam tak a awm a. Tun hma lama an man dante chu sangha tan a pawl vak lo va. Tunlaia kan man dante hi chu nungcha zawng zawngte tan pawl thui thei a nih avangin, kan ching rei duh em lovang chu. Pu Rokungate meuh pawhin hlaa chawiin,

Fiara tui thiange luang del del,
 Lengi nena luia lengnga kan chhaina
 I sirah thing leh maurua an zing ri ai e,
 Luang dem dem rawh piallei a ral hma
 loh zawng.

an lo ti a; Tunlaia thangthar a rim a ra hre phak tawh lo pawhin, hlim taka kan lo sa dual dual thei hi a va lawmawm em!

Ramhnuia chawhmeh zawn reng rengin, insem dan an nei tha em em a. Tlangvalten a kal zat daih tawkin, a inang thei ang bera an hriatin an han chhep hrang thliah a, a la hmasaah chuan an tang duh leh hauh si lo va. An zinga naupang deuh emaw leh hmeichhiate an awm ve chuan an lak hmasaktir thin a ni. Zawngtahte pawh insem se pakhat hlirin an thlang zo va. Chakai meichher chhita an man pawhin pakhat hlirin an thlang zo thin a ni.

3. Chakai chhit leh aiawt chiah

Chakai hi saa chhiar a ni meuh lo na a, chawhmeh tui taka sawi a ni a. Tun hma lam hunte kha chuan Aiawt chiah hi an ching meuh lo va. Favang laiin chakai meichher chhit an ti a, zanah luidungah

a vak chhuak zawngin an kal thin a. Meichher buk takin an chhi a, a chaw zawng vak chhuak te chu an man ve bawh thin. Tun hunah hi chuan luipui-ahte phei chuan thal tui tlem laite pawhin aiawt an chiah a, chakai hi eng hun lai pawhin a man theih a ni tih kan hre ta a ni.

4. Thang kam

Mizote hi ei leh in, kawng tinrengah zalen taka khawsa thin kan lo ni a, sa ei thuah pawh kan hmuh apiang ei thei mai zel leh duh thei mai zel kan ni a. Chungte mai bakah chuan sa serha an lo neih thinte pawh kâp theitu nih leh tihlum theitu nih chu pasaltha, in lam leh ram lama thangchhuaktu nihnaah kan lo ngai thin a. An thih hnu pawha pialrala faihawta chawm tur ni hiala ngai kan lo ni a. Chuvang chuan, sa va tihlum kawngah pawh rual el em ema khawsa thin kan ni a, chutiang mite chu, 'Kut hmuï' tite leh tawngkam taka an lo hman thin danin, 'Sa bêl' te an lo inti hial thin a. Chungte avang pawh chu a ni ang, mipa naupang nih lai atanga inel nan taka hmang thin kan lo ni a. Mizote khawsak zia chu a tlangpui thuin kut hlei tak mai, hanawm khawm hlek tawh chuan laikingthingler lawn tur pawh vawm thla tâlh mai leh fanghmir bute pawh tâwng tâwng peih kan ni a; hnathawh kawngah kut hlei tak leh thil thiam chak, awm hle hle thei lo kan niin a lang.

Chuvangin sa ei chi pawh kan hre tam a, hriam-hreite kan neih loh ngaihtuahin nungchate man leh tihlum dan pawh kan hre tam a; thang chi hrang

hrang pawh kan pi leh pu atangin kan ngah a, chung thang chi hrang hrang an hman te chu kan sawi dawn a ni.

1) Sai thang: Sai hi chu mihringte aia lian leh chungnung nia kan lo ngaih avangin tihhlum dan pawh chi tam a awm lo va. Chi hnih chu an lo hmang thin, pakhatat chuan, 'Sai hûm' an ti a, a kawng tum (Sai tluang)-ah chuan lei hi thuk tak leh zau takin an lai khua a, a chungah chuan sai a lo kal a, a rah chim theih turin an kham phui leh a, a chungah leite leh hnahthel tein an vur leh a. A theih ang angin mihringte hnuhma an thup a, chutah chuan sai a lo kal a, a tlak hlauh chuan a chhuak leh thei tawh lo va, an va hmuh hunah an kap hlum thin a ni. Tun hnu thleng pawh hian khaw thenkhat-ah chuan 'Sai hûm kawn' tih hming pu te pawh a awm nual hlawm a. Chungte chu tun hma lama sai thang 'Hûm' an lo siam thinna te an ni a, tun hnai thleng pawh khan an lei laih khuarte chu khua dem duma hmuh tur a la awm nual a ni. A thang chi khat an siam leh dan chu sai tluangah, awih pangah a lo kal huna a rah chim a, a tlanga lo chhun turin fei te an lo bun a ni awm e. Hei hi chu sai thang tha leh rak tehchiam a ni lo a ni ang, an hmang tam vak lo a ni. Pasalthain silaia an kah hi a lo tam em em zawk a ni.

2) Sakei thang: Sakei hi pi leh pu atang tawhin, mihringte tan chuan er tham an tlingin, an hlauhawm em em thin a ni. Mihringte ran vulh sial te, bawng te leh vawk te an seh thin a. Chungte mai bakah

chuan mihring seh hmang te pawh an awm ve mek a. Khuua mihring awmte chu ral do neia hmanghlelin an hunte hmangthin mah se, khaw tam takah chuan mihring ral ai mahin sakei ral hi an hantak zawk a ni. Sakei hi upa tawng leh ralte tawngah chuan 'Bakpui' an lo ti thin a. Tun thlengi 'Baktawng khua' lo ni tate pawh hi hmun danga an insawn hnu pawhin, "Bakpui ka tawna khua kha," an lo ti fo thin a. Hetih hun lai atang tawh hian he khua hian hmingah a lo pu tawh a lo ni. Mat hnar leh Tuirini hnar leh Tuirial hnar neihna tlang, luipui chhim luang leh hmar luangte hnar neihna khangthum nuam tak a nih avangin, sapui pawhin an lo ngai em em thin a ni.

Vanhnuaailiana pawhin a fapa Dothiauva chu kum 1600 vel lai khan helaiah hian khua a lo siamtir a Dothiauva chu a khuate chungah a nunawng deuh tih a pain a lo hriatin, a zilh turin Vanapa te pawh a zuk kaltir vang vang a nih kha. Sakeite hi an hlauhawmin an huatthlala en em thin a. Chuvangin a tihlum tbeihna thang pawh kawng hrang hrangin an lo ngai tuah reng thin a ni.

a) **Kar (Pal per) siam dan:** Sakeiin sa a seh ruang bul kawng tum, kham lai nia an hriatah chuan 'Kar' an rawlha. An kam dan chu, 'Kawng thlang lam hla tawka an ngaihah silai chu thingah nghet takin an tawn bet a, a san lam chu sakei hniak atanga tehkhawngin a sahuat lai taka kap tawk tur chu an hre thei mai a. A cheng an kau va, sazu thirthing an han kam bawka, thirthing dawnah

chuan, 'A palte hrui' fei tai tak an hling a. Thir-
thang kau sa chu silai cheng kau sa bawkah chuan
an rawlh a.

Thirthanga palte hrui an hlin chu kawng tum
lehlamah chuan an thlung a. Sakeiin kawng chu a
rawn zawh chuan palte hrui sin tak chu a pal a, thir-
thang chu a per a, a ngul chuan silai chêng chu a
hem per ve leh a ni. Chutianga a pal per hlauh
chuan a zakdawah te a kap thawr mai thin zu nia.

b) Peh per kar siam dan: Sial emaw, bawng
emaw te a seh chuan, a ruang la'tuten a sa tlem an
hnutchhiah a, chu chu 'Sakuh uilutin thingtuaiin ngun
takin an hung tlat a, a hma lamah a kawngka an
hawng a, a chhungah sa an tarh a. A kawngkaa a
luha, a chaldar taka kap tawk turin silai chu a
hnung lam an duh tawka hlaah nghet takin an tawn
bet a, a chhunga sa an tarh chu hruiin an hling a.
A hrui hmawr lehlam chu silai chêng kau saah an
hling bawk a. A kawngkaa luta an tarh a lak chuan
silai chu a lo per ve a, a chaldarah te a kap thlu
der mai thin a ni.

c) Falpui: Hei hi chu mangkhawng lian tak
ang a ni ber mai. Sakei kal khân lai nia an hriatah
thing lian tak leh ngil tak, mi tam tak zawn ngai
khawpa rit chu an dah a, a sir tawn tawnah mang-
khawng thang sira an khen angin thingtuai nghet tak
takin, insi thatin an phun tlar a. Chutah chuan
mangkhawng angin thing chu per theiin an kam a,
thing chu lung lianpui puin an delh rit leh a. Tin,

a chhungah khan vawkte nung emaw, kel emaw lei laih khuarah an dah (tarh) þhìn a ni. Hei hi chu Sakei thangah chuan a kam hautak ber a ni hial awm e.

d) **Khairual** : Sakei kal duhna kawng kam thlang lamah leihkapui ang taka zau duai mai, chuan kai mai châkawm bmel tak si, mahse pawh pera chim thut thei turin an siam a. Sakei duhzawng an chah a. Sakei chuan an thil tawktarh chu ei tumin lak a tum a. A pawt per a, a chimpui ta huk a, a hnuaia fung (Fei) bun chuan a lo chhun ta þhìn a ni.

e) **A tlak siam dan**: Hei hi chu vawmtlak nen a siam dan a inang a, savawm thang sawinaah sawi a ni ang. A leihlawn erawh chu vawmtlak leihlawn te aia chho deuhin an siam þhìn. A hnuaiah fei te, mau feite an bun (phun) þhìn.

3) **Savawm thang**: Savawm thang hi chu a tam tehchiam lo va, silaia kah leh vawmtlak a ni ber a, vawmtlakah hian a tla duh em em a ni. Vawmtlak siam dan hmang chu, a banah thingtuai emaw, phul-rua emaw nghet takin an phun a, a sir tawn tawnah an chhun kalh a. A chhak lam ætængin leihlawn thingtuai pahnih a ban chepin chho takin an dawh a, a ban lerah a kamna kawlin an khai a. A kawl chhak lamah chuan mai tai emaw, saum bur emawte an tarh a, lak tuma a ban lawn pawhin chim mai thei a ni a. A hnuaia lamah chuan a leihlawn lawr lovin mau fei emaw te an bun a, pathumte nghet takin an phun a, a tarh pawh per chuan a chim a, thal chuan a lo chhun a ni.

4) **Sazuk, saza, sakhi thang:** Heng hote hi chu an thang kam dan hmang a inang vek a; a sa a len leh a tet athuin a thang chu a lian hlei mai a ni. A kamna hmun thua pawh sa khân lai deuhte leh mual dungahte an theu va, a khât tawkin a ngul rin chawp tur remchanna laiah an kam mai a ni. A hruipui atan chuan thiltê, a bul bawk awm te, hrui-vawmte leh hrui tlo chỉ te an hmang a, a valhah chuan thangtung zai mal te te an herh khawm thin a ni. A kamdan chu a dai, a khat tawka an hawnah chuan 'a hûm' an ti a, lei kil li neiin an cho khuar a, a thlang lamah a zo pheĩ an kham a, chutah chuan a zangsiin an dal tang a, a chungah mau phel an kham phui a. a valh an dah a, leiin an vur leh a, a sa kân te an kham a, chu chu ramsain a ke hma lamin an rap a, an âwk ta thin a ni. Sazuk thang te hi chu a lian tham a, a ngul tur thingtuai rin chawp tur awmna laia kam a ngai- deuh thin. Patling eng emaw zahina pawh kul zawh hman a ngai thin a ni.

5) **Zawng thangte:** Zawng hi ramsaah chuan mihringte tan chuan huatthlala an tling phak a ni. Buhte an zutin mihring thlai chinte lakah an nghal em em a. A thah dan, thangkam dan pawh chi hrang hrang a awm a, zawng tlak, zawng khar, zawng falte an ti a. A thangkam dan pawh chi tam tak a awm a, a tlak siam danahte pawh chi hrang a tam a, luhkapui anga dawh te, pawhper te, a lera lawna a tlak theih dan te pawh a awm a. A thangkam dan chi hrang hrangah hian zawng khar an tih hi a ngam duh a, a hlawk ber leh an siam uar berte zinga

mi pawh a ni. A siam dan chu, thingtuai hi sakuh uilutin ngun takin an siam a, pachang pali lai lenga zauvin ngun takin an hung tlat a. A hma lam chu zawng leng zetin kawngka an hawng a, a chhungah chuan mai te, buh vui te leh an duhzawng tur eng eng emaw an tarh a. An tarhte zinga pakhat chu an han khawih a, a kawngka khar theitu a awm a. Zawng rual vir takte chuan lut mur mur a, pakhatin a kawngka khar theitu ber chu an lak fuh hlahu chuan an vaiin a khar ta a. A chhungah chuan eng chen pawh awm se thi si lovin an awm a, an insual a, an inmawhchhiat kual ruai tawh thin. A khara an tan tawh chuan mihring ang maia lungngaiin a chang leh an indawm kun far a, feia han chhun hlum dawn pawh hian an lo beng per a, hmuh leh tihhlum an hrehawm thei em em thin a ni.

6) Sakuh thang: Sakuh hi kawngpuite kân kawng nei thin an ni a. Mihring thlai chinte ei chhe thinu leh ei zo vek khawpa huattblala an ni a. A thang hi an kam fer fur thin a, a kar pawh mau feiin an siam thin. A thang kam dan chu, thingtuai chhemthei tiat vel tur hi a ngul atan an hmang a. A kawng sirah thingtuai an hem bur a, chu chu an rek a. Thang hrui chu a zangsi angin an suih bawk a; a nghawnga awk turin a valh an siam chu a kawngah chuan an valh a ni. A kar chu a kawng yang tan zawngin, mau feiin sum chen vela sangah palte hrui thlungin a pal perin an kam thin a ni.

7) Mangkhawng: Mangkhawng hi Mizote thang zingah chuan tangkai tak a ni, an siam len leh tet

athuin a delh pawh a lianin a tẽ ve mai a ni. Lo mawng mual dungah kawrpui sutin a dai an theu va, a pal chu mau phel sin kâwng thleng vela sangin a tung zawngin an tah phui a, a khât tawkin kawngka an hawng a, chutah chuan mangkhawng chu an kam thin a ni.

Tin, thlam pawh hi mi tam tak chuan an hung a, mangkhawng an chhuang a, fur hlo thlawh laiin sazu a delh teşuh teşuh thin a ni. Mangkhawng hi thang lak sawn theih loh a ni a. Tlangvalte fiamthunaah pawh, u nula rima insawmin, 'Mangkhawng pawhin a delh tur a zawng bik hlei nem' an lo ti-fiamthu ve fo thin a lo ni.

8) **Kawlper** : Hei pawh hi leia kam chi a ni a. Sazu, sava, thehleite leh thil tam tak awh nana an kam thin a ni. A siam dan pawh a harsa tham deuh va, an sût a, inah an dah tha a, rei tak tak an hman thin.

9) **Thangchep**: Hei hi thang tangkai tak leh lar tak a ni a. Sazu, thehlei, chepa chena awbna a ni a, thang tangkai tak a tling a ni.

10) **Vaithang**: Hei hi chu sazu, zupawl awm laia kam thin a ni a. Buh seng lai atangin thlawh-laia sazu kawngah an kam thin a. Chul ram a nih thlengin buh chilna pawlahte leh chhêkah te sazu kawng an kam thin a, thang za te han kam chuan sazu sawmhnih sawmthumte a awh theih a ni. Vaithang hi chu tlai lama kama, zing lama phawi leh mai thin a ni.

11) **Sava thang:** Sava awh theihna thang hi Chiptê thang chenin a awm a, falte pawh sava awh nan chuan an hmang a. Chul ram hruih zawl buh awm tawh lohna hmunahte an siam a, Thumî te, Minsirikut rualte an delh ãeuh ãeuh ãhin a. Sahdal thangte pawh an hmang lar hle ãhin.

(a) **Beai thang:** Beai thang hi thang ãangkai tak a ni a, vahrit te leh ramar te awh nan an hman ber thang a ni. Lo vahnaah te leh kût sa zawn nante an kam ãhin a, an hmang ãangkai hle a ni.

(b) **Thangthleng:** Thangthleng pawh thing rah tlan leh leia mi arngeng rah tlante awh nan an hmang ãangkai em em a ni. Ki lèn te, Vahui lente pawh a awm a, an zâr ãhin.

(c) **Hui-sih hung:** Vahui te hi a rual tam taka awm ãhin an ni a. Phai vahui rualte chuan tui tlan bik an nei ãhin a, chu chu sih tui a ni a. An hung a, a chung lamah a kawngka an hawng a, an zuang lut a, an thlawk chhuak leh thei tawh si lo va, tam tak an man ãhin.

(d) **Tlakawrh thang:** Tlakawrh hi ko pang lei ãhaa ngil taka kutum lenga kaw nei a ni a, a kawngka kaw kotlangah hruihrualin an ãung thlun ãhin. Thangchep anga a chhup zum taka siam pawh an kheng bet a, a hrui awm a ngai chuang lo.

12) **Sazu lèn:** Sazu lèn chu a san lam ban chen vel a ni a; a zau lam chu hlam aia seite pawh a ni a. Mau pum tê deuhvin an kap parh a, a hnuai lamah lèn lungte an hmang ve ãhin a. Buh chilna

pawlte an hung a, chu chu lo tina pâwlte tuam lawr-in, zanah tlaivar tein an tuam a, an man ðeuh ðeuh ðhin a ni. Thian pali pangate an intiam rual a, an zinga pakhatin a'n ðum chhuak a. Zan khatah pawh zahnih zathumte an man thei ðhin.

13) Chinghne thang: Chinghnia hi mihringte tan hlauhawm chu a ni lo va, sa chimawm tak a ni a, mihring ran vutih sehtu ber a ni. A ruala khawsa an nih avangin ran vulntute tan chuan an tawrhhlelhawm hle a ni. Ramsa-sazuk leh sakhu te an seh ðhin a, mihring ran vulh vawka atanga sial thlengin an seh ðhin. A tihhlum dan pawu thil vang tak a ni, tunhnaiah chuan dawrkaiin a thirthangte an lo zuar ta a, thirthang hi chu an ngam ile thung a ni. A ran seh sa chu tlem azawng an dah a, a lo kalna ngei tura an rin laiah an lo kam a, a keah a âwk ðhin (He lehkhahu ziaktu pawh hian chinghnia chu bawng a seh ruangah pasarih lai a âwk ve asin).

5. Thil dang

1) Ramhnuaia chawhmeh zawn: Mizote hian kan thlai chin ni lo ramhnuaia mi hnim leh thing rah ilo atangte hian chawhmeha hman theih chi kan hre tam a. Khua a lo thâl a, lo lam anhnuahte a lo rêm a, ramhnuaia mi thing zik chawrno ilo chawhmeh tur tui tak tak kan hre tam hle a ni. Henga ei theih kan ngah bikzia leh kan hriat tam dante hian, kan vir vang pawh ni lovin, Mizote hi awm hlei tak kan nih avanga thil ei theih kan hmuhte an ni a. Tin, chawhmeh atana hman chi ni lo, thei lam pawh ei tur kan hre tam a. Kan pi pute hi an fing-

in thil an lo ngaihtuah thui hle a ni tih min hrilh a lo ni a. Khawvel ram hrang hranga chengte pawh hi an khawsak dante leh, ei leh in thua ngaihtuahna hman kawngah chuan min tluk an tam lo mai thei a ni.

Ramhnuai chawhmeh te

- | | | |
|---------------------|-----------------|------------------|
| 1) Tûm zik | 2) Meibu zik | 3) Thangtung zik |
| 4) Hrui chi tin zik | 5) Aidu sentil | 6) Aidu ria |
| 7) Zawngtah | 8) Thingthupui | 9) Khanghu |
| 10) Kawhtebel | 11) Chingit | 12) Tumbu |
| 13) Ankhapui | 14) Sihneh | 15) Anpângthuam |
| 16) Hulhu zik | 17) Mautuai | 18) Thingtuai |
| 19) Rawtuai | 20) Naltuai | 21) Saisu |
| 22) Pelh | 23) Saptheihnah | 24) Baibing |
| 25) Chimchawk | 26) Kawksadawn | 27) Anbawng |
| 28) Chakawk | 29) Nauawimu | |

Hengte bakah hian khaw thal lai chuan luipui dung leh luitê dung kan zawh a. Aitê kan khawrh a, tuite kan theh kangin kan thliar kâm a, kaikuang leh ngatê te pawh kan man thin.

Tui awm lohna: Maupui hmunah pawh kal mah ila, Mizopa chuan mautuai atangte pawhin tui fim tak kan sât chhuak thei zel mai zawng a nih hi. Zawngtah takngial pawh thianzahovin rama mi va lo ila, pakhat lek leka duh thlangin kan insem zo vek thin. Mizo tih dan hi chu a lo thain a lo mawi mang e.

BUNG 13

HMEICHHE LA DEH DAN

Mizo hmeichhiate themthiamzia leh an lo tang-kaizia hi sawi tham a tling. Silh leh fên atana kan hman ber chu la aṭanga siamte an ni a. La chu lovah kangvar laiin an theh a, a hmun chu ni kang lamah a ni ngei ṭhin a, Buh zinga nung ve mai, buh kara awm a ni a, favangah a lo par a, buhseng laiin a rah a, rei lo teah a rah chu a lo puak keh a, chu chu la arh tih a ni a. Buh seng zawhah chuan la chu an en a, Emah an phur zel a, chu chu 'la en' tih a ni. An phur hawng a, ni-ah an pho tang a, a mu parh nan Herâwtah an her ṭhin a ni. Chumi zawhah lasaiin an sai parh a, paikawngah an dah vûm thûr a, chu chu rairuang kuangin an nuai hlâwm a, 'La-châwn' tih a lo ni ta a. Chumi hnu lehah Hmuin an kai a, la zai a lo chhuak ta a ni. La-tui chu tumbu ral lam tiat a ni a, chumi hnuah la din-nain an din leh a. Chumi hnuah chuan buhfai tlem nen an chhum a, khawlaiah an zar leh a, lakhuihna-in an khuih hniar sang a, chumi zawhah suvelin an kap mar a, an hlûm ta a ni. Chutia laa an hlûm tawh chu puanah te leh kawrah te an mamawh ang ang atan puanbuin an tah ṭhin a ni.

1. Mizo la dehna hmanruate

La dehna hmanraw pawimawh kan sawite hi an nih hmang tlem han sawi ila-

- 1) Herawt : Herâwt hi thing aṭanga siam a ni a. Thingphek feet 1 vela sei, feet 1/2 vela hlai, a

chhah lam inches 3 vel hi an rek a, thing chang suih mûp, a hmawr kelki reia siam a ni a. A thut nghehna a kuang ang reng a awm a, a bân an vuah a. Kut dîng lama her tur a ni a, chu chu an her a, a mu chu a paih fai ve zung zung theih a, chu chu 'Herâwt' tih a ni.

2) Lasai: Hei hi Herâwta an her hnu sai leh-na a ni a, mau aţanga siam a ni a. Mau pum lian vâk lo, fît 4 vela sei an phel a, a hmawr lam fit 1 vela an suih nê m a, an kuai kul a. Mau châng kar hi a hmawr lawk awm, sin taka suih mum, a hmawr tawn tawna la hrual vuahin an kuai kul a ni. Hmawlhin an thai a, chu chu 'Lasai' an ti a ni.

3) Hmui: Hmui hi la kaihna a ni a, a siam hmang sawi fiah a har viau a ni. A hmanrua pawh thing a ni ber a, thir chu hmui-thal leh hmui-kut a tel a, hmui-beng sairil aţanga siam a tel bawk a, hmui-arbawm kaihna thiltê hnâng a tel a, hmui tluang-hrui la zai hrual fîp, a pawt virtu atan an hmang bawk a. Chutiang rem khawm chu 'Hmui' tih a ni a, la zai siam nana an hman ber chu a ni.

4) La dînk: Thing suih mûm aţanga siam a ni a. A hmawr tawn tawnah an verh a, chutah chuan mau suh mum an thil tlanga, a sei lam chu fit 1½-a sei te a ni a. An han lak thlak meuh chuan a letin a sei loh thei a ni.

5) Puanbu: Hei hi Mizote puan silh siamna a ni a. A siamna hmanruaah thing a tam ber a, kawngvawn atan erawh chuan savun an hmang thin Themtlang' tẽ, tainam atan thing rit deuh chi suih

mum' an hmang a. Themtleng atan Meible an suih
 a, an hmang thin. Tukrek atan thing kil thum nei-
 in' an suih a, a kil hriam khat chu an rek tluan
 chhuak a. Themtang atan mau bul chbah' suih mum
 an hmang baw'k a, puanper atan mau phel sin suih
 mam an hmang baw'k. Heng zawng zawng tel khawm
 hi 'Puanbu' an ti a ni.

Thawmhnawte chu an tah a, anmahniin an thui
 leh a, inchei nan pawh mahni kutkawih hlir an lo
 hmang a, an hlim thei ve em em tho a lo ni.

2. Silhfen siam

Mizote khawsak dan phung hi hun hmasa lam-
 te han thlir chuan, silh leh fen thu-ah chuan an
 mawljia a hmuh theih a. Tunhma lam hunah te
 phei chuan, hmeichbiate pawhin an zahmawhte khuh
 thei chauhvin 'Siapsuap' an lo feng thin a. Chung
 hun laia an khawsak dante chu kan sawi tel tawh lo
 ang a, tun hnai hun lam atanga silhfen an lo siam
 tak hun chauh kan sawi dawn a ni.

La kung, lova an chin atanga silhfen a lo nih
 theih dante chu kan sawi nual ta a. Pathjan thute
 an lo awih a, Kristian an lo nih tirh laite leh tun
 hnai hun thleng khan mahni siam (tualtah) hlirin an
 inchei a. Inkhawm kawr leh khawlai len nan pawh
 lakaih thiam deuhin sin taka an kaihte chu uluk tak-
 in an tah a. Inchei kawr, kekawr, pawnfen leh
 puante pawh mahni siam leh mahni thuite an lo ha-
 in an lo feng thin a. Kum 1940 vel lai atangte kha
 chuan vai kawr ha pawh an lo awm tan ta a. Puan-

thuikhawl te pawh a lo awm ve ta zel a, hun rei lote chhungin hma kan sawn chak em em a ni.

3. Pawnpui

Mizote hian pawnpui tah leh sin kan chin tanna hi eng tik hun lai atang khan nge tih chhui a har hle tawh a. A enga pawh chu lo ni se, pawnpui kan tah a, kan sin tanna chu a la rei lo hle ang tih a rin theih a. Nulain pasal a neih chuan pawnpui thar chhawm ngei ngei tura ngaih an nia. Nula nu leh pa leh, a nulate pawhin pasal tur an mi duh-zawngte chawpchilh taka neih rum rum ngai an hmuh thut chuan, pawnpui chu mipate in lama an puah mai tur pawhin an inbe rem ve bawk thin. Chutia mipa in lama an puah dawn a nih chuan, hmeichhe mah chu tlai (sial) tangka cheng sawmhnin a tla hniam tur a ni.

Pawnpui tah dan hmang : Zan mut puan, pawnpui hi an puah tirh atanga an tah dan kimchang deuhvin han sawi tawh ila : Nuin fanu nula te an neih chuan, pasal chhia tha pawh an la hmu ve ang a, tin pawnpui hi neih lawk diam a ngai thin a. A tah dan erawh chu la, a tung tur hraw pui puiin an kai phawt a. Chu chu khawng takin buh tuiin an chhum a, suvelin an hlum leh vek a. A pheih tur erawh chu an chhum khawng lem lo va. zai li zai ngaa kawp an hmang thin a ni. Pawnpui pawr tur la an sai a, kut zungchal tiat velin sei tak takin an nuai mum a; chu chu kutphah chen vel inches 2-in chempuiin rual takin an tan leh a, chu chu pawnpui pawr an tih chu a ni. A zeh dan chu a tungah

a khat tawkin han khawih thleh a, insi tawkin an zep a ni. Pawnpu la chu zai hraw tak tak a nih avangin an tah chhung a rei lo va, chawhkar khat chhung lekin an tah zo mai thin a ni.

Thing hem phel hi mihring âwm thleng vela sangin an phun a, thing hmawr lam chu an rek kak a, chu chu themtlang bâna a ni a, khawlai hmun remchang laiah an ti ber thin a ni. Chutia pawn-pui puabte an awm chuan mahni chhung maia tah chi-ah an ngai vak lo va. Nula âwm khauh deuh leh hleitling deuh leh thahrui nei deuh te lo chuan pawnpu hi an tah hlei thei meuh lo va. Thian tha leh laina an insawm khawm a, hmeichhiain a bik taka kaichhan an lak vena pawh a ni ang. Chawh-mehte siamin an ti ve thin a, khua a lo thâl a, chapchar awllen a lo nih tawh chuan veng tinah pawnpu tahna ban hi a inphun thliah thluah thin a. A chungah daihlimte an zara, pawnpu tahna hmun hi nula dangvalte inkawm hlimna nuam tak a tling ve reng thin.

4. Pawnpu tê

Hei hi Mizote chuan kan neih ngai loh leh a hming pawh kan hriat ngai loh a ni a. Kan ram a lo changkang hret hret zel a, roreltute pawhin thil thate chu min kawhmuh zel a. Sum hmuh theih-nate min ngaihtuahsak zel thin avangin, Mizoram awptu Bawrsap A.G. Mc. Cole kum 1931 atanga 1943 vel laia lo awm chuan pawnpu tê thatzia leh sum lak luh nan thil tha a ni tih min rawn zirtir a. A tah turin mite a la a, hotu bikte neiin a thawh-

tir a, chu chu a leisak a, ani chuan Calcutta-ah a hralh thin a ni. A lei thin dan chu feet 3x6-a sei Rs. 4.8 ans-in a leisak thin a ni.

Hetih hun lai hian pawisate a la vang bawk a, zirtirtu pawhin Rs 5/- an hlawh hun lai a la ni a. Hetia pawisa hmuh theihna awm ta chu nula puan-tah thiamte pawhin thawk khat lai chu an han bawh hle a. Mahse, hun a lo kal zel a, an tirei peih ta lem lo va, rei lo tēah an rēm leh ta mai a. Zan mut puanah pawh mi thenkhatte chuan an hmang hman nual a ni. Bawrhsap A.G. Mc Cole-a'n Mizorama thil thar a rawn tih tāk avang chuan, tun thlenga 'Pawnpui tē in' (Reid house) tih pawh hi chumia a nupui hning chawia an phuah chu a ni.

A tah dan hmang: Pawnpui tē chu pawnpui tak aia sin deuhvin la an kai a, zai tam takin an kawp a. Chu chu puan pangngai anga tah turin an buat-saih a, a pawr atan pawh la zai hraw tak taka an kaih chu zai tam tak an kawp leh a. La chu chhum khawng tawh lovin an hlum kawp a. Ins.2" vela seiin rual takin an tan chhum a, pawnpui pawr zeh dan ang bawkin zing takin an zep a ni. A sin pawh a nuam a, tlangval puanthuah khai tan pheh chuan thil tha tak a ni.

5. Hmeichhiate

Hmeichhiate hian hna engkim an thawk a, lo erawh an vāt lo chauh va; vawk vulh hnate hi a bikin an tum veka ngaih a ni thin a. Awm nia an thawh tur leipui an nei a, chutah chuan dawl leh

chawh'meh' tur thlai chi tinreng an thing 'baw'k a, awm nlin leipuih an kal h, vaw'k chaw daw' leh thing an phur a. An thlen vele'h hah paw'h chaw' hman lovin an che zui a, vaw'k chaw an chhum a. Zanah zankhuain vaw'k chaw mei vit leh la kai'h leh pawimaw'h tinreng an sawmkem a. Pate eraw'h chuan inleng an neih ve pawhin mei lum an kil a, vaw'k chaw velte chu han so liam thin mah se, 'I vaw'k chaw a liam e, han haw't thuai raw'h,' ti mai thin pa hi an awm mek a ni.

Tin, thingtuah lak 'hi an tum'vek a ni baw'k a, khaw'var hmain zing mei an chhem a, chaw bel an chhuang a, zing buh an deng a. Chaw mei vit leh buh den an sawmkem baw'k a, na thenkhatre chuan sumhmupa an nupuite buh deng lai kha khuma mu chungin, 'I chaw chhum a liam, lo lut thuai raw'h.' an han ti lehngal a, an khawngaihthlak hle thin a ni. Buhte chu an han deng zo va, 'Chaw bel tal hi chu lo zuk her ve ang che u' tijn tui chawin an tlan liam leh a, an lo thlen vele'h pain chaw ei siam thuai thuai turin an tur leh a. Hmanhmanaw'h lak baw'kin feh tlai hlauvin bau tuar baw'k siin an awm thin a lo ni. Nulate phei chu kawng tipreng'h an hah thei em em a. Fur hlo thlawh laite phei chuan lawm pate an han nei a, an thawmhnawte an phurhsak a, a huh leh a ro hman loh hlauvin vaw'k chaw mei vit pahin an hem vat vat a tui a. La an kai baw'k a, khum pui lamah tapchhak sut nghengin, paw'r lampang hawizawngin an thu a, an inlengten an kil tiah e. Vaw'k chaw mei an vit paha an iukawmna'

a thim hlauvin mei an chhawm reng bawk a, chu-
 tiang chuan zankhuain hun an hmang thin a lo ni.
 Chuti chung chuan tlangvalte lahin nulate chu ngaih
 hi an tum ber a lo ni bawk si nen. Khum puia nu
 leh pa kara an mutpui theihthe pheichu hla thu tein,

‘Tawlb rawh ân nê m te, i chûn nek rawh, Zuapa
 dung thul ka leng lo laikhum sangah. a paw
 leh sial zawng ka chawi nang e,’
 an lo ti a, chung lo te pawh chu:-

“Chhiar thlang baw-ar a pau zawn thliai e.
 Chaltuai tho la, ka chun hai ang thang hmain,
 Zatlang Lawi anga than ka hlau mang e.”
 te an lo ti thin a ni.

BUNG 14

NAUPAN LAI NUN

'Hmanah nun hlui a chul tawh hnu,
A lanna tlang awm maw?'

Khawi nge, amah upa tawng takin, naupan lai
hun tlem azawng tal i han thlir teh ang hmang:

Zingah a dan pangngai tein ni chhuak eng mawi
tak mai chuan kan khum chu arawn en iar tawh a,
ka nui chaw ei turin minrawn kai tho va, ka ute
chuan chaw ei an siam a, hlim takin chaw chu kan
ei a. Chaw ei chhung zawng chuan nu leh pain
thiante zinga awm dan turte leh thu tha tinreng min
brilh a. Chaw ei chhung zawng thu tha ngaihtlak
nana hmangin kan ngawi ran a, chaw ei kham veleh
thiante zinga tel turin kan tek chhuak nalh a. Chaw
ei laia thu tha tak tak min hrilhte chu ngaihtuah/
ngaihsak zui lem lovin leh Sikul kal tura min tirhte
chu hre reng mah ila, thiante nen kan insawm khawm
leh a, nimin lama kan ramvahnah ngaiyah bawkal
lehte kan rawt tal tal a. Inah kan haw leh a, chem-
tum kan puanhnuai a, chhungte hnenah chuan Sikul
kal tur ni awm takin kan insawi a. Kan melh zak
zak a, min hmuta lo maw tih veleh a thlun chhuak
ang maiin kan tlan nal nal mai thin. Kan inbmuh-
khawm leh chuan lui dungah chakaite kan khawrh a,
kan man sa te chu kan zinga naupang deuhthe kan
ken khawmtir zel a. Tuihte kan cheng a, a chang
leh bailem te kan chhuang a, a chang chuan mahni
in lama hawn tura insem tumte pawh kan nei thin.

Thil insem reng rengah hian naupang tē mah ni
 jla, kan Mizo rilu kalbmangah hian kan zinga nau-
 pang berin (hmeichhia an awm chuan, hmeichhiain)
 duh ber thlang hmasa tura ngaihna hi kan nei hrim
 hrim nūn a lang. Sava bu pawh 'hual e' han ti nalh
 ila 'dawt e' han ti nak nak mah sela, kan zinga a
 naupang ber chu 'a dawttu a ni tur a ni' tih kan
 ching viau a ni. Zawngtah pawh lovin insem mah
 ila pakhat tē tēin kan thlang zo vek thin zawng a
 nih kha.

A chang chuan ram hrui, khauchhim hrui emaw
 te hi kan chhat a, kan kual a, kan ak teuh va, kan
 inse lem chaih a. Kan zinga a dawih deuhle chu
 kan chem leh hrui kual akahte kan hmang a, ni tla
 vanvuaiin ni kan tum tawi thin a nih kha. A chang
 leh iptepui puar awkin sairawkherh leh saihlum
 kan ak chhuak a. Ramhnuaiah kan vāk a, sava bu
 kan hmuh leh kan han dāwm a, sava hawn ve mial
 changte chu kan lo neih ve thin kha maw.

Thal favang kâwl a lo êng a, ruah tūte pawh
 a lo kang tanin khua pawh a lo tui hul tan ta; dai
 vela tlangsamte pawhin Van Lal' piang lawm turin
 par chhuah zai an lo rel tan ta. Hetih hunah tawh
 hi chuan dai vela tlangsam bawn pui mai han bawh
 en duai duai mai te chu, a nuamin a chākawm tawh
 em em thin a nih ngai kha. Kawla ni chhuak chhiar-
 in kan hmanhlel a, ni tla vanvuaiin kan vak a.
 Chhungten chaw min lo eisan a, 'Eng nge chawbmeh?'
 kan han ti thlazen lehngal a. Zanriah ei kham

chuan, puan chhe te kan khai chhuak a, a ngai te
baw, thianta an la tem deuh leh blain:

Mual'zawlah kan pawnto, 'ka thianta an 'kim
lo' ve,

Ka thianta an kim'loh chuan pawnto a nuam
'lo' ve,

Kan ti a; rei lo te chhungin kan inau khawm thuai
thuai a, mual'zawlah kan pawnto thin. Hetih hunah
tawh chuan thlasik rimte a lo nam tawh thin a, awm-
tual (mei) kan chhem hluah a, pahote leh tlangval
thenkhatte pawhin an rawn kil ve luai luai thin. Upa-
ten min han fuhpawh a, thlanmual lam emaw, ram-
hual lam emaw hawin mei indah siakin kan kal hal
nal thin a nih tak kha te. Upahote pawh thla eng
lawmin leihkapui tlang sangah an thu khawm tal tal
a, keimho lah chu mual zawlah kan pawnto va, kan
ri nuak nuak a. A changin 'Pang aw inzial, kan ti,
'changin 'Tra mei kaihah' tih te, 'Sakuh uilutah'
tihte leh 'sakei lem chang sakei a tlan sawn hlana
'Sakei bu ka luh ka luah' han tih te, 'Zawnga leih-
awn dim dim,' 'Indekserhi tihte leh 'Inpum chhiar'
kan tib thin, laite kha a lo va nuam em!! A chang
leh kan thu khawm tal tal a, upaho titi maksak kan
briatte kan sawi khawm ve tal tal thin.

Mak' ve ang reng tak chu naupan lai hian kan
pate hi kan lo ringin kan lo chhuang thei em em thin
a lo' hi. Chaw'ei laia an titi sawi 'Buh seng hunah
chuan 'Beai thang leh Sanghar thangte kan kam dawn
nia, ah tihte chu hre rengin thianta hnena sawi hian
kan' aghakhet hle thin' a ni. Mi pate aia huai leh

chak, thil engkim tithēah kan pāte chu kan lo ring
thin a ni tih naupan lai hun han thlir kir chàng hian
a lo hriat theih thin.

Mass a lo thlen huna se chaihna turte leh hrui
kan hualte kan sawi khawm a. Zan thla êng leh
favang khaw theng thawt tawha, thian zaho hlim taka
a tuk lamte leh hnathawh tur eng mah lungkham tur
nei lo va, hlim taka kan han inkawm dial dial thinte
kha lei theih nise a man a va tam dawn ein!! Tun-
ah zawng zan khua a rei ta a ni ang, paho leng leh
tlangval nula rim pawh an lo haw ta nak nak mai.
Hawh u hla i sa ang u:

'Tin dial e, tin dial e, naktukah khua var sela,
Inkawm leh dial dial ang u, mangtha, mangtha,'
kan ti a. Khairek leh in thum kar hlaute an awm
chuan an kawtkai thlengin kan thlah a, naupan lai
hun zawng a lo nuam ber nge nge e.

Lehkha thiamte zawng rilruah a lang pha mawlh
lo. Kan lo pu'tlin hnuah pawh kan rilru zawng
zawngin thian kan kawm a, mite tan ui kan nei ngai
lo va, mi kan inbmumawh hek lo va; thenrual zinga
eng mah ngaihtuah dang nei lo ni awm taka kan
inkawm ho laite kha zawng a lo ngaihawm ber mai.

Thang van sanga chung siar chhiar sen loh te
leh chung thla pui,

Kum sang tam tak atang tawha tun thlenga chuai
chuang lo va,

Hlim tak leh lungtual taka lengte chuan chuai
ni reng an nei lo asin.

Lei bringnun zawng a ral thuai a, hlimthla angin
an ral thin a nih hi.

‘Ngai mah ila nun hlui mual liam,
Rairah kan riang thlawn e.’

BUNG 15

VAI LEN THU

Vai len thu hi history ziaktute'n chipchiar taka an ziaak angin kan tilang ve lo mai ang a. Mizo lalten kan chheh vel hnam dangte an runna chhan leh an run dan tlema zawng chauh he buah hi chuan kan tar lang ve mai dawn a ni.

Vai lo len hma khan hun rei tak chu Mizoram hi mahnia ro inrel (Independent)-in a awm a. Chutih laia Mizo pasaltha rilru ber chu, mahni khua leh tui chhana lu chhum ban chhum huama hmelma do leh hneh ngei tum hi a ni a. Mite ngaihsan ber pawh, tlawmgai pasaltha leh huaisen sa kap thei a ni mai. Chutiang mi chuan khaw chhunga chawimawina sang ber NO PUI an dawm thin. Khang lai huna mi huaisen ral that an ngalh dan chuan, miin indonaa ral a va thah chuan, a thattu kha a thih ve hunah a thaha te kha a chhiahhlawh turte an ni dawn a. Pialralah lal takin a awm thei dawn a ni; chuvangin, ral thattu nih hi an tum ber a ni thin. Kut hlei vang leh ninhlei/nunrawn vanga tualthah erawh chu an duh lo em em a, thiang lova ngaih a ni.

Vai len hma khan Mizote chuan khua leh khuaa indo an chin bakah, Mizoram pawh hnam dang British ramawp chhunga mi, Manipur, Tripura, Arakan Hill Truck te an run fo va. Vai len vawi khatna hma lawk March, 1870 khan Cachar D.C. Mr. Edgar leh Maj. McDonald te chu, ramri rin fel tur leh Ca-

char phai Mizo ramri thral, veite rawn tibuai fo tawh lo turin Suakpuilala inah rawn kalin remthu an thlung ta a. Mahse, a zuazawpui vaimlehlo tih ang maiin kum pawh a vei hmaio Sailam pasaltha hovin, Cachar phajin khu an zuk nuai ta hrep mai a. Ni 23, January 1871-ah Katliche leh Ainakhal an run a, mi 25 an that a, 37 lai an man bawh a. Hemi tum hian Mary Winchester an man bawh a, hetih lai hian kum nga mi vel a ni. A hnu ni 26 Jan, 1871-ah an bei leh a, mi 11 an that a, mi pathum an man leh a. A hnuah sipaiho an bei leh a, an that nuai a, an hian nual bawh. Hemi tum hian hmarchhak lam Kairuma pasalthate pawh an tel a, pasalthaho hian silai an ngah lo a ni ngei ang, an ralthuam ber chu chem leh fei a ni.

Tichuan, chhim lamah te, hmar lamah te, khawthlang lamahite buaina a tam tak em avangin sawrkarin beihpui a rawn thlak ta a, chu chu vai lian vawi khatna a ni. Hmar lam atangin Brigadier Brownlow-a'n a rawn ho va. Civil lam aiawhin Mr. Edgar, Silchar D.C-in a ho va, Nov. 1871-ah an lo chhuak a. Tuirial dung rawn zawh chhovin Tipaimuk atangin tlang kawngah an kal ta a. Champhai an thleng a, chuta tangin an kir leh ta a ni.

Chhim lam atangin Mizovin Thangliana an tih leh a hote chuan, Tuipui dung rawn zawh chhovin Tlabungah an lo chuang chhuak a. Rothangpui, Thangluah lai, Lungpo khuaa mi chu an rawn hruai a, chumia an tum ber chu, Mary Winchester lak a ni. Thenzawl an thlen hma hian Rothangpui'n fang

takin rō a rel a. Thangliana chuan a sipaiho zinga a rin ber Subedar Mohammed Asim leh Rothangpuia chu hruiin Bengkhuaia, Sailam lal hnena awm Zoluti dil chhuak turin an kal ta a. Lal pahniñ Savunga leh Bengkhuaia pasaltha ho zawng zawng chu lui ruamah an lo tlim hmur mai a Chutah le, a hmaa an lo hrilhlawk tawh ang ngeiin Thangliana chu amah chauhvīn a lo kal ta a. Mipui chu an lo lawm em em a, Thangliana hnenah Savunga chuan silai a'n hlan a, Bengkhuaia chuan a ngunhnam chu a'n pe ve leh ta a. Thangliana pawh chuan a chemte (Dakar) chu a'n pe ve thung a; tichuan, sa-ui an tan ta a ni. Mizoram rawn latu sipaiho hnenah hian British India lal ber Viceroy chuan, "Lushai te chu han hneh vek ula, duat hle ang che u, hnam kawhsen tak an ni a, ral daia awm rengah an tha a ni," tiin thurawn a pe.

Vai len khatnaah khan remthu sawi tawh mah se, Mizo pasalthaho thinlung a tlawm ve tak tak lo va, a tiphur zawk emaw tih mai tur a ni a. Hmun hrang hrangah buaina a chhuak leh ta a, chung chu a kip a kawīn kan sawi hman lo vang a, a tlang-puiin vai len hnihna rawn cho chhuaktu thil then-khatte i han sawi teh ang :-

1) Lal hausa panga - Hausata, Lianphunga, Nikhama, Kairuma, Lungliana te ho kha hrem leh tukdawl tuln an hria a ni.

2) Lakher ram thlenga lamlian laih tlang tula an hriat bawk avangin.

3) A tulna apianga Security post nghet dinte tuln an hria.

4) Laf pathum, Hausata, Vantura leh Dokawla tes ni 2.2.1888-ah Arakan leh Lushai Hills ramri siam pawl an zu bei thut a. Mi pahnih chauh an tlan chhuak hman a, mi dangte chu an that vek a, an lu an tan bawk a.

5) Hausata nupui a tlan a, a upaten an ko va, Hausata nupuia pa chuan tlan koh nan ral lu (sap lu ngei) a lo ngiat a. Chumi avang chuan a pasal thate nen an ram chhuak ta a ni.

Vai lian hnihna khan Hausata khua, Saiha chu an han thleng ngei a. Hausata chu a lo thi tawh a. An phawrh leh a, Stewart-a Rifle, Hausata ruang bula an phum tel pawh chu an la leh a ni.

6) Nikhama, Lungliana leh Kairuma ten Tlabung thlanga Pakuma Rani khua pawh an bei a. An talru leh mi dang sawmhnih an that a, mi sawm leh panga lai an man bawk a, an in te an halsak bawk.

7) Lianphunga hoten, Arakan biala Chengri ruama khaw sawmhnih leh pathum lai an run a. Mi 101 an that a, 91 an man bawk a, an in te an halsak bawk a.

Hengte avang hian Mizoramah vai an lo lian leh ta a, chu chu Vai len hnihna tih a ni ta a ni. Tichuan, Mizoram (Lushai Hills) chu British India hnuaiah a awm ta a ni. Chhim lam chu Bengal

hnuaiah an dah a, Hmar lam zawng hi Assam hnuaiah an dah baw k a, sawrkarin a awp ngheh hnu lawkah Chanchin Tha a lo thleng ta a. Vanneih-thlak takin hun rei lo tê chhungin Kristianna chu a darh ta chum chum a. Hmana ram zauh tuma, kan chhehvel ramte runa vâk vâk thin pasalthate ngei pawh kha Chanchin Thain a rawn man chhuah hnu-chuan, Krista tana ram zauh chu an tum ber leh an rilru pui ber a lo ni ta zawk a ni (Ls. 4.1.1994).

Mizo pasalthate hman a pawnga takin hnam dangte hi an do a ni ngawt lo va. Mizoram ngaw-pui, an ram chhuahna leh chawmhchhi tinrengte an lo zawn thinna hmanah, hmel hriat ngai lohten hmunte an rawn renin, lo nguet leu huan nghet te an rawn siam dawn lia an hnueh avangin, kan ram thate chhan dawn ngeta inhriatna an nei a. Tin, chu lovah Mizo te hi tan hma lam hun atang tawha indova ral thata hmanhlei thin an lo ni a. An tan chuan hnam dang lehngai hmelhriat hleih loh eng-tik lai maha la inthawkkhum ngai hek lote hmel an hnueh takai chuan, theih ang anga han kah leh lo dan ve chu thil a vm takai pawh a ngaih theih viau reng a. Hnam dang hmel mak pui pui te lu, nupui fanaute hmu tura han hawn chu tui chakawm tak leh thlakhleihawm takai a ngaih theih ve reng a ni.

Cluvangin, Mizo pasalthate hian kil tin an lo hawl a; chawmhchhi tinrengte leh ral lu hawn tur-zawngin an lo hmanhlei a. Kil tin leh ram tin, an awmna apiangah lai hmeite ang maha inring renga awmin, hnung lama mit nei anga awm reng a ngai thin a lo ni zawk.

BUNG 16

CHANCHIN THA ENG

Hmanlaiin Mizote chuan sakhaw biak (hman) dan kawng chu nei ve bawk mah se an thlir dan leh ngaih danin a thleng thui vak lo. Khuaah te, daiah te leh ramhnuaiah huai eng eng emaw awmin an ring a, chung huaite tihlungawi nan chuan an tha leh zung leh ran vulhte an seng nasa em em thin a. An nun dan han chhui chian chuan hlauhnaian an khat tih theih a ni.

Hetiang nun kawng zawha thim hnuaia an kal mek lai hian Mizote chanchin chuan Khasi rama Welsh Missionary Rev. William Williams-a beng a lo thleng a. Kum 1891-ah chuan chu Sap Missionary chuan a nunna atana a hlauhawm dan turte hre vek chungin Mizoramah a lo kal vang vang a. Chanchin Tha meichher chhiin perh a rawn zep ta a, thla hnih khat lek hnuaah a hawng thla leh ta mai a. Mizoram a tlawh chanchin chu an Kohhran hmunpui lamah report-in Mission Field atana rawtna a thlen nghal a. Chu a rawtna chu bawbzuiin Welsh rama Calvinistic Methodist Kohhran (a hnua Presbyterian Church of Welsh lo ni ta) chuan Mission Field atan a pawm ta a ni.

January ni 11, 1894-ah Chanchin Tha meichher chu Pu Buanga leh Sap upa-ten an rawn chhi leh ta a; Mizo tawngin A, AW, B, min siamsak nghal a. Ziak leh chhiarte zirtir chung zelin Chanchin Tha chu mite hnenah thahnemngai takin an hril zel a.

Mite chu kristianah an inpe ruih ruih a. Chutianga kristiana inpete chuan harsatna leh mite endawngte an hlawh chung pawhin an nget em em ve thung a. Chawlni serh thu-ah te pawh an invawng uluk a. Tui chawi takngial pawh thianga lovah ngaiin, phulraw tui um mai mai pawhin chawlni tlakna khawp te chu an chawi khawl hram hram thin. Zan riaka khawi lo kal te, Pathiannia mahni khuua luhte pawh thianga lovah an ngai a

Tin, Kristian tiangvalte chuan nulate pawh rim loh tur ni hialah an ngai a; love song sak te phei chu pawh lian takah an ngai a niang. Tiangval pakhat kristiana inpe thar ve lungleng tak mai hian, 'Lungrunpui, ka tanglai vuuntu' tih hi lam ni dik ngam meuh si lo hian a lam hawi siin, 'Li ri pi, ki ti li vi ti' a lo ti veng veng mai a ni awm a. Chumi thu chu an upate beng a lo thleng leh ta si a, an zila phah ta hial a nih chu.

Hetih hun laia kristiana inpete chu, an invawng fimkhur hle a lo ni tih chu heng atang mai pawh hian a briat theih hle a ni. Ruk ruk leh thil sual tih, dawt sawi te chu Patniamin min hmu reng leh, chawp leh chilha hrem nghal zel turah ngaiin an invawng fimkhur em em thin a. Chanchin Thain kan rama ramhuaite a um bo va. Kristiannain hma a sawn zel bakah Y.L.A -te, Political Party-te a lo ding a, kawng tam takah an tang hovin hma an la ho zel a. Tunah phei chuan Mizoram chu kristian ram, 'Pathian zawn chhuah ram' tih ngam hial a lo ni ta.

1. Kohhran din tantirh lam

Pu Buangate chuan Zo tawng an zir chak hle a, A, AW, B te an siam a, Mizo tawng Dictionary an siam baw k a. Bible pawh Luka, Johana leh Tirkhohte Thiltih te an let hman a, Thu inchhang leh hla thenkhat an siam hman baw k. Anmahni enkawltu Arthington-a hian hmun khata awm reng lo va, Chanchin Tha hrilh lohna hmun danga kal zel tura a tih avangin Abor ram an pan leh ta a. An chhuah hma hian Welsh Mission chuan mi tirh tur a nei thei ta a, Pu Buanga te pawh ciuan an chhuah hma ngeia lo thleng turin an nawr a. Rev. D.E. Jones (Pu Hluia) chu ni 21. Aug. 1897-ah Aizawl a lo thleng ve ta a, thla 3 an awm ho hman a, Pu Buangate chuan an kalsan ta a.

Pu Hluia chuan Mizoram pum hi a bial a, tha chhang dawltu Missionary thar Edwin Rowlands, (Sapthara) chu a lo chhuak ve thuai a. An inzin chhawk a, rim taka an rawngbawl chu Pathianin mal a sawm a, hmar lamah chuan Khuma leh Khâra te chuan 1899, June 25-ah Baptisma an chang a. Chhimlam chu a hlat deuh avangin 1902-ah ringtu hmasate chu Baptisma an chantir a ni. Chungte chu Thankunga (Pastor ni ta Buchhawna pa) leh Tlawmi, Lengkaia leh Parima te an ni.

Kristiana inpe hmasate chu an lalten an haw em em a, harsatna chi tinreng an siamsak a. An khua atangtein an hnawt chhuak thul, hmar lamah chuan

Zokhawsangah, chhim lamah chuan Sethlun khuaahte chuan an mi hnawh chhuahte chuan khua din phalsak an ni a. Thingtlang lama Kohhran din hmasak berna khuate an lo ni ta a ni.

Abor ram atang khan Pu Buangate thian dun chu, Baptist Missionary Society chuan Zoram chhim bialah 1903 khan an rawn tir chhuak leh a. Welsh Mission lam khan mi an indaih bik loh avangin an lo chhuah chu an hnial bik lo va. Chhim lam chu Baptist Mission bial a lo ni ta a. Tun hnain pawl hrang rilru awm hek lo, mize inanz leh tawng thuhmun kan ni a. Mahse Missionary-te hian an lo chhuahna Kohhran rilru an rawn chhawm tel ta deuh va, pawl hrang kan nih inhriatna a awm ta deuh va. Hetih laia Bawrsap hian pawl a ti em em mai a, a ko khawm a, ama Bangla-ah riak hovin an titi a. Chuta tang chuan Missionary-te pawhin an pawl rilru chu nem pil an peih ta a. Kan ramah chuan thawk ho leh inpumkhat angin an thawk ho to zel a ni.

Presbyterian Kohhran lam chuan Presbytery hmasa ber chu 22 April 1910-ah khan Aizawl-ah neih a ni a. Chutih lai chuan Khasi Assembly hnuaia awm kan ni a. Pastor hmasa ber Rev. Chhuahkhama chu Khasi Assembly chuan 1913 khan an rawn nemnghet a. Kum 1924 khan Assam ram Presbyterian Constitution buatsaih a ni a. Assembly hmasa ber chu 29-31. 1. 1925-ah Aizawl-ah neih a ni. Special Assembly 14-17. 1. 1926-ah Durtlang khuaah neih a ni a, Pastor pali nemngheh an ni a. 1929

khan Welsh ram atangin Mission Field thlirtuten min rawn tlawh a, Kohhran kutah mawhphurbna tam tak pek tan a ni a. Eng tik hun lai tak hian nge Kohhranin Kohhran hna zawng zawng kan kutah mawhphurbna kan kawh tákna hi hriat fuh a har hle. Missionary-te kha kan chhawr zel avangin 1953 khan Mission Foreign Secretary chuan min rawn tlawh leh a. Constitution kan siam that lai a lo ni hlahv va. Assembly tih kha Synod tihin kan thlak ta a. Assam ram pum huap chu Assembly kan ti ta zawk a.

Kohhran kan than zel dan statistics kan hmuh theih chin chinah, thawhlawm lam leh mihring kan pun dan nen hma kan sawn chak em em a ni tih a hriat theih. Kan Missionary-te khan Mission suma inghat lo va, mahni kea min dintir an tum tlat a. A tir lai kha chuan Mission dangte thil tih kalhmang hmu pha chuan an hre thiam lo hle a ni.

Kan rama pun thur thur chauh hi kan duh tawh lo va. Ram pawn, kan tawng hmangte hnenah Pathian thu hrilh hmasatute kan ni zel a. Manipur bial hril hmasatute chu Mizo an ni a. Mission veng Kohhran Upa Dala chu Missionary angin 1913-ah a lut phei a. Ngaihban tlang lam Rev. Thianga'n 1920-ah khan a luhchilh bawh a, Pastor Phawka'n Rêng ram a zuk huam tel bawh a. Pathian thlarau hna-thawh leh a rawngbawltuten thahnemngai taka an thawh avangin tun hi kan lo thlang ta a ni.

2. Mizorama Harhna thlen thu

Kum 1905-ah chuan Lunglei bialah Kristian 90 an ni tawh a, Aizawl bialah 77 lai an ni tawh bawh.

Kum 1906-ah Khasi ram Mairang khuaah Assembly a awm a. Aizawi bial atangin mi 7 leh chhim bial atangin mi 3, mi 10 an kal ta a. Harhna hawn chhuah châkin a kal hote leh inkhawmpui hmingte pawhin Pathian hnenah tawngtaiin an dil reng a. A kalte pawh chuan a hmuna an awm lai atangin Thlahrau Thianghlim changin an inhria a, an hawng chu an hlim hle a ni.

Pathian hnena lawmthu sawi turin Chaltlang dai mel 2-ah an tawngtai a, chuta tang chuan hlima zai chung hlin Aizawl chu an thleng ta a. He ni hi Nilani a ni a, a zanah chuan inkhawmnate an nei a. A kalte zawng chu an hlim hle mai a, an lâma, an tap baw a. a kal ve lote chuan mak an ti em em a ni.

Thawhtanni chuan chhim lam atanga kal vete chuan hawn an tum ta a. Thlahna inkhawm chuan han nei a, chutah chuan harhna chu a lo thleng tak tak ta a. A rei tih pawh hre lova chawfak bân an han rawt meuh chuan, tlai dar 4 lai a lo ni reng mai a. A zanah chuan an inkhawm leh ta a, harhna chuan nasa takin hna a thawk ta zel a, an lâma suau suau mai a ni. Pathian thuawih turin mi tam takin hming an pe ta sup sup a, rei lo te chhungin ni 300 laiin hming an pe ta a ni. Kum 1906-a Mizorama harhna a lo thlen atang chuan lalten duh lovin, an khuate pawh hnawh chhuah phah mah se Kohbran chu a pung chak em em a. Kum 1913-ah a vawi hnihna a lo thleng leh a, 1918-ah a vawi thumna a thleng leh a, Nisapuiah a intan a, 1930-ah a vawi lina a thleng leh a ni.

Heta țang hi chuan Mizoram hi Pathian Thlarau Thianghlimin a kalsin ta meuh lo ni berin a lang. Kristian pawh khaw tinah an pung chak em em a. Tihduhdahna karah pawh a țang chak a, tunah chuan Kristian ram a lo ni ta.

3. Krismas hman

Mizoramin Krismas kan hman țanna hi, Kristian kan nih tirh phat atangin kan hman ngal mai a ni awm mang e a tih theih hial. History ziaktute sulhu han chhuiin an ziak dan a inang lo nual hlawn a. Mi thenkhatte chuan kum 1902 atanga hman țan tawh niin an insawi. Ziaktu thenkhat chuan 1904 ah niin an sawi bawh. Kum 1899 khan naupangten an lo hman tawh nia sawi te pawh an awm. Chhuina hrang hrangah hian 1904-a hman țan nia chhuina hi a pawmawm ber.

Krismas hman danah hian tunhmaa hman dan leh, tunlaia hman dan a danglamna tehchiam sawi tur a awm lo va. Amaherawhchu, tunhma lam deuhthe kha chuan Krismas hmanna turah hian, a rel velnaah pawh ring lo mite chu an tel ngai lem lo va, anni pawhin tel an phut ngai bawh nahek lo. Thil engkim a țul tur zawnz zawnge an rel fel vek hnua, rante an talh chuan fatuah te an hman a, thawh lawm te pawh an khawn ve ngai lem lo. Tunhnaiah chuan thawh ve te pawh țula an hriatna atangin an lo thawh ve ta a, hlim takin Kristiante kũtna sa hi an ei ho țhin a ni. Hetih hun laia Kristiante chuan, 'Kan zarzovin kan neih atangin eia barin hlim takin awm ve sela tih hi an duhthusam a ni țhin.

December thlate a lo nih tawh chuan, Zo khaw
lama kut hnathawka ei zawngte chuan kumtluana an
hah em em laite thehngihlin, an hnathawha hmun-
ahte lungleng taka zalin,

'Lal pian hun pangpar a vul leh ta,

Thinlai mu hnu lunglen a kai tho ve,'

tiin rilruin Bethlehem lam a hawi tan tawh a. Biak
Inah Kohhren Upa'n 'Kumin Krismas chu mahni
veng bial then pangala hman leh tur a ni ng,' tia
an lo rel fe' tawh chu an han puan meuh chuan leh
..... Thawhtan zanzh chuan veng tina hmang hrang
turte chuan tlangvalte autirin, 'Kh.ih.. khath kh...
i, zan inah Pu Lala inah Mas rorel tur a ni a, paho
leh tlangvalte chu kim takin i kal ang u,' tia an han
au tawh chuan a rang a rangin an lo chhuak khawm
a. A hmasa berin Krismas kihruantu turte an han
insian felte te a. Chumi hruah zan hnih zan thum
te a ral hruah chuan thil tulte an rel fel thawkhat
tawh a. Chutih hunah zet chuan tlangval thenkhatte
leh mipa naupang fel tiwh deuhthe chuan Mas sial
hlin hun tur an lo thlir lawk tawh a, an nghakhlel
em em a. Sial blinna tur khuangkha hruite leh
chur hruite an lo chhat lawk diam thin a. Se zawn
ni tur an tukah chuan paho leh tlangvalte leh mipa
naupang fel tawh chin deuhthe chu an lo chhuak khawm
a. Chul rama se rual tla dual dualte zinga an lei
tur ber mai chu an han valh awk ta ngei mai le

Chu tih hunah tawh chuan rilram pawh a hriat
hman tawh thin loh a ni. Hlim takin an kai hawng
a, se kai hmuak turin nulate leh naupangte chu an

tlan zung zung a. Seluah te lah chuan tlangsam par hi a vulin a vul chûk tawh mai a. Thingpui leh kurtai te chu a lo thleng zung zung mai si a, hetih hunah tawh hi chuan rilru dang a put theih tawh meuh loh a ni. In lam thawnte lah chu han ngai-thla ila, in tin maiiah chhang deng thawmin sumte lah chu a ri chuah chuah bawk a. Pa thenkhat thingpui in no tur leh sa tui hawpna tur mau no late pawh an lo thleng nak nak bawk a. Tlangval thenkhat ram kalte pawh chu, nula chhang deng ka tlawh lawr hman lovang tih hlau ni awm takin an inchei sawk sawk a. Bialnu te leh an thiante an tlawh lawr zar zar mai han hmuh chuan lung an tileng duh hle thin. E!!! takana, nimin lama Mas thing phurh kha mawle, Mual veng nula leh tlangval rualte chuan Zo khaw chul rama thing chang lam hla deuha mi phâk bak, a huhovin an phur a nih chu mawle, hetiang hunte a lo her chhuah leh changte hi chuan,

“Hmana mite'n hmuh an châk ni lawmawm hi,
Hmu lovin sang tam tak an liam ta:

Lal lungawi kum hun lawmawm chhandamna hi,
Keini zawng kan chan bik hi kan vannei hle,”
tia zaiin, zanriah chaw ei khamah thian duhte sawm khawmin an chhang chhumte an vilpui a. Tlaivar tura han insawm khawm a, Mas lenkhawmna in han thlen meuh chuan khua pawh a var har tawh lo hle thin a ni.

4. Lenkhawm

December ni 24 zan inkhawm ban a tang chuan nula leh tlangvalte chu tlaivar ngei tumin an inbuat-

ih sauh sauh hlawm a. Tlangvalte chuan rualduh-
 chhang mei an vilpui a, ina la awmte pawh chu
 i tlawh lawr zar zar rih a, hetiang zanah tawh hi
 uan a himawm em em tawh thin. Zan khua a
 rei ta deuh va, naupang fel deuh tawhte chuan
 aivar hote ei atan chhangte an hon khawn khawm
 , khawlaiah an ri lê lô thin.

“Lal pian hun lawmawm tak kan thleng leh ta,
 Hlim taka lawmin zai i vawr ang;
 Thihna thim hnuaia thute tan ênna ropui a
 thleng ta,

Halleluia lawmin i zai ang,”
 in puankawp sawr ang tluk tlukin an lo zai a.
 eng lehlam va tlawh leh ila,

“Lal lungawi kum hun lawmawm chu,
 Tunah ka thleng leh ta,”
 in an lo zai maimitchhing diar diar a, hetih zan
 nga thutna tih fuh loh chu zana rei duh teh a nia.
 lai khawnte a nuam a, tui tak maia Lal pian cham-
 ha lawma khuang pui leh khuang tê, seki nena han
 uak tuk bawh tlut tlut mai chu, rin loh laiin khua
 lo var mai thin.

Ni 25 ni a lo thleng ta. Se talh turin fatuho
 n lo chhuak khawm ta. Committee-in chanvo a
 iam angte chu châk tak leh thatho takin an thawk
 ung sung a. Veng lehlamah va kal leh ila, nizana
 laivar mitkham mutchhuak taka leihkapui tlangsa
 o muhil bawrh bawrh lah bo lo, a kiangah thin
 langte an lo muthlu diar diar bawk a. Ni a lo
 langher deuh va, naupanghoten ruai thehna tur

thlangra an han hawh sap sap a, "Chaw han la khawm tawh rawh u," an ti nghal zel bawk a. Chu tih hunah tawh chuan zaite pawh a tui tawlh tawlh tawh thin a, ruai thlangraa nawr bân an ngai hial tawh thin a ni.

Mizote leh Kristiante chuan, kum khat chhunga kût ropui ber kan neih chhun a ni a. kan hlutin kan ngai ropui em em a ni. Zo khuua awm laite chuan Mas se hlin leh thing phurh leh chhang dente châna zin bo emaw, dam loh emaw te hi a hlauhawm hle thin. Zan hnih zan thum han tlaivar hnua hma lama thil awmte han suangtuah chuan, mi thenkhat-in buh chil tur te, buh chhek turte leh la ena feh tulna tein an rilru a lo kap tawh thin nen. Kum thar nena hman zawm mai an châk thei em em thin. Hetih hun laite hi chuan nula tlangval nun a blimin an lungrualin an inngai ngawih ngawih a ni ber.

5. Zaikhawm mi kan ni

Mizote hi Kristian kan nih tirh ațangin, zai tura Kristian ni ang hiala inngai kan lo ni a. Biak Inah kan inkhawm a, kan zai dup dup a. Pathian thla-rauva kan hlimna tilangtu chu kan zaiab a ni a. Hla kan sa a, kan lâm mup mup a, hla pawh tawp hlei thei lovin vawi eng emaw zat kan sa nawn a, nuam kan ti thei em em thin a ni.

Mitthi kan neih leh tlangvalin in an singsa fel sawk sawk a, a thenin khuangte leh thil tul tur ang angte an lo ngaihtuah bawk a. Chutia thil tul an tihfel tawh chuan zai kan tan nghal mai a. Lumen

igaite an nih pawhin zankhuain chhum lo chat lovin
an zai tlaivar thak thak thin a.

Inneih lawmahte pawh a tiropui ber thintu nia
ang chu zai bawh a ni. Thalai rualte an tam deuh
eh Solfa zaiin a ki ximin kan zai dual dual a. Kris-
nas nikhuahte pawn, 'Mi veng an zai tui em?' tih
ni kan inzawh hmasak a ni fo thin. Mizote chu zai
ngaila hnam kan ni a, zaikhawm hrim hrimte pawh
can uar a, khaw tam takte chuan zaikhawm dan kal-
amang hrim hrim pawh hi an uluk thei em em a ni.
Hla pu/khuang pu leh khuang tê pu leh hla chang
sawitu chemin val upain an han thlang chhuak a, hla
thlan nazawng pawh an la mai duh lo va, hla ki
inmil deuhthe sak a ni thin a. Thutnate uluk takin
an han rem ngei bawh a. Heti khawpa uluka zai
han tan chu zai pawn a tui nge ngein, a nuamin a
thlakhlehawm em em thin a ni. Khaw tam takah
chuan pa lungleng deuhvin 'Tun hma zai ang ngat
khan aw ni ang' an han ti a. Chui khawpa uluka
zai han tan chuan, puankawp sawr ang uluk tlukin
a zai theih tawh thin a ni.

"Aw ka vullai hringnun hi pialleiah

A la zal ang maw dairiala chang turin;

Lungduh parlai tuai dawn a chul tur chu,

Dawa chang reng hian thinlai a dam thei lo,"

tihte han saka han ngaihtuah zui changte chuan,
vanglai hunte talirin nun hlui ngaiin kan rôm ham
ham mai tawh zawng a nih hi maw.

6. Mizote leh khuang

Mizote hi kan pi leh pu aţang tawhin khuang hi kan ngaina a, zu hmun sa hmunahthe an inhma lai pawhin, an zainaah te leh an chainaah te pawh an hmanraw pawimawh bera an ngaih chu khuang a ni a. Chhepchher dang, se ki te an khawng a, khuang a awm loh pawhin tui ūm tal khuang aiah an sawh ţhin a ni.

Hetih hun laia an khuang hi chu a pianhmang pawh tunlaia Khuangte ai hi chuan a dang deuh va, sei zel zawl, zufāng bel ang maia tung a ni. Chu chu mual zawla an chai pawhin khuang bengtuin a ak a, a kutin a bēng ţhin a, 'Khuangbengtu' tih an ni reng a ni. Seki te an khāwng a, tuium khuangte an sawh a, thil ri thei zai remtu eng eng emaw ngaihtuah chhuak thiam tak an lo ni.

Mizo kristian hmasate chuan khuang chu kristian kan nih hmaa ramhuai biakna, zu hmun an hman ţhin a nih avangin Pathian biakna hmanrua atan an hmang ve duh lo va. Mahse hun a lo kal zel a, Biak Inah te pawh khuang chu an lo hmang ve ta a. Zu hmun hlimna leh ramhuai biak nana an hman pawh chu Pathian biakna hmanraw ţangkai takah an lo hmang thei ta a ni.

Tunah phei chuan Kohhranten kan hmang ţangkai tawh em em a, khuang pawimawhna lam aţanga kan thlir phei chuan Kohhrante min chawk harh a, kan hlimna tilangtu ber pawh khuang vuak ran aţangte hian a hmuh theih a ni.

Chuvangin, khuang hi khawvel lam lunglen nan pawh hman sual theih tak a ni a. Kan hman dik chuan zai a titui a, zai a tirual a, aw a tanpui a, zai a tihahdam a, rilru leh lunglenna a chawh tho thin a ni.

Kan hman thiam loh erawh chuan zai a tirual lo va, lunglen a hnawt bo thin. Khawvel lunglenna lama min hruai theitu pawh, khuang nena zaina atang hian a chhuak hma em em thin a ni.

Khuang ri hian Mizote nunah chanvo a nei thuk em em a. Khuang pawimawhna hi han dah pawnlang deuh phei ila chuan, Kohhran pawh hi a buai thui thei viauvn a rinawm a ni.

Chuvangin, khuang hi a pawimawh a ni tih hriain Kohhran pawhin khuangpu turte pawh an ruat uluk hle thin. Heti khawpa khuang ngaina huam kan nih avang pawh hi a ni ang, Mizoram Gospel Centenary hriat reng nan pawh khawvela khuang lian ber tur siam a lo ni ta hial a ni.

Chanchin Tha Bawm han tih hi thangthar, a hun lai hre phak lote tan thil dang vaka ngaih tur a awm lo va. Robuangate'n anmahni thahnemngaih-nain kum 1946 vel atang tawh khan, 'Khawchhak lama kan unau Pawh hote, Chanchin Tha hre lovin an bo mek,' tih an han hmuhin an lainat em em a. Aizawl lamahte kalin kohhran hruaitute leh YLA-te be rawnin rem an ruat tlang a, kohhran mi tinte hnenah kut an dawh a. Mite rilruah khawchhak lama Chanchin Tha hrilh chakna thinlung a lo awm

thar zel a, mi tinte chuan an neih ang ang, tê lua leh lian lua áwm lovin an thawm zel a. Lehkhabu a zatve lai tla tawhte pawh, miin an thawh ang ang chu zirlaibu chenin an dawng khawm zel a. Thuam-hnaw hak hlui pawnfen (kawkpuzikzial) chenin an dawng khawm zel a. 'Bawm' (thingrem) an siam a, an khung khawm a. Chung bawmte chu kum 1946 vel lai atang khan, Aizawl khawpui atangin khaw-chhak lam pan turin Kohhranin puithu taka Biak Inah te la lutin, inkhawm puinate an neih hnuaah zai leh lâw leh bawm zawng chungin khaw thenawmte an inpe chhawng zel a. Zo khaw lam mite pawhin chung ang thawhlawmte chu khawnin, 'Chanchin Tha bawm chu an lo siam belh zel bawk a. Kohhran mipuiten Pathian fak hla saa lâw leh tapa ui ngawih ngawihin, mahni khaw thenawmte an inpe chhawng zel a.

Khaw tinin khuua an luhpui dawnah Pathian hnena hlanna te neiin, chumi hnuaah Biak Inah zel thlentirin an la lut thin a ni. Chutia khaw khata a cham chhung chuan miten an ran neihte thawha ruai te an theh a, ni eng emaw zat a cham chhung pawhin, Biak Inah amah maia khawhar taka riahtir pawh an phal ngai lo va, tlangvalten Biak In khatin an riahpui thin a ni.

Chuti khawpin miten ngai em em mah se kawh rengtu nih pawh thil tha ber a ni bik lo va, ui ngawih ngawih chung a khaw thenawmte pek a lo tul ve leh thin a ni.

'Chanchin Tha Bawm' in khaw thenawm a pan dawn ni a lo thlen tawh chuan, Kohhran mipuite chu zing chaw ei kham veleh him tak leh ui em em siin, Biak In lam panin an lo chhuak khawm sung sung a. Kohhran Upa emaw, Pastor emawten hun serh thlahna prawram urhsun taka an hman zawh hnu chuan, khaw thenawmten nghakhlal takin ramri tlangah min lo nghak reng tawh ang tin hre reng mah se; Biak In a tang chuan khuang pui leh khuang te nen bawm zawnin, mipuite chu zai leh lamin an chhuak leh ta mup mup a. Khaw thenawm hnaite nena inpe chhawng tur hian, ni khat chuan a daih duh lo hle thin a ni.

Chutianga Pathian Thlarau nen, zai leh lam chung a zawi zawi kal chuan Champhai khua chu pan khawmpui a ni a, hun rei tak chhung kalkawnga a thang avang hian a thleng khawm har hle hlawm a. Champhai khua a pan khawm chhung hian hun rei tak a hman a, Zo khaw lam a fan kual chhung hi kum 1967 kum a ni ber a, a thlen kimna tur hian hun pawh a duh rei hle a ni. Chumi khuaah chuan Robuangaten an lo dawngsawng a, chuta tang chuan zawi zawiin an sem darn a ni.

Chung an thil sente lo dawngsawngtu Pawih nu te pawh chu mawl tak takte pawh an awm ve ngei ang tih ringin, kan fiamthu thawh thiamte pawhin, 'Chanchin Tha Bawm chhunga ni Robuangaten Pawih nuho an han sem a, an han dawng tak tak mai chuh..., zir tan bu zawr ang hning hniangte hi lawm takin an dawng a. Biak Inah chhiar zir nan an

hman a, 'Mai a lum e huiah,' tihte hi an chhiar rual dual dual a. Tlema an lo thiam hnuahte pheichuan an tuipei a n' ang, 'Mai a lum e huiah,' tih lai te hi an ngaihlu zual bik a. "Aw! thlang fate tak chu aw!" an ti vawng vawng a, an tap ve karh karh e," au tia lawm.

Chanchin Tha Bawm, Mizorama mipuiten heti khawpa kan blutzia a lan theihna Chiang taka lang chu, a hun laia miten tun thleng pawha kum sawi nan tak an hman ta hi a ni.

Mizorama Chanchin Tha a lo thlenna hi kum za chauh a la ni a. Chuti chung chuan Pathianin Kohhrante a hman a, kan chhehvela hnam dang, Chanchin Tha la hre lote hnenah thil chi hrang hrang te hmangin a thawk zel a. Tunah pheichuan Presbyterian Kohhran ngawt pawh hian, missionary 823 lai chu a lo tir chhuak ve thei ta a ni.

8. Mizoram Gospel Centenary

Mizoram chu Kristiannaah pawh a upat lohzia kan hre tawh a. Kan Mizo pasalthaten kan ram hauhva British Sorkar an kaha an inthah fo thin laiin, missionary-te chuan ram ngaw dur pui pui leh mi kawlh sa kawlh karah, ramhnuai chhengchhe tak tak leh khâm karah te, an nunna te pawh chân ngamin Chanchin Tha meichher an rawn chhi êng a. Thim hnuaia thuten ênna hmuin, chumi champaha kum za a tinna chu kum 1994-ah lawm a lo ni ta a.

Mizoram Gospel Centenary lawm chungchang hi a hima lam kum 10 lai, 1983-ah Mizoram Presbyte-

rian Khawmpui Lian (Synod) chuan a lo ngaihtuah lawk tawh a. Kum 1985 atang pheih chuan henni pual hian budget intukin thawhlawm lak khawm a ni ta a, mipui pawh an phur em em a ni.

Chutianga Mizoram Kohhrante thawhlawm ting khawm atang chuan, Centenary hriatrengna thil chi hrang hrangte ngaihtuah a ni a. Chung zinga thil tinhlawhtlin thenkhat chu a uangpui tal lo tar lang ila.

1) **Theological College:** Centenary hriat reng nan kum 1990 atanga Durtlang khaw chhim lam tlang sang ber dawhtuah, Pathian thu zirna sikul sak a ni a. He in hi State khawpui inah chuan a tha pawl taka ngaih a ni a. A len dan chu a dung lam ft. 130-a sei a ni a, a vang lam ft. 90 a ni a. A in hi chhawng thuma sak a ni a; pawisa pawh an seng tam hle a, Rs. 2,04,51,783.18 lai sen a ni. A chhung sem zai dan pawh hetiang hian then hran thliah a ni: College pawimawh zawng zawng te, Lecture Hall te, Library te, Archive te, Music Room te, Lay Theological Education Department te leh Missionary Training Department te, Mizo Theological Literature Committee hmun te, Seminar Hall te, Conference Hall te, Didakhe chanchinbu enkawlina hmun te, College Bookshop-te pawh khung kin vek tura ruahman a ni. He building hi Centenary lawm tan tirh ni 11.1.1994 ni khan Rev. J.M. Lloyd, Ex-Principal-in a hawng a ni.

2, **Centenary Building - Delhi-ah:** Hei hi Delhi leh Haryana state inrina, Charmwood Village-ah in

saksa, chhungkaw paliina luah theih Rs 15,04,900.00-in lei a ni bawk a. Chumi bakah chuan Siliguri-ah leh Calcutta Ramthar atan an la zawng mek bawk a ni.

Tin, hengte hian Kohhran mal khaw tina miten Centenary hriatrengna inte leh, lungphunte leh thil hrang hrangte an siam hlawm a. Lehkhabu pawh tam tak an siam hlawm a, mahni khaw chanchinte an ziaak hlawm bawk.

3) Zaipawl inelna : Synod Communications Department buatsaihin Centennial Choir intihsiakna ni 8.11.1993-ah Kohhran hrang hrang 51 atangin zaipawl intihsiakna Contact Sport Centre, Mission Vengthlang-ah neih a ni a. Hetiang zat zaipawl hi Mizoramah an la zai ngai lo va, chuvang chuan mipuiin an hlut em em a ni. Ni tina en thintute pawh mi sanghni h atanga sangthum an tling thei reng thin a ni. He intihsiaknaah hian Aizawl Venglai Kohhran Zaipawl chu pakhatna niin, pahnihna Tuikual, pathumna Khatla an ni.

Tin, Centenary zaipawl mi sanghni h rual an awm a, Centenary lawmna neih chhung zawngin hla mawi tak tak an sa reng a, an thiam em em a ni. Kohhran Hmeichhe pual bik inkhawmah Hmeichhiain Zaipawl an nei bawk a, kan sawi tâk zaipawlte ai kha chuan an lo tam hle mai a, Mizoram Record tling khawpin an tam a ni. Heta hmeichhe zaipawl member-te hi an vaiin mi 4000 an tling a ni.

4) Endowment Fund: Hei hi mi rethei enkawl-na sum a ni a, Gospel Centenary hriatrengna pawisa

(cheng maktaduai) Kohhran tin atanga lak khawm a ni a. Bank-ah dahin a pung chauh lain a pung chuan mi rethei zualte zirna sanga lut thei lo leh, tanpui ngai zual bikte tanpui nan a pung chu hman a ni ang.

5) **Khuang lian:** Khawvela Khuang lian ber ni tura ngaih siam ngei tumin an inpuahchah sauh sauh va. Hmun tam taka thing lian nia an sawite chuen zel a nih hnuin, Aizawl khaw kiang Reiek tlang sang hnuai chhim lam pung, khâm hnuia mi 'Char' thing chu lian ber leh mum tha leh kawrawng sa a lo ni hlauh va. Chu ngei mai chu ni 17.7.1992 niin Synod Moderator, Rev. Lalpianga'n hreipui chêk hmasa berin kih a lo ni ta a. Khâm chhengchhe tak hnuia mi a nih avangin, Aizawl khawpui thlenga him taka han thlen thei tur chuan rembriatra chi hrang hrang hman a lo tul leh ta a. Hun rei tak chhung tihngaihna hre mang lova an awm hnuin vai thing hnuik mi rawih a ni ta a. Anni pawh chuan hun rei tak an beih hnuin, ni 19.9.1993 niin Aizawl khawpui chu an lo thleng ta ruau mai le. Mistirin ni tinin a chei mam hne an thawk ngat ngat a, ni 24.12.1993 niin an kach zo ta a ni.

A hmaiah hian Champhai khuaa Sebawng chal lian pahnih vun hman a ni a, a khuang len dan chu betiang a ni: A laia hawlh tlangin ft. 7'8" a ni a, a sei zawng ft. 6'6" a ni bawk a; a rih lam chu quintal 10 vel nia ngaih a ni. Pawisa pawh he khuang buatsaih nan him an seng tam hle a, cheng 145,000.00 (Nuai khat leh sing li leh sangnga) lai hman a ni.

Centenary lawmna tur hian thawhlawm pawh kum 1986-1993 chhungin, cheng 70,12,209.46 lai hmuh a ni a. Tin, Endowment Fund atana lut pawh a tam hle a, cheng 7,64,794.80 lai a lut a. Ram dang mi lo kalte pawhin tanpuina pawisa eng emaw zat an pe bawk a ni.

6) Centenary lawmna pandal : Ni 10-16, January, 1994 lawmna nei tura inbuatsaih tan a ni a, Aizawl khawpuia hmun zau lai ber A.R Ground-ah pandal buatsaih a ni a. Mihring 50,000 (sing nga) len theihna tur buatsaih a ni a, pawisa pawh a hautak hle a, cheng 14,43,440 lai sen ral a ni a. He pandal sa tur hian a buatsaihtu mi thiam (Architect) rawih phawt an ni a, chumi hnuah mistiri eng emaw zat mipuite kaihrui turin rawih an ni. Pastor bial tinte ni tina inthawh chhawkin hnatlanga sak a ni a, mipuite tha ngawt pawh 4936 lai a ral a ni. He pandal hi Mizorama pandal awm tawhah chuan a lian ber a la ni.

7) Lawmna ni hman a ni: Hma lam hun atanga prawkram lo siam lawk tawh angin, ni 11-16.1.1994 chhung chu lawmna neih a ni a. He inkhawm tan ni, 11.1.1994 hi chuan mipui pawhin an hlut em em a, zing dar 9-ah Kohhran tiute innghah khawmna hmun siam a ni a, heta tang hian zai chunga pandal hi pan khawm tur tih a ni. Nimahsela, Kohhran mipuite innghak khawma zaia lo kalte chuan, lam-mual zawl pawh an rawn chang phak ta awzawng lo mai a. Hemi nia mipui lo kal khawmte hi, Aizawla mipui pun khawmnaah chuan tam ber tum nia

ngaih a ni a, mihring pawh inchhiar a harsa a, nuai-khat chu an tling ngeia chhut a ni.

He lawmna inkhawm hun hman chhung hi chuan, ni tin leh zan tin inkhawm a ni a. Mipui pawhin an hlut em em a, T.V-ahle tihlan a ni a. Hmun hrang hrang atanga hmuh theih ni mah sela, inkhawmna neih hun chhung hian mi an tam em em reng a ni. Gospel Centenary lawmna thupui ber chu, "Mai-chama mei chu a mit tur a ni lo," (Lev. 6:12) tih a ni.

8) Mikhualte : Gospel Centenary lawmnaah hian ram pawn atangin Zosap missionary 9 leh an fate 5 bakah Presbyterian Church of Wales mi 11, U.K. hmun danga mi 8, American 6, German 9, Swedish 2, Czech 1, Dutch 1, Indonesian 1, Taiwanese 9 leh Korean 7 an lo kal baw. Heng zingah hian WCC aiawh te, WARC aiawhte an tel. India ram chhunga Kohhran lian aiawhte leh mi langsar tak tak an lo kal baw.

9) Mei det : Sawi hnaih hauh loh tur thil pakhat, he Centenary lawm zan hian Mizoroma Kohhran tinte chuan, mahni khua atanga tlang sang hnai hmun remchang laiah mei det a ni a. Tlai lam dar 5-ah chuan Mizoram tlang sang tinah te chuan mei a de noh noh ta mai a, tlang sang an mawi em em a ni.

9. Missionary-te hnathawh pawimawh thenkhatte

1) Education lam : Mizoroma lehkhazirna hi a bul tumtu chu kan Missionary-te hi an ni a, Tin,

a enkawl zelnaah pawh hun eng emawti chhung chu mawh an phur zel a. Mizoram hmar chanah Welsh Mission-in, chhim lamah Baptist Mission-in mawh an phur a. Sawrkar pawh hian tanpuina a pek bak chu zirna hi Mission kutah a dah ber a. Hei hian kan Zosapte lo chhuah tirh atanga District Council-in sikul a lak inkar (1894-'64) kum 70 lai a huap a ni.

Pu Buanga (J.H. Lorrain) leh Sap upa (FW. Savidge) te chu 1894-ah lo chhuakin Mizo A AW B an siam nghal a. 1894-1898 an awm chhungin ni tin sikul zirna an tan a. Zirna sikul pawh a hming chuan an hawng a. A tira an tum tak chu Mizote Pathian thu chhiar thiam tura lehkha chhiar zirtir hi a ni deuh ber a. An ni tin sikul pawh Pathian thu zirna nen a inkawp a. Chutia Pu Buanga te sikul lo tan chu an haw hnuin Pu Hluia (Rev. D.E. Jones) 1897 leh Pu Zosaphara (Rev. Edwin Rowlands) 1898 ten an rawn chhunzawm a. Anni pahnih hian an tihmasawn hle.

Rev. Edwin Rowlands pheih hi chu zirna lama tul mi, mi thiam tak leh zirtir thiam tak a lo ni bawh a. Kum 1892-ah Synod Press (Khawl In) chhakah tuna Bangla thar bulah hian sikul chu rap In-in an sa a. Sikul a nih bakah inkhawm nan an hmang bawh a. Anmahni tanpuir tur hian Khasi Kohhran tirhin Raj Bahadura te nupain sikulah an zirtir bawh a, L.P. Examna hmasa ber chu 1903-ah neih a ni a, mi 13-in an pass. Hemi kum vek hian thingtlang lamah L.P. School hawn a ni.

Kum 1904-ah Assam Chief Commissioner Sir Bamfield Fuller-a chu Mizoramah a lo zin a. Sawrkar sikul aini Mission sikul chu tha zawka a hriat avangin sawrkar sikul chu Mission kutah a dah ta vek a. Sawrkar chuan tanpuina Grand-in-aid pek tur a ti a. 1909-ah M.E. Examna hmasa ber a awm.

Kan Missionary-te hian Mizote'na kawng tinrenga hma kan sawn theihna bul chu zirna a ni tih hriain theihtawp tak meuh an chhuah a, an hnathawh rah avangin India ram pum puiah Mizoram chu lehkhathiamnaah a sang ber pawl kan lo ni ta hial a ni.

2) **Khawl chhutna Press:** Kum 1911-ah Saphlui-a'n hma a la tan a. Manding sap Colonel Loch-a chuan ama khawl chu Mission sap hote hnenah chuan pein a tanpu a. Pathian ram tihzauhna leh ni tin Sikul atan a tangkai em em a. Kum 1911 lamah phei chuan Kristian Tlangau thla tin chhuak an lo chhu ta a, chung bakah pawh thil dang pawimawh awm apiangte an chhu zel a, an lehkhahu chhutte zawrhna tur chuan kum 1920-ah Bookroom pawh an lo sa ta a ni.

Pathian Lehkhahu hrilhfiarna hrang hrangte an siam zel a, chung avangte chuan Mizo Kristiante chuan, lehkhah chhiarte leh ziate pawh kan lo thiam phah ta a. Kan ram leh hnam chawi san nan, Pathian ram tihzau nan, beng an hnathawhte hi hriam-hrei tha tak an tling a ni tih hi thangtharten kan la hre chho zel dawn a ni.

3) **Damdawi leh Zosapte:** Missionary lo chhuak hmasate hian damdawite anrawn keng a, an sem

thin a. Kum 1908 kum tawp dawnah Dr. Fraser-a te nupa an lo thleng a. Damdawi In (Dispensary) hmasa ber chu Aizawlah an hawng ta a. Heta tang hian Mission Damdawi In chu a ding chho ta zel a ni. Kum 1914-ah chuan Rev F. J. Sandy a lo chhuak ve leh a, kum 1924-ah Damdawi In chu Durtlangah a chhohpui ta a. 1928-ah Dr. John Williams-a a lo chhuak leh a. Dispensary chu Hospital tak tak-ah a rawn siam nghal a ni. Kum 1929-ah Rev. Lewis Evans (Pu Niara) a lo chhuak a, kan Hospital building hlui kha a rawn sa ta a ni.

Welsh Mission-te kutah hian hun rei tak chhung chu a awm a, 1958-ah Mizoram Presbyterian Church kutah an hlan a, a hmingah pawh 'Mizoram Presbyterian Church Synod Hospital,' tih a lo pu ta a ni.

10. Zosap Missionary-te leh an awm hun chhûng

Zorama Chanchin Tha mei mit lova chhit a nih atanga Zosap Missionary lo chhuakte chu hengte hi an ni:

	Mizo hming	A awm hun chhung kum
1. Rev. J.H. Lorrain	Pu Buanga	1894-1897
2. Rev. F.W. Savidge	Sap Upa	1894-1897
3. Rev. D.E. Jones	Zosaphluia	1897-1927
4. Rev. Edwin Rowlands	Zosapthara	1898-1928
5. Rev. Robert Evans.	Dangawka	1907-1908
6. Dr. Peter Fraser	Fezara	1908-1912
7. Rev. F.J. Sandy	Sandia	1914-1926
8. Rev. E.L. Mendus	Pu Mena	1921-1944
9. Miss Katty Hughes	Pi Zomawii	1922-1925

10.	Miss Katie Hughes	Pi Zaii	1924-1962
11.	Miss C.M. Davies	Pi Zopari	1928-1930
12.	Dr. John Williams	Pu Daka	1928-1936
13.	Rev. R.G. Jones	Pu Zomuana	1928-1930
14.	Miss W.M. Jones	Pi Hmangaibi	1929-1934
15.	Rev. W.H. Williams	Pu Uiliama	1929-1931
16.	Rev. Lewis Evans	Pu Niara	1929-1936
17.	Miss Eirlys Williams	Pi Sangi	1933
18.	Rev. David Edwards	Pu Eduara	1933-1938
19.	Miss G.M. Evans	Pi Hruaii	1936-1962
20.	Rev. Samuel Davies	Pu Samuela	1937-1951
21.	Dr. G.P. Roberts	Pi Puui	1938-1961
22.	Miss A.D. Harries		1938
23.	Rev. B.E. Jones	Pu Zawna	1942-1953
24.	Miss G.R. Roberts	Pi Teii	1944-1969
25.	Rev. J.M. Lloyd	Pu Lawita	1944-1964
26.	Miss Molly Parker	Pi Pari	1945-1951
27.	Miss Imogen P. Roberts	Pi Rovi	1947-1951
28.	Miss Morfydd Jones	-	1948-1953
29.	Miss Sybil Roberts	-	1950-1954
30.	Rev. O.W.Owen	Pu Awna	1952-1957
31.	Dr. A. Bonar Lindsay	-	1953-1955
32.	Miss May Bounds	Pi Muani	1954-1968
33.	Rev. Bruce T. Nelms	Pu Nela	1959-1961
34.	Miss G.C. Evans	Pi Hlimi	1958-1959
35.	Rev. A. Roberts	Pu Robata	1860-1967
36.	Miss Angharad Roberts	Pi Zopari	1965-1968
37.	Miss Joyce Hornar	Pi Feli	1965-1968

11. Tirhkohte leh an thawh hun chhung

Mizorama Kohhran a lo din ngheh deuh hun atang chuan Tirhkoh an awmte a lo tul a. Pastor-te an awm hma atanga an awm hnu thlengin, hun rei tak chhung chu tirhkoh neih a ni a, chung Tirhkohte leh an tan hun chhung chu betiang a ni:-

1. Phaisama	1903-1913
2. Dokhama	1903-1916
3. Chhungeka	1905-1922
4. Hmara	1913-1929.
5. Suaka	1913-1914
6. Rosela	1914-1934
7. Hrangphurha	1916-1917
8. Thangzaia	1916-1932
9. Paranga	1917-1918
10. Taichhuma	1917-1926
11. Lianirha	1917-1930
12. Dapthianga	1919-1926
13. Taitea	1923-1926
14. Lalchuaailova	1925-1933
15. Lalthima	1925-1940
16. Saizinga	1928-1942
17. Damsanga	1928-1944
18. Chalkhuma	1931-1932
19. Muka	1931-1974
20. Thangrikhuma	1935-1968

Heng Tirhkohte bakah hian, hmeichhe tirhkoh (Bible Women) kan nei bawk a, chung mite leh an thawh hun chhung chu hetiang hi a ni:-

1. Bualthluaii	1916-1918
2. Thangluaii	1916
3. Chhingteii-I	1916
4. Chhingteii - II	1916-1958
5. Dochhungi	1916-1922
6. Hrangi	1917-1958
7. Khuangi	1917-1953
8. Nemthangi	1917-1942
9. Thuamliani (a ziaktu nu)	1917-1928
10. Rovi	1920-1958
11. Kawli	1920-1962
12. Thangseii	1920-1958
13. Maikungi	1920
14. Banglathangi	1922-1934
15. Chawngchhungi	1923
16. Darzami	1923-1926
17. Chemi	1923
18. Aichhungi	1923-1925
19. Rosupuii	1923-1926
20. Ropaii	1923-1939

Hmeichhe Tirkhohte hian Pathian thua, hmeichhiate zingah rawngbawl na chi hrang hrang thingfak thawhlawm te, ar leh latui chenin Pathian rawngbawl na hmanraw tangkai a nihzia te, hmeichhe inkhawm-ahte leh hmun tinah an zirtir a. Chungte bakah nau chhar, tunlaia nurse-te thawh ang hi an thawk a, an awmna khuaa nau piangte chu an chhar vek tih theih khawpin hna an thawk a, mi pawhin an ring em em a ni.

Kan hmeichhe tirhkohte lo thiam vezia kha mak angreng tak a lo ni; nau piang tur mipa leh hmeichhia tur te, hmeichhe khawsa thei lo deuhthe pawh an lo hre em em nia mawle.

Mizorama Kristian zingah chuan Duma leh Khara te hian Baptisma an chang hmasa ber a, ni 25.7.1899 ni-in Aizawl khuaah Baptisma an chang a ni.

Hetih hun lai hi chuan pawl dang a la awm lo va, tunah erawh chuan Mizoramah Kristian inti pawl 80 vel zet chu a lo awm ta a nih hi.

BUNG 17

Y.L.A. (Y.M.A.) A DING

Young Lushai Association hi kum 1935 kum khan Aizawl (chutih lai chuan Aijal an ti)-ah kan Mission Sap hote nena din a ni a. A thang chak em em a, Kristian nula leh tlangvalte tan pheichuan inzir nan leh hmasawna kawng dap nan a thain, ngaihhlut pawh a hlawh reng a, hun rei lotê chhungin Mizoram khaw tam takah Branch pawh an din hlawn a. He pawlin Mizoram tana tan a lak dante leh, hma a sawn chakzia leh Zo khaw lama nula leh tlangvalten tan an lak nasatzia sawi tur tam tak a awm ang a. Nimahsela, a tlangpui chauh sawi kan tum ang a. Kristian nua dan tha ngaihsan kawngah hma an la nasa em em a, hengte bakah chhiat ni that ni thu-ahte leh kan thil lo chin thin bansan ngaite leh hma lam panna kawnga inzirtir te, hun awl hman thatte chenin an inzirtir a.

Tin, tlangval nula rima thu mai mai thin pawhin, an hun awlte hman that nan nula rimnaah te, la phiar te, hngang deh lamte leh la kaih chenin an zir suau suau va. Mi tam tak chuan an hlawhtlin phahin in chhung lam pawhin a phuisui phah em em a ni. Hengte mai bakah hian in chhung khawsak lam thila hmasawna te, thenrual kawm dan te, ei leh bar intodelh kawnga hma lak dan te, mahni siam ngaihsannate leh kawng tinrengin hma an la a. Heth hun lo thlen avang hian Mizoram chuan hmasawna kailawn bul a lo tan ta niin a lang.

Chutichuan, mi inahte kalin, invawn thianghlim a tulziate leh bungbel nawhfai leh vawnfai te, mut-bu tihthianghlim te, zun ek thiar fimkhur a tulziate leh thu tha tinreng an hrilh mawlh mawlh a ni. He pawl lo ding hi Association mah ni se, Kristianna kawngah hma an la nasa a, khaw tam takah chuan Kohhran tha chhang dawltu ang hrimin an tangkai a. Tun thlang pawh hian Kohhran pawl hrang hrangte leh political party hrang hrangte leh Organisation hrang hrangte khai khawmtu pawl, mi tumah thlei bik nei lo pawl awm chhunah a ngaih theih hial awm e. YMA chanchinte pawh Kristian Tlangau buah telh a ni hial thin.

Mizoram pawl lian ber leh mipui fun kimtu pawl awmchhun a nih avangin, khaw tinah an tangkaipui-in, a kaihruditu (hotu) pawh sawrkar hnathawk Officer lian tak takte an ni hlawm.

Tlawmngaihna thuah hian YMA-te chuan tan an la nasa em em a. Feh hawn kawngahte leh khawilo kalna reng rengah, nu tar pa tar chau deuh leh puih ngai nia an hmuhte chu an pel mai ngai lo. An theih dan ang angin an pui a, an phur emawte an chhawk a; tin, kalkawng sirah in lama hawn tur thing tun emawte a awm chuan an pu haw a, in thlen dawn dai bulah a neitu lak leh mai turin an chhawp hnaihsak thin.

Tin, feh hawn pahin thingtuah turte tlangvalin an pu haw a, nulain an phur a. Khawlai hmun rem-changah an tung khawm a, chungte chu awm niah nula leh tlangvalin inkawmhlil pah nifawmin an

ek phel a. Mi harsa zual thawkmawh bikte leh dam-
lote hnenah an pe thin a ni.

Mizorama thil chhuak leh kan neih ve ang thil-
te ngajhsan a tulzia inzirtirna a nasa em em thin a.
Mizo vaihlote hi hlain an fak a,

“Mizo vaihlo hi zuk ching la,

Tui ber mai aw sangau, zurpui leh kau zing

Sen a tlem, a hrisel a, Zoram thil a ni bawk a,

Tui berah chuan Lengi zialtir ang che,”

te an lo ti hial a nib kha. Vaihlo mai a ni nem,
hnam dangte, n an neih ve ngai hauh loh, saum leh
chingalte hi zaia chawi tlak reng zawng an lo ni e.

“Saum leh chingal, saum leh chingal,

Pipu chena kan rochun ber chu,

Ka thlang zawk tël, Ghiu leh sahriak hnehin

Pum a damin pai reng a nuam e.”

Saum leh chingalte hi zawngin zaia chawi an lo
phu reng a lo ni. Hnam dangte pawhin an neih ve
kan hre lo hle. Mizoram hmasawna tura tan lo
latu kan hranghluite hi thangtharten kan chawimawi
an va tul em. Mizorama pawl association lian ber
leh mi chhia leh mi thate thlei hrang chuang lova
angkhata en thintu, an phu tawh ang zela an chung
ngaihtuahna hmang thin, mi sualte pawh an that
theihna tura zilh ngamtu leh veng reng peih thintu
hi, thangthar lo la awm zel turte tan chuan chona
ropui tak a tling a ni.

Kan nula leh tlangvalten mitthi inahte leh kawng
tam taka tlawmgaihna hna an han thawk tak tak

laite han hmuh hi chuan, kan val upa hranghlui Tai-tesena te meuh pawh kha, lo tho lehin tunlaia kan thalai rualte zingah hian lo tel ve ta sela, val upa chian an chang phak ngutna emaw chu! YLA chu Lushai Hills tih 'Mizo Hills' tia thlak a lo nih atang khan YMA (Young Mizo Association) tih a lo ni ta a.

"Aw, Zoram nghilh lo la i hming tha zawng,

Hahrin Zoram tho la insiam ve rawh;

Chhuihthangval rual leng ruali te u,

Dan sual thim chu vai kiang r'u"

"Tin, kan zalen tawh ang kan ram nuamah,"

tiin hranghlui Pu Rokunga te pawhin kan ram hmas-awna tur hian, tih theih dan kawng hrang hrangte hmanga an lo beihna azarah tun ang dinhmun hi min to hlangkai ta a lo ni e. Kan Mizo nun mawi tlawmngaihna te hi, thangtharte pawhin chhawm nung zel se tih hi an thuchah tam berte zinga mi a ni a. Kum 1935-a ding tan chauh he pawl hi a thang duangin, tun thleng pawh hian Mizorama pawl lian ber leh mi tinrengte fun kim bertu a la ni ta zel a ni.

BUNG 18

MIZO SIGNAL CORPS

Mizo signal corps, han tih hian phangthar zawkte tan chuan, a hming aţang mai pawh hian a awmzia leh a kalhmangte hriat a har mai awm e. Kum 1945 vel lai aţang khan Mizoramah 'Kawlphekhawnvar' engte hmanga inbiakna (Morse Code) hman a ni a. Mizo chuan 'IDI AMTI' tih mai a ni a.

He thil hi hun rei lote chhungin nula leh tlangvalte chuan an zirin an thiam chak em em a; fehnaah, thlama talhkhuang te pawhin ral khat hla tak takamite pawh an inbe thei ta mai a. Zana h nula rimnahte pawh chhemtheite khawng rin, jawng lovin an inbe thei ta zel a. Hemi thilah hian Mizoram tana thil tha a ni dawn tih hriain, mipui zalengte rilruah chak takin thu a sawi ta a.

Chuti khawpa Mizoramah hun rei lote chhunga a darh zau tak avang chuan pawl 'Association' angin Mizoram khaw tam takah din a lo ni ta a. Headquarter atan Aizawl tlangnuam chu hman a ni a, chutah chuan office-te nein, hotute pawh neih a ni a, kum tin conference pawh neih a ni thin a. Mizoramah tih dante leh duty-te leh thil engkima tih dan a inan tlan theihna turin, dan bu (constitution) pawh kimchang tak neih a ni a.

Tin, Mizoramah C.I. Bial 17-a then zulzuiin, Sub-Headquarter siam a ni leh a. Chutah chuan hruiatu chu a kima neih a ni bawh a. Tin, hong admi-

nistration enkawltute bakah hian duty lam i/c-te siam leh a ni a. Signal corps-ah hian khaw tina nula leh tlangvalte an ~~zpe~~ hlawm a, khaw ~~tam~~ takah chuan uniform-te mawi tak an nei a, an tihlai hunah chuan tunlaia YMA-te ang hian khawtlangah kawng tin-rengah an inhmang a ni.

Mizoram hmasawna kawnga thil tha a ni tih hrisin roreltu lam pawhin an ngawhsan mai bik lo va, chutianga khaw tina an thiam tak leh awlsam tea inbiak theih ni ta chu, hnatlangte kovin khaw tina duty post sak a ni a. Khaw dang lan tam theihna laia in te a, sang thei ang berin sak a ni hlawm a, a sak hmang pawh a vela verandah neiin, a chung atanga khaw hawi theihin foot 20 laia sang-te sak a ni hlawm.

1. Duty dah tlangpui

Tlangvat, mahnia mi khuate be thei khawpa thiamte telin, zan thim hlimah leng len hmain duty a ni ber a, thu a tam late chuan nula pawh rim hman lova zaakhua thakte a ngai thin a ni.

Kan rama lo changkang ve hret hret a, Chanchin Tha Sawnte leh politik lam thilakte hmanhmawh taka khaw thenawnte thu inhrilh zung zung ngaite pawh kan lo ngah ve tial tial a; tunlai angin khaw kan kawnga vak velte hi an ta tam si lo va. Chuvang, chuan khual khua chungkhat chanchin in-hriat nante leh, vawkpa beng hieh tath tur the fa-hra inhrilh nan pawh a tangkai em em a ni.

Tin, sikrum thil, zuako kal thin tlangvalte tan a nduchang lehual a. Duty hun ni tawh lo, zan

reiah pawh khaw thenawm atanga 'Eng' a lo kai chuan, a hmu apiangin 'Zualko' a ni tih an hre mai a. 'Tu chhungte nge thi ang?' tiin a thiamte an kai-tho vat zel a, khaw thenawma zualko kal thinte a tihahdam em em thin a ni.

Hetianga a thiamte'n an hun hlu tak senga hun an hmanh hi mi tin tan thil tha a nih avangin, private pawimawhah chuan pawisa tlema zawng chaw a ni a. Zualko thilah chuan eng hunah pawh chaw a awm ngai lo a ni. Miin private thila an hmana pawisa tlema zawng an chawite chu pawl sumah a lut zel a, Khaw tina duty-te chuan, kawlphekhawn-var (Torch-Light) cell 3-te vantlang (pawl ta) neih a ni hlawm a, battery lei nan leh tul dangah pawisa hmanna a tam em em thin a ni.

Politik han ding tirahte leh, kum 1947 vel laia Chanchin Tha Bawm' buatsaih lai hunahte an chhaw lehzual a. Zankhat thil thu-ah Aizawl atanga Champhaiah, Aizawl thleng leh hmante pawhin thu an thawn thin a lo nih kha.

Amaherawhchu, kan ram a lo thang zel a, politik lamahte hma kan sawn zel avangin, kum 1966 'Ram buai' kan lo nih tak atang kha chuan, sawrkar lam atanga khapna a awm tak avangin tihreh a ni ta a. Nimahsela, Mizoram tana thil tha a tlin em avangin, tunah pawh hian Mizoram hmun thenkhatah chuan an la hmanh a ni.

2. Tunlaia la hmangtute

Mizoram khaw tinah hian a reh tawh emaw kan tih laiin, khaw thenkhat, Kanghmun lam bialte chuan

an lo la hmang tangkai em em a lo ni a. Tun thlang hian pawl (Association) tha taka dingin, Mizo signaling Day-te kum tinin ni 15 August-ah an la hmang a, khawtlangin ruai nen ropui taka hman tumte pawh an la nei a ni. Tunlaia kan ram thang zelah pawh hian telegram leh telephone thlen lohna ah chuan chhawm nun zel atan thil tha tak a nih a rinawm.

Awle, tlemin thu hmasa lamah han kir leh rih ila a tha awm e. Mizo signal corps hi, kum 1945 vel lai atanga ding tan a ni tih kan sawi tawh a, he tih hun lai hi chuan, General Head - Quarters chu Aizawl Tlangnuam a ni thin a. Kum 1947 lam atang khan, G.H.Q. chu Durtlangah sawn a ni ta a; GHQ Building-te pawh kawngpui dung L.P. School-I then-awm hmar lam pangah sak a ni a, chu chu tun thlang hian tha taka enkawl reng a la ni. General Conference pawh ni 28-5-1987-ah neiin, Constitution-te, A.A.W.B.-te leh hawrawp lamtawite pawh a tul dan ang anga thhdanglam a ni a, chu chu tunah hian rin a la ni ta a ni.

Mizo signal corps hi voluntary organisation a nih avangin, a thil tum ber pawh mi mal emaw, kha thlang leh ram pum huapa tanpui ngai apiangte tanpuitu nih hi a kalphung a ni a, eng hunah pawh hman theihin an inpeih reng a ni. General Conference pawh kum tin nei a la ni thin a, Head - Quarter hmanitu pawh kum hnih danah thlan thatna nei a ni thin.

Sawi tawh angin a hun lai na na na chuan Mi-zorama thalaiten an ngaisang a, hlahte pawh an lo chawi a-

'Signal-a inbia keini pawl.

Ram tana pawl insiamte chu,'

tiin, kan rual ute chuan hla nen, Uniform nen ropui tak leh thatho takin thalai rualten an hunawl hman tangkai nan an hmanang thin a ni.

3. Signaling A.AW.B.

Signaling, A, AW, B leh number leh dante chu hetiang a ni:

MORSE

A = O-	J = O - - -	T = -
B = - O O O	K = - O -	U = - - - -
C = - O - O	L = O - O O	V = O O O -
D = - O O	M = - - -	W = - O O -
E = O	N = - O	X = - O O -
F = O O - O	O = - - -	Y = - O O -
G = - - O	P = O - - -	Z = - - O O
H = O O O O	Q = - - O -	
I = O O	R = O - O	
	S = O O O	

NUMBERS

1 = O - - - -	6 = - O O O O
2 = O O - -	7 = - - O O O
3 = O O O - -	8 = - - - O O
4 = O O O O -	9 = - - - - O
5 = O O O O O	10 = - - - - -

PROCEDURE

VB = Ka be duk che

AA = Khawi khua nge i nih?

Q = Lo nghak lawk rawh

RU = Tu nge i nih?

TOL = I bula êng dang tibo rawh

W = I' êng a tê lutuk, tiêng rawh

E(V8) = Ka tisual, ka sawi nawn leh dawn

OU = Thu tul bik, zualko ngaihna

K = Ka inpeih e, sawi rawh

R = Ka hmu dik zel e

SQ = I sawi muang lutuk, rang deuhvin

SS = Muang deuhvin sawi rawh

G = Ka tih dan apiangin han ti rawh

T = Hria tih nan 'T' pek thin tur

Y = Thu nepnawi sawi suh

NA = Ka thawa thei ta lo

X = Thu a awm em?

SB = Tawngkam (syllable) zat chhiarna

N = Ka hmu lo

VET = Ka thusawi hi kal zel tur a ni

VEZIT = In tan leh khaw danga kal zel tur

VEZ = Thu tam tak ka sawi dawn

D = Thu tul tak a ni

C = A dik vek e

B = Ka lehkha i lo hmu em

V = A thawna leh a thawntu tihrangtu

AAA = Tawpna

AR = Ka sawi zo ta e

IMI = Sender-in a pek chuan, sawi nawn tur, tu
zawk zawk pawhin pe se, sawi nawn tur.

BUNG 19

MIZOTE SIPAIAH

1. Sipai tan kan chin tanna

Mizote hi kan mizia reng reng hi a tlangpui chuan kan rilru put hmang hi a inang tlang viau a tih theih awm e Kawng tinrenga inhmang mi leh thil dang, thil thar dap lawra rilru pawh thlak zung zung hreh lem lo kan niin a lang a.

Chuvangin, thil tha nia kan hriatte leh kan hmuhte chu, tive thei leh nei ve thei maia inngaihna rilru nei mi kan ni a. Mi awm dante kan hmu a, neih theih ve duhin kan Mizoho China rama cheng vete chu kum 1917 vel laite pawh khan sipaiah an lo tang daih tawh a. Chu tih lai hun atanga rei vak lovah chuan Burma rama awmte pawh an tang ve nual hlawm a. Kum 1919-ah te pawh an lo tang tawh hlawm. Nimahsela he tih hun laia sipaia tang kan sawite hi chu, a mi mal ang lek leka tang an ni hlawm a.

Thil tha nia kan hriatte chu a huhova ti dual dual thin ni mah ila, hun rei tak chhung chu sipaia tan hi kan tlangvalten an ngaihsak vak ngai lo va. Hunte a lo inher liam zel a, sipaia tan theih a ni tihte leh sipaite chuan mi ngaihsan an hlawhziate an hriatin kum 1940 vel atang kha chuan, tlangvalten mahni duhthu ngei hmangin sipai chi hrang hrangahte an tang ta hlawm a. Sawi tawh angin Mizo tlangval kei ka ni inti tak mai sipaia han tangte ngat chuan,

an lo chhuṭi nikhua pawhin mipui mi mir reng rengte leh nulate thleng pawhin ngaihsan an hlawh nangiāng reng a.

Khaw tam takahte chuan sipai chhuṭi lo hawng an awm tawh chuan, khawtlang huapin YMA-ten programme te siamin lawmna inkhawm urhsun takin neih a ni ṭhin a. Chhuṭi an hman zawha an kal leh dawn lahin chuti bawk. Thil eng ilo, lehkhazial tih ang velte hi chu an dawng hnem hle ṭhin. An lo awm lai lahin chaw cia sawmtu an nei deuh reng a, ar zāng hi a ri tliar tliar a ni ber e.'

Hetih hun laia sipaia ṭangte chuan lalte chena ngaihsan an hlawh a, an in chhungte lahin a phuisui phah bawk a, incheina thawmhnaw chenin nula leh ṭlangval neite tan chuan an phuisui phah em em ṭhin. Chhuṭi hun hman a kim dawn chuan bialnute inah an leng lawr zar zar a, zan rei tak tak thlengin pawn lerah lunglen thu, hlain an au chhuahpui a. Sipai chhuṭi hawng thlah tur in awm tuk tawh chuan nula ṭhenkhatte chuan, 'Kan inṭhen nan kâwlah ni'a lo chhuak êng riāi ka ngāi ngam lo,' ti rilru nauh naubin buh an thlei lap lap a. Chaw ei khamah chuan ngui takin, 'Tukin chu ka hritlang em mai, ka feh peih lo ve,' an ti'a, chhungte feh an kal liam ta maw tihah chuan ngaiṭ ṭha chiah si lovin, paikawng leh breipui an chuh a, 'Thing tal ka phur dawn e,' tiin, pawnchhe lukhumin lehkha zial zāwng awm tiat laia an tel chu an phur chhuak a. Kawt-ohhuhah mittui nen, hnaptui nen, chhuak lo zawk

se vawiin ni chu tiin an in bye bye liam a, a lan theih chhung chu an inthlir a. Tlangval mual liam turte pawhin,

'I man ka tuak thlang sappui lian karah,

Khiang lo awi lo vang che, mi tawnah,'

an ti a. Chung nite chuan khawtlang pawh hi a ngui ruaiin an hmu a. Rinawm taka lo nghah tumin rilru an siam sauh sauh va. thenkhatte phei chuan kar lo-vah inleng an lo nei mai a, nu leh pate chuan kaltir mai pawh an hual lo mai thin a. Nulate lah chuan a ruk tein,

'Ka nu khiang awiah min tir lul suh,

Japan ral tawn ka di ka nghak rih dawn e,

Duh leh hraileng awih chu tlai rawh se,'

tiin hlain an tum lohziat chu nu leh pate an lo hrilh ve thin a ni. Kalkawnga an kal a, an han inchhuih pahle pawhin, 'Awi ka nu, Lucknow' te an ti ngawt thin. Mizo tlangvalte hi sipai chi hrang hrangahte tangin ram kan lo dai dar ve hle a. Japan sipairen Singapore an lak pawh khan Mizo tlangvalte chu tam tak an tel ve a. Chungte pawh chuan Mizoram leh an bialnute chu hmuh leh ni awm tawh pawhin an ring ngai lo va, hla thu bawkin an lunglen thu an chham a,

'Chhawrthlapui siar a dang si lo,

Sakruang rial tui a chan hma chuan,

Hmanah lawmlai lung ka rualpui te,

Nghilh in har dawn mang e,'

tiin an lunglen thu hlain an hriih a, hetih hun laite hi chuan British sorkar leh Japan sorkarte Mizoram dep khawchhak lamah an indo nasa a. Sipaia tangte chu sorkar Superintendent leh lalte pawhin an ngaisang a, kum 1917-ah French lama Labour hnathawka zuk kalte pawh kha sorkarin an dam chhung atan kuli leh leimante an awltir a. A hnu lehah pawh hmun dang dang, Abort te run turin tlangval 400/500 rualte pawh kaltir tum an nei a. Thu hmasa lama kan sawi tawh angin, Mizote hi thil intihhmuh mi kan nih avangin, hetiang hun laia ral ram kal zawng zawngte hi mahni duh thua kalte pawh an nih hlawm avangin, an lo hawn hnuaah pawh leiman leh kuli hi an awl theuh kher lo a ni. Chhung khata sipaia tang tamna te, khaw khata tang tamnate chu sorkar leh lalte leh mipuite pawhin an ngaisang em em a.

Hetih hun laia sipaia tang tamna nia sorkarin a ngaih khuate chu, Sialsuk khua te, Baktawng khua te, Saitual khuate hi an ni. Chhungkhata sipaia tang 4 aymnate chu an pate pawh sorkarin tangkapui an pe hial a ni.

Sorkar liante an han indo tawh chuan tlangvalte chu sipaia tang turin phut an ni thin a. Tihluihnaa phut ngai hial khuate pawh an awm thin reng a ni. Nimahsela ralte an lo hluar a, mahni ram chhan a ngaih tak tak hnuaah chuan Mizo tlangvalte chu, eng tik lai mahia an duai ngai lo a ni tih chu Japan an lo len chungchangakte hian a hriat theih em em a ni.

2. Mizoram indona hmunah puan a ni.

Kum 1939 ațangin Indopui vawi 2-na a lo chhuak a, British sorkar chuan lei (ral) do German te, Japan te a nei a. India ațangin sipaiten Mizoram kal tlangin-Japan ral an bei a, Aizawl chu hmunpuia siamin sipaite an tam em em a. Thingtlang khuain sipai hmelte an hmuh ve tāk avangin an thlaphang a. Thlawhtheihnate chu chhun leh zan pawh sawi lovin a thlawk a, zana a thlawh laite chuan meite tihthim vek tur a ni tih order-te a awm a. Chutih hun lai chuan mi tun an thlabar em em theuh va. Thlawh-theihna ri an han briat tawh chuan chaw chhum so laklawh pawh mei leih hlum vek a ngai tawh thun a, khawlaia meizial zuk pawhin fawh ên ngam a ni lo. Kum 1942 January thla ațangin Mizoramah thlawh-theihna a lo thlawk jan a, mi tam takin sakei emaw tiin an hlauvin an thlabar a ni.

3. Lushai Scout

Kum 1941 vel ațang chuan, Lushai Scout tih hming chawiin British sorkarin Aizawlah sipai hmun a hawng thar a, hetah hian Mizo tlangvalte an țang ta ruih ruih mai a. Japan ralah chuan khawchhak lam hmawrtawngte chu an lo thleng a. Henga Mizo tlangvalte hi mahni ram chhan nan chuan an huai em em theuh va. Japan tlangvalte leh Mizo tlangvalte chu nasa takin an inbei a, Biate khua chu Lushai Scout hmunpui berah an hmang a. Mizo chuan 'Biate sipai' tih hi a hming koh nana kan hman a ni a. Hemi țumah hian Mizo tlangval zingah huaisen lawmman tangkapui dawng pawh an tam a ni. Mizo

tlangvalte hi mahni ram chhan nan chuan an lo huai-zia chu, Japan sorkar a tlawm tih thu-ah kimchang deuhva sawi a ni ang.

4. Pasaltha Pawl V Force

Hei hi Kumpinu sorkarin, Japan ralte Mizoram-lo lut ngei dawna a briat avangin pawl hnihah thenin pasalthate a siam a.

(1) 'A' pawl te : Heng mite hi mahni khuate veng tura tih an ni a. Khuua silai neitute ta chu sorkarin pasalthaa inpete hneuh a kawltir a, training-te an nei thin a. Manni khaw chhan turin an hun an hmang a, thla khatah cheng nga chauh an hlawh naa, mahni khaw chhan tur chuan thih pawh huamin thih ngam lu pu takmeuhin an thawk a ni.

(2) 'B' pawl te : Heng mite hi chuan sorkar atangin silai (Kaihpai) an dawng a, siparte anga hun puma thawkin training-te an nei a. Ral beih dan chi hrang hrangin an training a, silai mai ni lova ralte, tihlum dan tur kawng hrang hrangte zawngin, kawtchhuaha kawng chung a thing awnahte chuan lung sah buakte pawh an siam a ni awm e. Pasaltha 'B' pawl te hi chu hun puma thawkte an nih avangin ration-te pawh an dawng a, thla tin Rs. 10 lai an hlawh a ni.

Ram leh hnam tana thawktute pawh hi an thawh dan te pawh a inang vek lo a lo ni chêk ang. Rumliana te mit tikham deuh pawh an awm ni awm tak a ni. Hla framte pawh an lo phuah hial a.

'Khawi-a'n nge 'B' pawlte ral venna,
 An ral venna nuthlawi laikhum thleh nemah,
 Doral tawn dai hian ka ring lo ve,' te pawh an
 lo ti hial a nih kha.

5. Labor Corp

Mizoram chu indona hmuna puan a lo nih tâk
 avangin, sorkar pawhin kalkawngte pawh awm mang
 hlei lo hmuna a ni tih hriain, thil tul tur dangte ngaih-
 tuahin Mizo tlangvalte chu Labor atan ni 400 (za li)
 rual lai a la a. Sipaia tang ve lote chu an inpe ruih
 ruih a, thingtlang khaw kar kawng tha pawh awm
 mang hlei lovah chuan sipaite chu an vah vel a lo
 tul ta si a.

Chung mite thuam phurh vel tur chu a lo tam
 nangiing reng a. Chutia thalai rualte thlawhhma
 kawng zawh lova kawng danga an kal nasat em
 avang chuan, ei leh barah pawh kan tuar ngei dawn
 tih a rin theih nghal mai a.

Tâmnain min chîm hma pawh chuan, an kal vel
 mikhual thlen pawh chu a hautak em em a, sorkar
 pawhin kar lovah order a chhuah ta a. Hetiangin,
 "Mi tumahin sorkar tirh mikhual thlen in zawngte
 an hnar tur a ni lo va, mikhual hnarte chu dan anga
 hrem an ni ang. Tin, mikhual thleng pawhin mi pa-
 khat thlen manah As 4 (Siki) zel an thlena ten an
 pe tur a ni ang a, ian talh chu As 8 (Duli) an pe
 tur a ni," tih thupek an chhuah a. Mikhual thlen
 chu a hautak em em a, tam hmahruai kan tuar tan
 a ni ta ber e. Hetih hun atang hian Mizoramah
 pawisa pawhin a tuallen phah tan ta deuh va.

Tin, hetih hun laia Labor-te hian mite ngaih-nep pawh an hlawh deuh a ni ang, tawng fiamthu naah mah khawilo kainaa ek an han rah pherh palh fahran pawhin, "Awi ka rei, mihring ek emaw tih nak alaiin Labor ek zuk ni hrep a," tihte a ni thin.

Annaboh lah chu, khaw tin tlangval tha sipai atana duh an thlan tawh hnua zali ruel lai mai han inhma khawm leh an ni bawh a, an fiamthute pawh a, na ve a.

'Labor Corp kan van a duai chuang e,
Form mei lovin thla thum lai zawng ka tang ta
Ka sik man si lo e val nala'n...' an ti a, khaw
kar kawngah te hian puak rit tak phur chungin an
zai rawng rawng thin.

Mizoram chu indona ram a nih avang hian kawng
tan takah ei leh bar zawn kawngahte nasa takin a
tear a. Heng thit lo thleng avangte hian thalai ei
zawngtute chu ram chhan tura an inhma zawn tak
avang hian nunau leh tar chhiain thlawhama kawng
zawn a lo tul ta a, jam kan hmabak a ni. Nimah-
sela Mizoram chuan kawng tam takah a vengvat phah
a ni.

6. - Japan sorkar a tlawn

Kum 1939 vel lai atanga Japan-te leh British
sorkar indote chuan, hetih hun laia an hmanraw neih
tha ber berte hmangia, hman tin leh kil tin atangin
an inboi a. Japan sipaite chuan hma an sawn chak
ma ma a, Burma tam lamte an rawn hneh thla zel
a, hman rei lo te chhangin Mizoram khawchhak lama
khaw hmanraw tawng deuhle dhu Japan sipaite an rawn

thleng ta hial a. Lushai 'scout-te leh, Pasaltha 'A' pawl leh 'B' pawlte pawh an din hial tih kan sawi tawh a, an inkah thawmte leh bomb tla thawmte chuan mi rilru pawh a thawng a. Bomb an thlak rite pawh chu kan khawpui Aizawl atangte pawhin a hriat phak ta hial mai a. Chu tih hun laia roreltute leh mipuite chu kan thlabar theuh va.

Amaherawhchu, vanneihthlak takin sorkarin Lushai Brigade an dinte kha an lo tifuh kher a ni ang, mahni ram chhan chuan lu chhum ban chhum an lo huam takmeuh va, Kâwl ram atanga Japan-ho um chhuahnaa an tel thu, London Gazette pawhin hetiang hian a sawi a ni: "Tlang chhengchhe pui pui leh phai kuam thuk tak takte pawh kawng nuam tak ang maia kalin, ruahpui vanawn hnuaiah pawh zamna nei miah lovin an paltlang zel a, rethei leh hah em emin hna an thawk a ni," tiin an ziak hial a. Chu mai bakah, "Kum 1944 August thla chhung-iu hmelma 92 an that a, tam tak chu an hliam bawk a. October 18, 1944-ah Falam an la a, a hnu ni li velah Halkha an la leh a ni," tiin kan tlangvalte chhuanawmzia chu an lo uanpui ve em em a ni. Chuti khawpa Mizo tlangvalte an huaisen vanga Japan sipate an nawr chho leh ta chu an hotute pawh an lawm a. Kum 1944 Krismas lo thleng tur pawh anmahni khua theuhah hmantir pawh an tum a; nimahsela an hotupa Company Commander Capt. Wood-a chu Lusei Tlangvalten 1944 Krismas hman nan an talh ta tlat mai a. Chutiang buaina an zinga a lo awm tâk avang chuan chhuṭi pawh chuan an

kal mai thei ta lo va, a kum leh 1945-ah an hawng thei ta chauh a ni.

Rim taka an thawh avangin, Japan sorkar pawh chu ni 14. 8. 1945-ah an tlawm ta a nih kha.

Japan sorkar meuh a tlawm ta chu kan lawm em em a; Mizoram awptu Superintendent-te pawh an lawm a, Mizoram nghawr chhuak khawpin a lawmna pawh Aizawl Lammualah 1946 kum bul lamah a siam a, hemi lawmna hi 'Bajy' an ti a.

Khaw tina tlangval infiam mite an chah khawm a, infiamna chi hrang hrang inbuan, inchai, insukdawr, lungden, inzuansiak, intlansiak, inhrupawhte leh infiamna chi hrang hrangin Mizoram chak ber zawнна an nei a. Hemi tum hi Mizoram champion an zawn tantirhna hun a ni mai thei.

Sawi hmaih hauh loh tur thil pakhat chauh i han sawi leh teh ang: Chutia Japan sipai huaisen tak maiten Burma ram pawh rawn hneh thla zela hma an rawn sawn chak laite pawh khan, Mizo pa sum zawng zawngte chuan Tuikhianga an inbeih laite leh, an phak chin chinahte chuan indote zingah thih ngam lu. puin sum zawngin an lo che ve reng bawka, hetiang atangte pawh hian pa tam tak chuan, pawisa bawmte chhar ni awm hialin hma an sawn phah em em a ni.

BUNG 20

MIZORAM THAN DAN

1. Mizoram leh Aizawl khawpui than chakzia

Tun hma lam hun rei lo te ram buai kan nih hmata kha chuan, tuna kan state khawpui Aizawl-ah hian, cement concrete building pawh hmuh tur a awm ngai lo va. Bora bazar tun thleng pawha hmunpuia kan neih laite hi, tun hma lam kum 40 lek kaltate kha chuan kawng chhak lamah stall, a chung rangva kaihkulin a tlar phei diat diat a. Chu tih laite chuan thlang lamah pawh in te chu an awm hlawm a, mahse rangva in satliah an ni ve mai a.

Rambuai kan lo niha, India sipaiten thlawhtheih-na aṭanga an rawn kah nasat laite leh a kang nasa laite an ni hlawm a. Aizawl khawpui hmun tam tak thlawhtheihna aṭanga an kah alh kang zo vek a tam a, chumi hnu hun rei lo te aṭangin Aizawl khawpui chu a ṭhang chak ta em em a ni (Rambuai thu chu bung dangah).

Bazar pawh Nilaini leh Inrinniin, tuna Bora bazar pheiah hian nuhote an kal khawm ve lêt lêt ṭhin a. Mihringte an la tam lo bawk nen, chawhmeh leh thil dang ilo a la tam lo va, tunlai hunte nena tehkhin ralah chuan mi kan la tlemzia a hriat theih. Tun hma lam hun kum sawmthum vel lek liam-taah kha chuan Aizawlah hian mi an la tlem a, thil dang engkim a la tlem em em a ni.

Tun hma lam huna khawpuia mihring kan tam theih lohna chhan pakhat chu, sorkarin khawpui awm

mante a siamin a awm thei zat mibringte tuk chin a nei a. Chung avangte chuan Zo khaw lama lo neia ei zawngtute tan chuan, Aizawl khawpuia awm kher hian kori a tu tehchiam lo a ni.

Tunah zet chuan kan State khawpui Aizawl chu State dangte khawpui ai mahin hma a sawn chakin, a thang chak niin a hmuh theih. Politik lamahte leh Economic lam leh thil dang tam takah state dang te kan tluk thuiin a rinawm.

Buhfaiah hi chuan state danga mi kan ei a tul rei hle pawh a ni thei. Mahse, mipuite rilruah mahna thawhchhuaha intodelh tumna a han ta a, tun atanga hun rei lo teah kan ram chu mahni thawhchhuahin kan la intodelh theih ngei pawh a beisei-awm hle.

1952-a District Council kan lo neih hnuah pawh khan, tuna governor chenna in leh Sikulpuikawn inkar hi chu ngawpui hlir a la ni a, Chanmari Veng leh Electric Veng lo ni tate pawh hi sipaiho chand kahna hmun a ni a. Mipuite tan chuan Aizawla awm vena hmun a awm thin lo a ni.

Khatia ram buai hrual khawm (Grouping) a lo nih atang kha chuan, Aizawl lam pana tlancheh lutte an lo tam em em a. Mahni khawbu pawh teah ngam tote chu sipai leh ramhnuai mi te hlauvin, thingtlang khaw tam tak atangin Aizawlah an hman zawngin an tlan lut ruih ruih a.

Chungte avang chuan Aizawl khuaah mi kan lo tam thei ta bram a ni. Mihringte kan lo tam tak

avangte leh, democracy sorkar kan lo nih tâk avangte hian in te leh sorkar in te, Biak In te chu chhawng sang pui pui leh ropui tak takte a lo khir ta iaih uaih a ni. Kum rei lo te chhunga Mizoram leh kan khawpuiin hma a sawn chakzia hi kan sawi sengin a rinawm loh va, tunah chuan kan state khawpui Aizawlte chu zana han luh chuan, Delhi khawpui luh dawn ang maiin a de ve chuai tawh a ni. Mi hausate in lah chu chhawng sang tak takin a ding paw veu vo mai a. Khawia tui nge maw an hman anga, khawiah nge maw zun-ek an thiar ang le ti ila, pindan pakhat han hawng ila, tuite chu a lum emaw, a vawt emaw duh ang ang herh hawn tur a lo awm a. Pindan pakhat va hawng leh ila, inthiarnate lah chu muthlu khawpa thut nan tak, ke rahchhante lah chu a thianga thutna tlaka thianghlim a ni si.

Khawlaiah han leng leh ila, lirthei chi hrang hrang Taxi leh Jeep leh ke pahnih nei chite lah chu khawiah zozai nge maw an kal dawn chu le tih khawpin an inpel sung sung a, mi chhe dai kil kara awmte tan pawh lenchhuah nikhua changa lirthei tamzia han hmuh chuan, 'Kan ta a tel ve mai awm mang e,' tih palh mai awl a ni.

Kan hma lam hun, kum sawmli sawmnga leka chatuan ram pana min lo hawnsan tate ho kha lo tho lehin, kan khawpui Aizawlah hiân lo kalin nulahote hian khawlaiahte han lenpuiin, in chhawng sang pui puite leh hotel nuam tak takahte hian han hruai ta sela, an thlahte heti khawpa kan awm ta hi mak an va ti dawn em!

Zirna sikulte lah chu kan neiḥ ṭanna a la rei loh nen, tunah chuan Anganwadi aṭanga College ṭhlengin, eng emaw zah kan lo nei ta a, University-te pawh kar lovah kan nei thuai tawh ang. Tunah zet chuan lehkhā thiam graduate val pawhin peon hnate pawh an thawk chāk ve ta. Khawi maw lai-ahte phei chuan graduate val pawh no khat hlawha tui ṭin lo kawt lawp lawp hmuh tur an awm ve ṭan ta. Tunah chuan mi kan indaih ve ta hle a ni tih hriain, hma kan sawnna ṭilangtuah kan ngai mai tawh a ni ang chu.

2. Zirna lam

Mizote hi lehkhā zir mi tak leh thiam thei tak kan ni tih chu kawng tam tak aṭangin a hmuh theih. Kriṣṭian kan nih ṭantirh aṭangin Zosapten lehkhā min zirtir a ni ber a, lehkhā thiam hlutzia leh ṭangkaizia hriain lehkhā kan inzir hmuh nasa hle. Kum 1991-a India ram chhiarpuiah phei chuan India ram state 25 zingah za zela chhutin lehkhā thiam lamah chuan a sang ber dawttu kan ni a; tuna kan din-hmun aṭang chuan Mizo zinga BA pass hmasa ber Hrawva leh Lianhnunaten kum 1924-ah an passed a, B.Sc. pass hmasa ber Zairema'n kum 1940-ah a passed ṭihte chu awih a har tawh hial awm e.

Sikul lam pawh kan nei pung chak hle. Kum 100 vel kal taa Sikul awm ṭan kha tunah chuan Primary School 1015; Middle School 553; High School 273 leh College 22 lai a lo awm ta. (Heng hi Government, Deficit leh Private te an ni).

3. Tui (water)

Mizoram hi India ram state dangte ngaihtuah chuan tui tamna ram a ni awm e. Tuifur a lo tlak hnute pheii chuan kawr tinah tui a awm a tih theih a, chutia luikawra tui awmte chu duhtawk mai tawh lovin, tuikhuahtein hma lak a ni ta zel a. Kum 1990-ah khan, tuna Tuikhuahtlang tih veng hming pu taah hian sorkari tuikhuah a lo siam tawh a. Chu chu tui hna nei lo a ni a, a sir velah a kual chhuakin rangvain zau taka tuidawn siam a ni a. Fur laia ruah van tlate an dawh khawl a, chu chu kan sorkar mi liante chuan thir pipe-a la chhawngin, mahni inah an lo hmang tawh thin a. Kan ram leh a chhunga mi chengten hma kan sawn ang zelin Aizawl khawpuia mi chengte chawm turin kum 1972 April thla khan Tlawng luipui chu thir pipe 6" hmangin Aizawl khawpuiah lak luh a lo ni ta a.

Heta tang hi chuan sorkar hna thawk officer-te leh, mi pawimawh thahnem tham takte chuan tui-khur tuite chaw lovin an lo ring thei ta a.

Tin, PHE Department chu lian tham takin a ding a, chu chuan hma a la chak em em a. Nimah-sela, Aizawl khawpuia mi chengte kan pun zel si avangin tuite lah chuan pun zai an rel ve si lo va. Chuvangin, PHE Department-te chuan chak taka hma an lakna azarah Tlawng lui luang muah muah lai chu an lo lehluantir ta a nih kha. Chu chu Aizawl khawpui tlang sang laia 'Tuikhuahtlang' tih veng hminga putu tuikhuahah chuan an lo luan luhtir ta zawk a ni.

Tunah chuan chhungkaw tin a thei apiangten pawisa chawin, thir pipe-a lain mahni inah duh ang anga hman turin pek kan lo ni ta. Connection latute hian sorkarah a fee thla tin Rs. 30 vel lek chawi a ni thin a, hun a lo kal zel a, tunah chuan Rs. 75 kan lo chawi ta a ni.

Tin, mahni ina connection nei ve thei lote tan Public point veng tinah hmun remchang lai apiangah dah a ni a, chumi tlan phakte pawh chuan a fee thla khatah Rs. 5 an chawi ve a ni. Tin, heng Tlawng lui an lakte bakah hian, Zo khaw hmun tam takah leh khawpui chhung hmun tam takah PHE Department peng khatin lei hnuaia mite an verh chhuak baw a, he hna hi Geology and Mining Wing Industry Department leh PHE-ten thawk tlangin hma chak takin an la baw a. Khawtlang roreltu VC te nena inbe remin hmun tam takah lei hnuaia tui awm mai maite chu kan lo ei ta a ni.

Tunah chuan, PHE Department-ten hma chak taka an lakna azarah, Aizawl khawpuia mi chengte leh Zo khuaa chengte chuan tui chu kan hnianghnar ta a tih theih. Chhungkaw tina ei rawngbawltute tan pawh, pawn atanga tui tin han khai luh mai pawh a peihawm ta meuh lo a ni ang, chawthleng silna dawhkan thianghlim taka han khawih zeuhva, duhtawka khawhtir mai loh chu a dang tih tur a awm ta meuh lo.

Bath room-ahte lah chuan han lut ila, a vawt emaw, a lum emaw duh ang anga inkhawhtir tur a awm tawh a. Pindan lehlam lah chu va hawng leh

ila, inthiarna a lo ni leh a. Duhtawka muangchang-in kan thu a, (tiþhang lo tan chuan mutthluk palh awl tak a ni), kan duh loh paih tâkte lah chu 'Khawiah nge maw an kal tak' tih mai turin an pil bo diak a, a paih fai châte lah chuh sawi lo mai teh ang.

Kan pi leh pu mual liam tate khan tunlaia kan khawsak dan hi min rawn hmuhpui ta sela, kan inthiarna in takngial pawh hi thlahlel ngawih ngawiha mawi an ni.

'Hmanah pi leh nute piallei kara zel tate kha, Zuangin lo tho leh se eng tin ngai ve maw'

Zokhaw lam hmasawn dan

Tun hma lam hunte kan thlir chuan, Zokhuaw awnte chuan khua atanga kawrte hnar kin tuiawm-na hnai berahte chuan, tuikhur nuam takin an hiatin an siam a. chungte lah chu khua a lo þal a, an kang chat lo chauh a ni mai si a; tui kang nghakin ramhnuai pilrilah tlaivar dawn dawnin an thuthin a nih kha. Tunah hian erawh chu PHE-te hma lakna azarah, hla phuah thiam Pu Rokungaten thu þa tak takte hmanga an lo chawi,

'Zo tui thiagtê. luang dem dem rawh.

Tuipui fawn vel panin,...thianghlimna hla sain' tia zaia an lo chawi zo tui thiang tê chuan tuipui fawn velte pæn mai lovin. pipe chhunga luangin lanute sakruang bual nan an lo inhmang ta zawk a ni.

Lentupui hnuaia lâwm lungrualte sakruang bual þhinnate chu, vangkhawpul tual nuamah, a pui a panga sakruang bualna zo tui thiang an lo ni ta.

Tunah chuan Mizoram khaw tin tihtheihah tui lakte tlanin an lo awm ta a. Tun hma lam hunte han ngaihtuah chuan phulraw tui ùm emaw, nal ùm emawte hmeichhiain paikawng (em)-a phurin, kawng chho taka ke chawn tha zawng zawng nena òan a ngaih lai hunte leh, tui kang nghaka tlaivar dawn dawna òhut lai hunte chu a ngaihawm tawh lo hle a ni. Tui a lo kang chang pawhin, khawlaiah nuam takin mi bathlarahte leh hmun fianrial deuh zawn tur pawh awmin zan khaw taireka òhut pawh a hrehawm ta lo.

4. Eng (Electric)

Ram leh khawtlang leh a chhunga cheng mihringten, hmasawn tur chuan electric hi thil òul hmasa ber a ni lo thei lo va. Miin Industry lian tak tak pawh din dawn mah sela, electric bawh a ngai leh a, tunah chuan êng kan mamawh mai bakah, hna tinreng thawhna hmanraw pawimawh ber zinga mi a lo ni ta a. Chuvangin, hun inher danglam dante ngun taka chhuta, tuna kan dinhmun hi duhtawh mai lova òan kan lak thar zel a òul a ni. Hmun danga kan sawi tawh angin, electric êng kan lo neih òan leh a kumte kan hriat aòang mai pawhin kan ram naupanzia chu a hriat theih a. Amaherawhchu, kan khawsakna a san tawh dante han ngaihtuah chuan hma kan sawn chak a ni tih a hriat theih.

Kum 1961 vel lai aòang khan kan khawpui Aizawlah chuan generator hmanga tihên a lo ni tawh a, chuta òanga rual awhna lo awm zel avangte leh, sorkarin hma chak taka an lakna avangin ni 15 January 1963-ah khan a khawl takte hmangin state

khawpui Aizawl chu tihên a lo ni ve ta a. Electric hi Department dangte ang bawka dingin sorkarin hma chak takin a la zel a, tunah zet chuan kan khawpui Aizawl pawh khualzinte zana han luh pawh-in state khawpui dangte an awhawm ta bik lo.

Tun huna kan khawsak dan han thlir chuan, electric êngte hmangin kan inkhawm a, khawlai kan leng a, ei rawngbiwl nan kan hmang a, istiria in-nawh nan kan hmang a, industry tinrengahte leh mamawh kawng tinrengte phubruk theitu a lo ni ta.

Thangvan sanga chung thlapui leh si-ar hming-thangte pawh, an awm hre mang lo khawpin electric êngah laitual kan leng ta.

Thenawm inah han chuang kai ila, "Chumi kha mi a awm em" han ti ila, pindan lehlam room dang min kawhbmuh a. Room thenkhatahte chuan han kal ila, Local TV te, Video leh Star TV nen, Record Player-te leh ram dang chanchin ngaihthlak turte leh en turte hlirin min lo hmuak ta. Workshop-ahte leh Press-ahte lah chuan han kal ila, current a awm loh chuan hna thawk thei lovin an awm zel mai tawh zawng a nih hi. Khawi nge Zo khaw lam chanchin tlem azawng tal chu i han sawi ve hram teh ang hmiang.

Tun hma lam hun kum sawmli sawmnga te kha han thlir kir leh chuan, bung danga sawi angin zan lama chaw ei ên tur khawnvartui takngial pawh a la awm lo va. Dam loh hritlan han tawh nikhua pawha, mei han chhem ên ngawt a tul hun laite kha

a la rei loh tehlul nen, tunah zet chuan Mizoram khaw tinte zanah pawh han thlir ila a de chia chuai tawh mai a. Hmeichhiate lah chuan buhhum den pawh an peih ta lo, tunlai phei chuan nula, buh den leh buh thap thiam lote pawh an tam ta mai. Tunah chuan mi tirrengin electric thatzia leh a hlutzia kan hre chiang ta a. Hun rei lo te chhung lek a han thim pawhin mi tute emaw thlarau hauin kan nu tingthul bo an bawrh bawrh zel mai zawng a nih tawh hi.

5. Industry :

Industry hi Mizoram hmasawwna langsar berte zingah a tel phak hial awm e. Hmasawwna chi hrang hrangte chu a zawng a zain kan sawi seng lo vang a. A tlangpuin kan in leh lo din danahte leh in chhung bungruahte hian kan hmasawn dan a tilang a, hei hian furniture lama hma kan sawnzia a lang chiang hle a ni. Tin, heng bakah hian lehkhaw khawl lamahte pawn kan mi hausaten an intihhmuh a, leh-khabu chi hrang hrang leh zirilaibu chenin Mizoram leh khawvel ram dangte chanchin tharte pawh tuk tinin kan chbiarin kan hre ve thei ta.

Kan hmeichhiate lah chuan kawngvawn hmangin puan an tah duh tawh hek lo. Puan par (zeh) te lah chu khawl hmangin tah a awlsam tawh nasa mai si. Kan hmeichhiate rilru lah hi khawl (engine) tha nen bian Pathianin a suih zawm flat a ni ngei ang. Khawl thit ropul tak takte pawh a nih dan tur ni thei lote chu an la khawih ngai hauh loh leh hmuh ngai hauh loh pawh ni se, a chhiat dante leh a tih

that dan turte nen lam an hre thei nghal zung zung mai. An hnathawh tur chi tak an hriat fuh hunah chuan kan thalaite chu an la chhawr nahawm em em dawnin a hmuh theih a ni.

'Sappui run rem muang thlazar duaiin

Tlang tin a brut, mi ngo valin min chhing e,

Ka chung kawlngo lenin leng der e,' tia hlaa an lo sak thinte chu kan thalai rualte hian chawlhni tlai laitual len nante an la hmuang ngei dawnin a hmuh theih ta, a va han nghahhlelhawm em! kan pian a hma nge a tlai lua le tiin kum sawmruk (60) ral kai tawhte chuan kan thangtharte nunchan zir hi kan lo thlir ngawt mai dawn zawng a nih tak hi maw.

6. Motor (lirthei lam)

Mizoram State khawpui Aizawl hi India ram khawpui zingah chuan a naupang ber leh ram thlaler, mihring tamna ni lo mah se a chhunga chengte thawhrimnaa zarah hmasawn chak ber pawl a ni awm e. Politics-ah leh Economics-ahte hma kan sawn zel a, a mi chengten khawpuia awm a thatzia hriain khawpui kan pan khawm a, hun rei lo te chhungin mi kan lo pungin khawpui pawh a lo zau ta zel a. Sorkar lam pawbin Town Bus neih a tulzia hriain kum 1977 August thla atangin a lo tlantir ve ta a, hei hi ram leh khawpui hmasawna tilang-sartu zingah a tel lo thei lo. Tun hunah pheichuan ni tina service hi 150 (za leh sawmnga) chuang lai a lo ni ve ta.

Tin, tunah chuan Taxi-te pawh kan khawpuiah hian a lo tam ve ta. Motor chi hrang hrang lo tam ta lutuk avanga khawpui kawng dunga kea kal lo hrehawm tate pawh hi ram hmasawanna a ni tih hrian i lawm ang u. Tin, kan mi hausaten thingtlang khaw tin deuhthawah Bazar Bus an tlantir thei tate hi kan va han awlsam phah em! tunah chuan India ram State hrang hrang zingah (kan State naupan ngaihtuahin) State thang chak leh hmasawn chak ber pawla sawi kan ni tawh ngei ang le.

7. Rel kawng

Hun rei tak atang tawha kan sorkar lam hotute ngaihtuahna leh tan laknaa zarah Dt. 12.12.1981 atang khan Bairabi-a rel (train) lut thei turin kawng laih tan a ni a. Hun rei loteah relin Mizoram chhung (Bairabi) chu a rawn lut thei ta mai a. Mizoramin Silchar kawng chauh hnam dang, ram dang dawrna kan neih thin kha tunah chuan Bairabi lam atangin thenawm ramte kan dawr thei ta. Tun hma alin hma kan sawn phah ngeiin a rinawm a ni.

8. Ei leh bar (Economics)

Kan pi leh puten lunghriam leh sazuk ki hmanga ei an lo zawn thin dan system-a la thawh fo mai chu, tunlai hunah chuan kan thangthar ngaihtuahna hmang thiam zawkte rilru nen chuan a inmil lo tan ta a lang. Chuvang chuan kan ram hmasawn dan te, kan ram leilung leh pianhmangte ngun taka han inchiana han zirin kan pi leh pu atanga ei an lo zawn thin dante kalsana, kawng danga ei zawng tur kan nihzia kan hre tan ta a. Kan ram leilung hi

Pathian hian a lo siam chi kim hle a ni tih kan hre theuh âwm e. Mi ram, leileh theihna hmun tura a siamte chu van lam chhawng an ni a, zo tlangsainga chin chi thlai tam takte chu an chin ve theih loh va. Keini kan Mizoram erawh hi chu kan Pathian themthiam tak hian a lo siam famkim em em a; tlang sang leh lui kawr hniam deuh te, ni kang leh dâm, tlâk deng leh chhuah chhawng te, zel em te chenin a siam a. Hmun tam takah buh chinna tur ram zawl (vanchhawng) te a siam ve tho a ni.

Ram zo, vur rama an chin thin Apple-te a that duh em em laiin, phai ram lum leh tuifinriat kama an chin thin panruangte leh kuhvate an tha duh em em tho a ni. Hun rei tak a tang tawha a taka lo thawk tawh thin kan nih avangin kan ram, kum 5/6 dan lek leka kum khat lo atana kan neih thin, kan hriat chian em em leilung an ni vek a. Ni kang lamah chuan sawhthing, la leh balhla te a tha duh em em a, pên thum emaw vel lek han pên leh ila, dâm a lo ni leh a. Chung hmunah chuan heng thlai kan sawite hi chu an tha leh duh hauh lo a ni tih kan hre tawh a; chuvangin, dâm lam ngeihthu thlai, tunlai thila sum chang thei a that duh dante leh a chin tur bikte chu kan hre hneh em em tawh a. Tui fur leh thâl a hun dik taka a lo thlen dik thinziate pawh kan hre bel em em tawh a ni.

Lei chhung thil hlu hai chhuah tur te, luiptui lian kan uipui tui lian thlir liam mai mai thin te, a kam vel that dante kan hre tawh a. Forest-hovin luiptui kam an reserve (humhalh) pawh kan haw tan

ta deuh mai zawng a nih hi. Ramri bula hmun pawimawh siam dan te, lui tui khuaha sangha khawi dante chenin kan lo intihhmuh ta a. Heng thilte hi ram danga mi lak ngai lovin kan intodelh tan ve tate hi thil lawmawm tak a ni tih kan hriat a tul hle a ni.

Kut hnathawktu pawhin thangtharte hnathawh dan a that zawkzia kan hre tlang tawh a. Sawrkar hnar kaitu pawhin Economic-a hmasawn a tulzia hriain tan an la nasa em em a. Tunah pheì chuan chini siam chhuahna khawl te, theitui sawrna khawl te, sawhthing tihrona khawl te, pangbal her dipna khawl te, thlai vawn thatna (Cold storage plant) te leh Industry chi hrang hrangte kan lo nei ta a. Hengte mai hi duhtawh lovin a dangte pawh an la din zel a, hetiang bian kut hnathawktuten an thawh chhuah sum chang thlaite a hun taka bralh theiin rate pawh tha tawkin an tiral thei ta a.

Tin, sawrkarin mi rethei chawikanna policy hmangin, NLUP tiin BDO Block hmun hrang hrangah hma lak a ni a, kut hnathawktu chuan ei zawna an tuina ang apiangte thlan phalsak an ni a. Mi thenkhatte chuan ran vulhte pawh an thlang a, Agriculture-a tuite chuan thlaite an ram chan chhungah an ehing hlawn a. Pathian malsawmna luipui anga luang hi a dawh dan thiamte chuan an din chhuah phah ngei ang a, a dawh dan thiam lova inngaite pawhin mite tih dan entawn hreh lovin, a hma zawna an lo awm ve phawt chuan a chhun khahsak ngei ang tih ringa tan kan lak a hun ta takmeuh a ni.

9. Kalkawngte

Tun hma lam hun kan thlir chuan, Mizorama inkalpawhna kawng awm chhunte chu ram ngaw thing leh mau karah te, tlangdungte leh kawr dungte an ni a. Tlang a san leh kawng a chho deuh va, kawr ruam a thuk pawhin a chhuk deuh mai a. Khuate chu an lo inkalpawh ve hram hram a, sorkarin min rawn awp hnuah chuan, hmun pawimawh zual lai laiahte chuan lamlian laih a han ni a, chungte pawh chu bawng puak phurte kal theihna chauh an ni a. Aizawl atanga teh tanin mel 12 vel dan zelah 'Bangalow,' sap khualzinte riahna tur sak theuh a ni a. Chumi hnuah zel chuan 'Khualbûk' sak theuh a ni bawk a, hei hi mikhual vai dawrte tan pawh riah phal a ni a; Bangalow kar khat mel 12 hi nileng kala riah nan chuan a hnai lam deuh a ni.

(1) Sairang to Aizawl: He kawng hi Mizorama kawng pawimawh awm chhun leh awm hmasa, Mizoramin a neih chhun a ni a. Tlawng dungah vai hoten lawnglengin Mizote mamawh tur thil an rawn phur a, ni tin vawi tam tak an lo thleng thin a. Vaite kan dawrna kawng awm chhun a nih avangin, he kawng hi chu kum 1910 lai vel atang tawh khan bawngtawllailir kal theiha siam a lo ni tawh a, chutia vai sumdawngin Mizote mamawh an rawn thlen te chu, kan mihausa dawrkaiten bawngtawllailirte ruaiin an phur a. Aizawl hmunah an zuar chhawng leh a, chungte chu ringin hun eng emaw chen chu kan awm a ni.

Chutia vaiho sumdawngte chuan kum 1942-ah motor tē chi (one ton) hi thiat sawmin, tlawng dungah chuan lawngin an rawn phur chho va, Sairang khuaah chuan an rem khawm a. Aizawl panna kawng, bawngtawlailir te hial kal theih tawhnaah chuan Rochhinga, Driver, Mizopa ngei mai chuan 1942 kum bul lamah Aizawl khuaah a rawn khalh lut ta a ni. Mipuitena motor hmel te an han hmu ta chu mak an tjin an hmu duh em em a, mipuiin an bawr nasa lutuk a, duty-te pawh a ngai hial a ni awm e.

Aizawl to Silchar, tuna vai kan dawrna kawng pui ber hi, kum 1942 vel laite kha chuan Sakawrhmuituai tlangte hi an rawn lai mek tawh a, kum 1943-ah chuan Neihbawih Bangalow chu Jeep chuan a rawn thleng ve tawh a. Hetih hun lai hian vaiho labour-in kawng laih hna an thawk nasa a, hun rei lote chhungin motor lian pawhin Aizawl chu a rawn thleng ve ta a ni. Mizoram chhunga chengte chuan kawng tam takin kan awlsam phah a, heng atangte hian hmasawna bul a intan a ni a tih theih.

Driver hnate phel chu hetih hun hma lam daih tawhah khan Aikima te chuan Licence nei meuhvin 1933-ah te khan an lo khalh tawh a, Ropatea pawhin 1936—1988 thleng khan a lo khalh tawh a ni. Heng atang maite pawh hian Mizo tlangvalte an duai lo a ni tih a hmuah theih.

(2) Aizawl to Lunglei: He kawng hi Mizoram a dung zawnga paltlangtu kawng awm chhun a nih avangin, hetih hun laia Superintendent Barkataki pawhin a ngai pawimawh a, kum 1950 atangin laih

tur thu a puang a. Khaw tin lalte chuan bawrhsap thupek a nih avangin, kawng kama awm lalte chuan hnattlangte lain mipuiin hnattlangin laih a ni a. Khaw thenkhatte phei chuan rante talhin, a pui apangin a khaw nâwtin an lai suau suau a ni. Tin, chungte bakah chuan, mi hausaten Aizawla stall hmun hlawh-in contract-in an thawk hlawm a, hetih hun laia Bawrhsap hian tan a lak nasat em avangin Lunglei pawh Jeep chuan rei lote chhungin a thleng thei thuai a.

Kum 1960 Mautam tām laite chuan kawngpui dunga awm khuate chuan, anmahni khuaa motor rawn phurh thlen sa an lo ei ta a ni.

(3) **Hmun dangte:** Champhai kawngte leh hmun pawimawh dangte chu, Mizoramin hma a sawn ang zelin sorkar pawhin hma a la a, BRTF-te hmangin chak taka thawkin hmun tam takah Mizoram chuan kawngtha kan lo nei ta a ni.

Tunah chuan hmun tam takahte chuan ral khat atanga han thlir vang vanga a lan dana dum tle zuar mai, rulngân pa ang mai leh, luipui luang kawin nguai emaw tih mai tur khawpa lang chu, mual tinah alkataran luan kawngte a lo ni ta reng mai.

Kum 1995 atangte chuan khaw tin tihtheihah mi hausaten Bazar Bus an tlantir sung sung a; tunah chuan kut hnathawktute pawhin an thlai tharte an duhna hmun hmunah tharlam takin an hralh thei ta. Tunah chuan mihringte khaw kar kawnga kea kal duh pawh an awm ta lo, mi hausate neih hi kan intawm vek a lo ni.

RAM BUAI LEH A KAIHHNAWIIH

Mizoramah political party din theih a lo nih atang chuan, mi tam takin kawng hrang hrang ngaih-tuahin, kan ram kal zel dan tur leh hmasawna kawngah rilru an hmang nasa em em a. Pu Laldenga kaihhruaina hnuaiah political party pakhat, Mizo National Front pawh kum 1961 October thlaah din a lo ni a. A tir lamah chuan tharum thawh lova hmalak tum niin an insawi a. An thu'uar em em mai chu 'I ram leh hnam, i sakhua humhim rawh,' tihte a ni.

MNF hruaitu ber Pu Laldenga hian thalaite rilru hneh zawnga hma lak leh Mizote rilru no khawih zawnga thu sawi a thiam em em a, Mizote zingah chuan thu sawi thiam ber pawl a ni awm e, 'Mizoten kan chanvo dik tak (right) chu Independent a ni a, chu chu kan chang thei' tiin thiam takin a sawi thin. Political party an nih takah chuan kum 1962-a District Council member thlannaah pawh seat hnihah an chuh ve a; mahse, tling an awm lo. Kum 1963 April thlaa Bye-Election-ah chuan mi rin aiin an chak ta a. Heta tang hian hma an sawn chak hle a ni. Independent-a awm tur kan nihzia pawh an sawi uar tial tial a.

Heth lai hian Mizo Union party chuan State auh chhuah tumin thu leh hla nen,

"Aw, lo eng rawh, State ram, thâl tui ang kan
nghak che,

Lo êng thuai la, kan Zoram dung leh vângah
 Chutin Zofa kan zalen tawh ang,"
 tiin khawlai dung tluan tluanin khuang nen an lâm
 suau suau bawh a.

Hetih lai hian Mizoram chu Assam State hnuaia
 District pakhat a ni a. Assam Chief Minister pawh
 B.P. Chaliha a ni. Mizo Union-in Hill State Move-
 ment an neih tihtawpna nia ngaiin, Assam State
 sorkar chuan MNF vulh lena Mizo leh Mizo insual-
 tir min tum nia rin theihin MNF-in Independent an
 sawi mawi leh silai an fawm khawm pawh a ngai-
 mawh vak lo niin a hmuh theih. Heng avangte leh
 MNF hruaitute'n Independent an sawi mawi thiam
 vang te, Mizo zawlnei nia inchhalte thu sawi avang-
 te chuan Mizoram pumah MNF thli chu a tleh nasa
 em em a ni.

1. Ram buai tantirh lai

MNF chet dan ngun taka lo thli a, lo chik
 thintute chuan, buaina lian tham an la siam chhuah
 ngei hlauhna rilru an nei thin rêng a. Kum 1965
 kum bul lamahte chuan boruak a rit tan hle tawh a.
 Hetih laia Aizawl paho thahnem tham tak, Theatre
 Hall-a kal khawmte chuan, MNF-te'n pawisa leh an
 duhzawng apiangte an khawn thin chu, rit an tihzia
 leh an ninziate sawiin an inhmukhawm a. Chumi tum
 chuan Mizo Union President Pu Ch. Chhunga chuan
 thu a sawi a, "Nu leh pa te u, kan naute ho chet
 dan hi tun atanga tih tak zeta tan kan lak loh chuan
 silai nena pawisa an la rawn khawn ni a thleng thuai
 dawn. Chutih hunah tawh chuan mittui nena kan

pek hua a la thleng ang," a tih hun laite kha hriat reng tlak a va lo ni em! Hunte a lo kal zel a, kum 1965 Krismas leh kum thar inkarah chuan Lalmama Aizawl chu kahhlum a ni ta mai a. (hetih hun laia mipuite rilruah chuan tualthahte chu thiing lo leh dam chhung lung in tannaah kan ngai a nih kha). Mipuite rilru pawh chu a thawng em em a, ngampa taka sawi ri ngam pawh an awm meuh lo a nih kha. Sorkar lam hotute lahin man ngei tuma tih tak zeta beihua lah nein an lang lo va. Heng thil avang mai te pawh hian, MNF lamte chuan an zuam phah em em a ni.

2. Independent puangin tharum an thawh ta

Ni 28.2.1966 zan atang chuan leh, Mizoram pum pui chu lak tumin hmun pawimawh - Aizawl, Lunglei, Champhai leh Tlabungah chuan, Mizo tlangvalte chu silai nen an che tan ta a. Rei lotê chhungin Lunglei chu an la niin an sawi a, sawrkar pawisa pawh nuai 17 lai an laa sawi a ni. SDO leh a hote an man a, a thente chu an that a, Champhai pawh an la a, Tlabung pawh lak veka ni. An inkahnaah Volunteer pakhat chu a thi ve a ni.

Aizawl khawpuia sipai leh sorkar in pawimawhte chu, an chet dan a felhleih deuh avangin an la mai thei ta lo va. Ni 1.3.1966 atang chuan Aizawl khawpui chu curfew a ni ta a, hei hi Mizorama curfew awm hmasa ber a ni. Hemi zana an inkahnaah hian Assam Rifle panga an thi a ni.

Tin, ni 3.3.1966 zanah chuan A.R. Quarter Guard leh a tlang vel reng rengte lak ngei tumin an kap

leh ta chur chur a. Hemi tum hian thingtlang lam atangte pawhin a pui turin chem tum nen an thawk lut nasa hle a ni. A tuk khua chu a lo var a, khawpui chu a ruak ang maiin a reh thup mai a, sipaite pawh an tawmim vek a.

Hemi ni hian MNF hote pawhin Flag an tar hman a ni. Mipuite pawh chu, mahni puh ruk theihna lam lamah thingtlang lam panin an inphur chhuak chum chum a. Hetih hun lai hi chuan zan rehah pawh uicho khawhar hi an û rawng rawng thin.

Chutia A.R. hote pawhin hneh taka an hual behna an tawmim lai chuan, ni 5.3.1966 zing dar 10:00 a lo nih chuan leh, India thlawhtheihna chu a rual tam tham takin a ngiau hian an lo ngiau ta thawt thawt mai le. Chutih hunah zet chuan an duh lai hmun dik tak maite chu an rawn tlir ta chur chur maia, in tam takte chu rei lotê chhungin 'romei chhum' an chang ta.

Ni 6.3 1966 chawlhni zingah chuan thlawhna bawk chu pali lai an lo thlawk leh ta ther ther mai a, Aizawl khawpui chu duh lai hmun hmunah an rawn sai leh ta cher cher mai a, duhtawka an nghaisak hnu chuan an kirsan leh ta a ni.

Chu mite haw hnu rei lo têah chuan, 'a zual zawpui vailen hlo' tih ang maiin, thlawhna dang pali bawk chu an lo ngiau leh ta thawt thawt mai a, an duh ang angin Aizawl khawpui chu an rawn nghaisa leh ta.

Hemi ni vêk chawlhni hian India sipaite chuan tlai lamah Sihphir khua an rawn thleng a, MNF ni

ve lêm lote chuan hlaup en pawha an en mang loh lain, Sihphir tlangval pakhat inkhawm bang chu an han kap lir tawp mai a, a hma lawka volunteer-in an lo kah thinrimte an lo ni hlawm a. Chumi an inkahnaah chuan volunteer pakhat a thi nghe nghe a ni.

Hetih hun lai, ni 18.3.1966 ni vela mahni in lam ngaihtuaha a ruka Aizawla lutte chuan, thu râpah an sawi a. Mizote hmel hmuh tur reng reng a awm loh thu leh, in ropui tak takte chu mei vap an chan zawh tawh thute an rawn sawi hlawm a.

Mi tam tak chuan March ni 6, 1966-a India sipai, Mizorama lo lutte chu buaina tireh turah ngaiin an lawm hle a; mahse, buaina a lo inñan dawn chauh a lo ni zawk a. Mizo chanchin hrlat phakah he buaina tluka rapthlak leh hrehawm hi a la thleng ngai lo a ni. He buainaah hian a nasa thei ang berin MNF-te an che a. Heng avang hian Home Minister G L. Nanada chuan, "MNF-te ka nuai chimit dawr," a ti a. A sipai rawn tirh chhuah hmasa berte chet dan ațang rêngin MNF-te nuai ral an tum tih a lang thei nghal a. Kolasib an lo lut a, kawtlaia ding mai mai Pu Dawla chu an kap thlu tawp a, a ruang pawh an phur bo nghal a.

An tlawh khuaahte chuan râwng takin an rawn che chho zel a. Assam Chief Minister B.P. Chaliha lah chu thinur em emin, "Laldenga'n min tihder, khaihlum tlak a ni," tiin a rum a, a thinur tizual turin H.K. Bawichhuaka, CEM lah chuan, "Laldenga khaihlum tur a nih chuan Chaliha khaihlum hmasak

a ngai ang," a lo ti ve a. Chungte an hriat atang pawh chuan a ni ang, chutiang buaina boruak thim-in Zoram a han tuam tâk, a rapthlakzia chu sawi pawh chakawm lo tak a ni. Sorkar pui nge nge chu le, Rulpui chetin zawi dup ang rengin eng chen pawh daih tum hmel an pu a. An chet dan tlang-pui hmasa ber nia lang chu MNF an ni emaw, ni lo emaw, Mizo mipuite sawisak an tum hrm hrim tih a hmuh theih mai a. Mipui zawng zawngte hel ni ila chu a ngaih thim theih a. Hre chiang hle sia hetiang rilru sorkarin a pu erawh hi chu a mak a ni. Chet dan kawng thunia then theih n an nei a -

1. Mipui phek nuai
2. Mizorama tām tlaktir leh
3. Khaw khawm

1) Mipui phek nuai. India sipai chakna hmang-in mipui phek nuai an han tan a. Duhtawka an chet theih nan dan chi hrang hrangin sipaite an han thuam phawt a. Duh duh man thei, duh duh vaw thei leh kap thei an ni ta a. Sipaiin an mi rinhlelh mante chu tihawm tak pawh a ni e. Amaherawh-chu, rinhlelh tur mi an ni nge ni lo fiah pawh awm hauh lova vuak leh sawisak an tam em em mai a. MNF awmnate an han zawt a, anni'n an lo bre kher si lo va, an vuain an sawisa ta thin a. An mangang leh na tuar tihngaihna bre lovin an inhre sawi a, an rinhlelh phah leh a. "An awmnaah min hruai rawh," an ti a, an han hruai a, an lo awm si lo va, an thinrim han che leh tawh chu a na sauh zel mai

si a. Chutiang chi chuan Lalchunglenga, Chhawrtui khua pawh 1967, August thlaah an sawisa hlum a ni.

Hetianga thihna rapthlak tak tak hi a tam a. Volunteer-in khua atanga an lo kah thinrimte chuan mipuite an khalh khawm a, mipui hmuh lai ngeiin an hmaah tam tak takte a rualtein an kap hlum thin a. Kuli turin mipate an hrui lui a, chungte nena an kal hote chu volunteer-in an lo lambun a. Thi te awm lem lo mah se, an kuli hruiate chu an dah khawm a, an kahtir a, tum khatah mi 8 laite pawh an kaphlum a ni.

Lunglei bula Hnahchang khua pawh volunteer-hovin tawm khawm nan an hmang thin a. Capt. Bakshi 3rd.Bn hovin an khua an hal vek a. Ram-hnuaiyah buk sain an awm ta ringawt a, sipaite chuan an umzui a, an khalh khawm a, an thut tlartir a. An kap ta chlam a, mi 9 lai an thi a, 4 an hliam a ni. Hetianga India sipaite rawng taka che hian kum 1966 atanga 1970 chhungin mi 400 lai hriat chian theih chinah pawh an tihlum a ni.

Baktawng khua Grouping Centre-a lo kal ve, Hmawngkawn atanga lo kal Pu Chana leh a hote chu a hrang deuhin Baktawng khaw tlak lamah, veng siam chawpin an inbawka. Khaw hungna Barrigate hrula awm a ni a, ni 1. April 1976 zana chuan thenawm dam lo enin curfew hmain mi eng emaw zat an lut dial a, chumi zan chuan sipai duty te chuan volunteer lo lut awmin an hria a. Veng hmawr in te chu a ruk tea vehin an bihthla lawr a. Chutia

dam lo ena la thu khawm, mei pawh tieng tha ngam lova an awm chu zan dar 9:20-ah bang awng atangin an kahrawn ta chiam mai a. Chu'nga an kahhlumte chu henge hi an ni:-

1. Zahlira S/o Lalhluta, a awm ding lamah an kap
2. Zamlova S/o Tluanga, a zakhnuai vei lamah leh a ban bulah an kap
3. Chuailova S/o Tawna, a lu ding lam hek vekin an kap
4. Roliana S/o Hrangkhuma, a dar ding lamah an kap
5. Zairemmawia S/o Tlangruala, a awm ding lamah an kap.

Henga a dam awm chhunte hian an sawi danin, "Sipai an lo kal tih pawh kan hre lo va. Bang awngah silai an rawn rawlh a, thawklehkhatah min kap ta chur chur mai a ni," an ti.

Chutia duhtawka an kah hnu chuan ngawi reengin an kalsan ta mai a. Curfew a ni si a, mipui lah chuan silai ri te chu mahni in atanga hriain mi tumah an chechang ngam si lo va. An duhtawka an kah hote lah chu a thi lo te pawh chechang ngam tawh bik hek suh, an kahhlum thi tur chalchang au ruah ruahte ho nen chuan zankhuain an mu ho tlai-var ta thak a. Zairemmawia, S/o Tlangruala fapa hi chu an ina riak a ni a, thenawma silai ri ta vak thawmah chuan a tho a chu pawnah a tlan chhuak a, an lo kaphlum ve a ni. Khawlaia a ruang tlu

reng pawh chu a nu leh pain an pawm zui ngam chuang lo.

Khua a lo var a, A.O.-te leh khawtlang hruaitute chuan zana silai rikna lam chu an pan khawm thuai a. A dam awm chhunte pawh chu a thi tawhte ho nen chuan, thisen nen an lo mu ho rum mai han hmuh chu a hrilhhaithlak duh hle mai.

Hetiang thil rapthlak tak kan chung a lo thleng thinte hi a hun laia tuarte tan chuan kumkhaw sawi a tling a ni.

Chutia ram hel bei tura sipai run pui lo chhuak ta chu pawisak nei lo an tam si a, hmeichhia pawng sual a tam a, mipa tan vahvel ngam a ni si lo va. Khawi lo kal atan hmeichhia an kal a tul a, sipaite ramchhuakin remchangah an hmang a. Zepruk tak mai mai lah a tam, thenkhat langsar zual zep rual loh chi lah a tam baw. Chhawrtui nu Zirkungi pawh sipai hovin an pawlrawn a, a thih phah hial a nih kha. Hetiang chi thih phah lem lo te pawh an tam a. Rorelna Court hmaah han ding dawn se thuhretu (witness) ni ngam pawh mi an awm thei lo va. A chhan chu nasa zawka sipai sawisak tawrh leh tur an hriatsa vang a ni. Hun eng emaw chenah phei chuan report tum ngam enah pawh an ngai lo va, an tuar tlawk tlawk mai a ni. Duhna hmun pawha kal thei lovin sipai leh volunteer-in min curfew reng a ni.

2) Mizoramah tam an tlaktir: Volunteer-ten ei tur an tlakchham theih nan tih chhuanlamin, ram

pumah tam tlaktir tuln aa hria a. Supply phurtu motor-te chu convoy-in a muang thei ang berin an kaltir a, Aizawl leh Silchar inkarte chu thla khat dawn dawn kalahte an hmanga a. Mipuite chu thi lo tawk chauha chaw eitir min tum a. Ei zawng hlei thei lo khawpa kan buai tak si avang chuan, sipaite chuan ration buhfai, chi, chini, thingpuitete chu hun eng emawti chhung chu min pe a. Mahse ration an sem hi chhungkaw kham a ni si lo va. Heng hun lai hi Mizoramun tam a tawrh tawhan chuan a nasa ber a tling hial a ni. Ration free hi January, 1966-14. 4. 1968 thleng chauh min pe a ni.

Kum 1967 chho vela Mizoram mipuite retheihzia chu mautam ai chuan rapthlak tak a ni. Changel zik no leh mautuai ilo te au ei mai mai a. Santen leh kawthalo hri chu tinrengin a tlakbuak a, dam-dawi in te a pan theih si loh va. Sipai Camp-a fate ei tur an chhangper ei bangte hlawha va inzuar ta mai lah nu tam tak an awm bawk si nen. Nulate pawh dang chuang hea lo, a hun lama sikula han hmuh hian a chhang thei mai awm e. Duh ve reng vang ni lo, mangan vanga tite pawh an awm ve tho mai.

3) **Khaw khawm (Grouping):** Mizoram chu ram buai tih a lo nih tak avangin, central sorkarin a enkawl dan tha ber tur nia a hriat, Protected and Progressive village (P.P.V.) (humhimna leh hmasawna khuate) tih vuahin, ni 3. 1. 1967 atang chuan Kolasib atanga Serchhip khaw inkarte chu hruai khawm turin

thu pek puan a ni ta a. Hemi chhung hian sipaite pawh khuuah an awm khat vek tawh a.

Ni 4. 1. 1967 atang chuan hruai khawm tur khuate chu, khaw tina sipai awmte chuan, silai nen varñianah hruai khawmna khua pan turin an um chhuak ta a. Chhung tinte chu pawnpui tel phurin, a chungah naupang an thuttir a, chák zawk ang maiin an liam ta zung zung mai a ni. Khaw li/nga te an awm khawmtir ber a ni. Ni 3 chhung inthiarna hun pek an ni a, ni thum hnuah khua tlawh phal a ni tawh lo vang, kal vek tur tih order an chhuah ta bawk nen. Ni thum chhung chuan mi tumahin an bungrute an chuh zo hman hauh lo va, a hnu rei lo teah chuan khaw tam tak chu an hal ta hluah hluah a ni.

'Chhungkim tea aw lenrual lung duhte nen,
Zai kan vawrna Van lal run leh khawtlang a chul,
Thuva awmhar chun tawng lote'n an nghak e.
Zarva lenna ram dai aw an chang zo ta,'

tiin hetih hun lai boruak hi hlain phuah a ni nghe nghe.

Chhungkaw tinte chu bawkte an khawhtir a, rangva bandle thum emaw theuh in tin tan an pe a. Khuah lo awm sa chhungkuate finin in tinin mikhual chhungkaw thum/li te an nei a. Bâwktê an insakpui a. Ni thum lek hnuah Volunteer-te luh theih loh nan tiin, khaw hungna (Barricate) siama hnatlang turin mipa kum 15 chin chung lam chu tihluhnain an thawhtir leh a. Thingpui sen no khat pawh hlawh

lovin sipaiin silai nena vengin, an hung zawh hma chu hna an thawhtir thin a ni. Kawtchhuah tinah sipai an duty a, tumah ram kal phal a ni lo va. Ram kal mamawh zualte chuan duty-te hnenah Card an la a, tlai lam dar 4 aia tlai lovah haw leh ngei ngei tur a ni. Zannah Curfew tlat a ni a, 'tumah pawnah chhuah loh tur, Curfew bawhchhia chu kahhlum tur' tih thupek khauh tak an vawng reng a. Heti khawpa Mizoramin hrehawm kan tawrh avang hian hla phuah thiamje chuan 'Kan hun tawng zingah khaw khawm a paw ber mai' ti tein hla an phuah hial a ni!

BUNG 22

REMNA LEH MUANNA KAN MAMAWH

1. Remna siamtu kan ngai

Kum 1966 aṭangin, Mizoram chu ram buaia puan kan nih thu leh, a chhunga chengte kan retheihzia kan sawi tawh a. Kha tih hun laia chhantu leh thil ti thei kan ngaihziat kha, tun hnua han thlir let chuan kan thu dāwnin 'Vaibel dāwn' pawh a chen lo tak meuh a nih kha. Kan mi rin deuh politician han zinte lah chu, 'Puallenga thlangtla ang' vang vang an ni zel si a. Kan rilruin ar bo a zawng tak meuh a ni. 'Ṭah leh rumna ramah bian eng tikah tak khua var ang maw' tiin, dingdihlipin kan thlir a.

Mizoramah hian (kan pi leh pute hun laia) in-thabna awm ṭhinte chu, ṭhangtharte chuan kan hre phak tawh lo va. Chutiang hun laite aia nasa leh rapthlak zawk chu Zoramah a lo thleng ta a. Pawi sawi lote thihna leh chhung tam takte ṭahna, hmei-thai, fahrah, lusun tam tak siama, khuangruang ang maia in leh lo nei lova vak vai tam tak an awm a. Sawrkarin ration tlem te min han pek lah chu 'Phung zinga piring vawrh' ang maiin kar lovah a bo duak zel a. 'Duh loh rai, ang maiin kan ṭhu ngui tlawk tlawk a, 'Ar mu ṭham ṭhelh' ang maiin kan tawm im a, kan thaw dep dep mai ṭhin a nih kha.

Chuti khawpa khaw thim chu kan tawng a, chhantu kan ngai a, puitu ,hmel kan thlir ruai mai

a ni. Ramhnuai mi leh India sorkar-te inbe rem se kan ti ngawih ngawih a, Barricate-in min hung tlat a, chhungkuain ril a tam a, naupang engmah hre lo te chu chaw ngenin an tap ngawih ngawih thin a nih kha.

Pa berin Movement permit an la a, bahra zawng-in ram hnuaiah an kal a, 'Ka vahvaihna lamtluang chu sei mah se' tia mittui tla chung a zaiin, bahra hrui an zawng a. A hrui ro leia tla tawhte chu chuktuah khawmin, a rei a reiah chuan bahra bul chu a hmu ta hram a. Tlai lam dar li-ah sipai duty-te kaw, Identity card lak hman ngei a tul tih hre ranin, rilam tak chungin bahra chu a lai ta sauh sauh va; ipte pui khat pawh a lo awm si lo va; hmanhmawh taka hawn a tul leh a. In lamah nupui fanauten rilam takin an lo thir ang tih hre ranin a hawng a. Card la hman chuan a thleng thei hram a. Sipate lah chuan, "Ramhnuai mite chaw i pe a ni," tia ringhlelin, rei tak an lo hreng chia leh a. A tawp a tawpah chuan insawi fel hramin, nupui fanau rilama lo awmte hnen chu a thleng hram a ni.

3. Remna ni a chhuak ta

Chuti khawpa retheia, rilruin ar bo a zawn lai chuan Mizoram hmangangaihtu kan nei ta hlauh va, a vanneihthlak em em a ni. Ni 30 June, 1986 zana Prime Minister Rajiv Gandhi chuan, Under Ground Laldenga leh a hote chu 'REMNA' a lo sign-pui ta a ni. Hemi zan hi chuan Mizoram mipuiten lawm avangin awm ngaihna kan hre lo a ni ber e. TV

aṭangtea thlirin khawlaiahte an ri le lu a, ri thei zawng zawng a ri a. Lawm avangin biangah mittui a luang a, ram tana nun pe tate ngaia ṭah a ṭul a, kum 20 lai 'Ar kho khuh' ang maia awm tawhin khaw êng kan hmu ta a ni.

4. Remna min siampuitu Rajiv Gandhi

MNF leh India sawrkarin inremna an neih theih nana bul tumtu zingah Prime Minister Rajiv Gandhi hi a langsar lo thei lo va, a chanchin tlangpui tal ziaak a ṭha âwm e.

Rajiv Gandhi hi August ni 20, 1944 khan Bombay-a anmahni inah a piang a. Kum thum mi lek a la nih laiin India chu Independent sawrkar a lo ni ta a. A pu Nehru-a chu India Prime Minister hmasa ber a ni. Tin, a pa hi Feroj Gandhi a ni a. A naupan hun lai eng emaw chen chu a pu Nehru-a te in, New Delhi (Teen Murti)-ah a awm a. Sikul ṭha hmun hran hranah a kal a, Imperial College-ah te, Cambridge University, London-ah te kalin Mechanical Engineering a zir zo bawk a ni. Tin, hengte bakah hian Music, thlalak siam leh radio siamah te a tui em em ṭhin a ni. A lo tlangval tak tak hnu chuan, a tuina ṭhin khualzin phur thlawhtheihna Pilot-ah a ṭang ta a. Pilot-a a ṭan hnu lawk hian Cambridge University aṭanga a lo kawmngaih em em ṭhin, Italian nula hmelṭha Sonia Maino nen kum 1968-ah khan Delhi khawpuiah kumtluang atan kut an lo insuih dun ta a ni.

Kum 1980-ah a nau Sanjay Gandhi chu vanduai-thlak takin thlawhtheihna (ama khalh) chesualah a

thi hlauh mai si a. A chhungte leh pawn lam atanga nawrna avangin a nau thihsan M.P. ruak Amethi bialah chuan din a lo tul ta a. Hemi tum hian hneh takin MP atan thlan tlin a ni a, National record a siam bawh a ni.

Vanduaithlak takin kum 1984-ah a nu, Prime Minister Indira Gandhi chu mi sual kutah a thi ta thut mai a. 1985-ah chuan Rajiv Gandhi chu India ram Prime Minister-ah lak luh a ni ta a. A term a hman zawha inthlanpui neihah Congress (I) an sawrkar zui phak ta lo va, V.P. Singh-a hruai National Front sorkar a ding a. An term hman zo lovin an tawp a, kum 1991-ah inthlanpui neih leh tura tih a ni.

Kum 1991-a India ram inthlanpui (General Election) neih turah chuan Pu Rajiv Gandhi-a hruai Congress (I) chuan sorkarna chan ngei tumin theih tawp an chhuah a, mi tam tak chuan an sorkar ngei pawh an ring hlawm. May ni 21, 1991-ah chuan inthlan Campaign turin Pu Rajiv Gandhi-a chuan Madras a pan a. Zan lam dar 8:45-ah a thleng a. Public Meeting an neihna hmun tur Sriperambudur chu zan 9:50 velah thlengin, he hmunah hian bomb chak tak hmangin a nunna laksak a ni ta a. India leh khawvel huap pawha mi pawimawh, kum 20 lai kan ram buaina min chinfelpuia remna leh muanna min siampuitu chuan khawvel a chhuahsan ta a ni.

BUNG 23

MIZORAM POLITICS (1945—1993)

Bung hmasaa Zoram buai thuah khan tunlai hun thleng kan sawi tawh na a, tunah hian Mizoram Politics lo pian chhuah dan leh a hmasawn dante a hnan liau liauva chhui kan duh avangin hun hmasa lamah kan kir leh hlek dawn a ni.

1. Politics rilru a leng tan

Kum 1945 hi kum danglam tak Mizorama a lo her chhuah tan kum a ni a. Mizoram tan chuan hun pawimawh in her chhuah tan kum a nih avangin Record a tling a ni.

Kum 1890 atangin British sorkarin sipai chakna hmangin minrawn awp tan a. Kum 1947-ah chuan India chu Independent sorkar a lo ni ve ta chauh a. Kum 60 vel min awp beh chhung pawh hian Mizopa rilru hmang peih Telela leh a thian then-khatte chuan, excluded area-a awm hrehawmzia hriain, kum 1924-vel khan Mizo Council neih an lo rawt ve ngawt tawh thin a. Hetih hun laia pa rilru nei deuhten an lo ngaihtuah thinte chu, boruakah a changin a tham ral leh mai thin a.

Amaherawhchu, kum 1945 vela Mizopa ngaihtuahna hmang zau deuhten, lal bik neia kan awm leh kan ramah democracy rorela awm a hun tawh tih hriain, Bawrsap A. Macdonald chu biain, kan ram kal zel dan turte an sawipui a. Ani pawhin hnam hmasawn zel nan thil tangkai a ni ang tih

ringin, District Conference leh Political Party dinte a lo phalsak ta bawk a. Mizoram chuan kawng tinrenga hmasawna rahbi a lo rap tan ta a ni.

2. District Conference

Kum 1945-ah Bawrsap A Macdonald chuan, Mizorama lalte rorel dan leh a ram kalphungte ngaih-tuah atan C.I. bial then khat zelah mi pakhat zel thlan tur tih order a chhuah a. A thlangtu turte chu in sawmah pakhat zel thlan phawt tur a ni a. Ni 16 Jan. 1947 niin C.I. bial then 20 aiawh thlangtu turte chu a ko khawm a. Mi dem tē lamnualah chuan an lo kal khawm a, nimahsela a thlantir ta tho a ni.

Heng an mi thlante hi kawng tinrenga Bawrsap thurawn turte an ni a. Mizoramah hetiang thilte a lo awm tak avangin mipuite rilruah chuan politik a lo lut tan ta a. Tin, heng an mi thlante tanpui tur hian mipui rilru a inhawng em em a. Hetih hun laia mipuite rilru ber nia lang chu zêp nâk emaw, tlema kan lehkha thiam deuh neihte pawh an la maw ang reng hle a, politik kalhmang chu an la hre lo tlang hle mai a. An zir chawp zel a, an hmang chawp zel bawk a. 'Hawh kaw chawpa lai kaw chawpa te' an ni fai vek a. Tunlai hun atanga hetih hun lai han thlir kir chu, nuh kan tiza duh hlein a hriat thin.

3. Hnawhchhuah Upa

Bawrsap A.R.H. Macdonald bawk hian Mizoram lalte rorelin, an khua te, an mi duh loh zawng an duh hun huna an hnawt chhuak mai thin hi tha

a ti lo va. Hetih hun laia lalte hi an lal em em a, an khuaa mi tupawh an duh loh zawnga awm leh an thin ti urtute chu an hnawt chhuak a, an thin-rimin an hnawh chhuahte chu zan rei tawh leh ruah sur lai ngei hian an tih duh hun a ni a. A khawn-bawl upa tirin, 'Kan lalin zanin ngeiah chhuak rawh se a ti,' tia an hrilh tawh chuan a zan a zanin pawn-pui tel an phur a, a chungah naupang an neih chuan an thuttir bawk a, 'Khawi lam nge kan pan ang?' tiin mittui nen an chhuak thin a ni. Chu chu a that lohzia hriain a ngaihtuahtu tur an siam a ni.

Kum 1946 kum tirah khaw tinah hnawhchhuah upa thlan a ni a, a khaw tam dan azirin za nufa khuaah te chuan member 7 an thlang a ni. Lalin a khuaa mite a duh loh zawng, chhuak se a tih chu heng mite nen hian an ngaihtuah ho ang a, mi sual, lal khuaa awm tlak lo nia an hriatte chu he Committee remtihna hian an hnawt chhuak tawh thin ang. Heng a thlangtute hi chhungkhat hotu ber theuhte koh khawm an ni. Tun hma lama kan la hriat than ngai loh boruak hipin Mizote chu party politik ramah kan lut ve tan ta a ni.

4. Political party a ding

Mizote hi lalte thuneibna (dictator) hnuala awm kan ni a. A hrehawmzia leh mi chhiaten chanvo an neih lohziате hriain, Mizo Union Party chu kum 1946-ah din a lo ni ta a. He pawl hian a tum ber leh a thawh ber nia lang chu, dictator rorelna atanga democracy rorela awm duhna a ni ber a. He pawl hi a thang chakin hna a thawk chak hle a. Mipui-

ten an hlut em avangin hun rei lo te chhungin lalte rorelna pawh an chhuhsak nghal ta mai a. Hun a lo kal zel a, Party dang leh Y.L.A-te a lo din tawh bawh avangin leh kristiannate avangin Mizoram chuan hma a sawn chak hle a. Hetih hun lai hian Mizoram hnamchawm zawng zawng deuhthawte chu Mizo Union Party-ah an awm a. Hetih laia Union-a tel ve lote chu lal leh upa leh an thuihruai mi tlêm tê an ni hlawn. Lalte chu bantir tumin nula leh tlangvalte chuan khawlaite fangin hlain ..

'Baithak, arva, artui khawn leh lal hnungzui reng ka ning tawh,

Kawltu chawina daltu a ni.

Sazai lian pui pui a ni,' tiin.

Khuang pui leh khuang tê vuain khawlai dungah zai-in an lam dual dual thin a, nula leh tlangvalte chuan nuam an ti hle thin a ni.

Mizo Union hotute leh mipuite pawhin kan kal zel dan turte hriatna leh ngaihtuah lawkna pawh nei thiam chuang lovin kan arkhawthim dai tak meuh a. Mizoram awptu L.L. Peter-a rorelna hi miten an ngaithei lo va. Hetih hun lai hian Advisory Council chu neih a ni tawh a, kan Mizoram hotute chuan L.L. Peter-a a hawn duh loh avangin ni 28.12.1948 atangin nawrh tur tih an puang ta a. Kan nawrhna tur point an siamte chu :

- (1) Lal hnenah buh kan chhung lo vang a, sa chbiah pawh kan pe lo vang.
- (2) Lal leh Bawrhsap thupek reng reng kan awih lo vang.
- (3) Puak kan phur lo vang tihte a ni.

'L.L. Peter hawng rawh se' tiin ni 28.12.1948-ah chuan Mizorama khaw tinah hemi ni hian awm ni khamaw nawnr thu puan a ni a. Khaw tam takah chuan hemi ni hian lo tur ramte theh a ni nghal bawk. L.L. Peter-a hi hun thar inher danglam turah kan ding hrim hrim niin a lang a. Tin, lalte thla vâng a hauh na lutuk a, thubuai neite tlawna a ngaina lutuk a. Kawng tam takin sap ho hi kan ning hrim hrim niin a lang.

Nula leh tlangvalte chu eng khawkha hre lem lovin an hlim ta em em a, khawlaite fangin khuang pui leh ri thei chi hrang hrang nen an ar-mit-tet-khuan vak vak a ni ber a. Mizo Union hotute chu eng emaw zat Jail-ah an khung a, hetia nula leh tlangvalin hlim taka tlaivara khawlaite an fannaah hian lal in te leh upa thenkhat in te lungin an vawm ruih ruih thin a, lal te leh Zalen pawlte pawl pawh an khawih reng a ni. Chuta tanga hun rei lo teah chuan Sâptê te, Dahrawk te, Assam Riffles-te tirin khaw tinah Mizo Union nuarte sâwi tur leh hrem turin an chhuak ta a. Khaw tina kalin a then an vua a, a then pawisa an chawitir a, a then an puak phurhte hmangin Jail-ah te an khung ta zel a.

Hetih hun lai hian Mizoram chu a buai tak meuh va, nimahsela hun rei lote chhungin remna siam a lo ni leh ta a. Hetih hun lai hian Mizoram chuan Advisory Council a lo nei tawh a. Sorkar pawhin a zah ve a ni ang. lung in tangte pawh hun rei lo teah an chhuah ve leh ta a. Mizorama Party Leader-te leh an haung zuitu mipuite mangang au thawm

hre rengin leh, Pathian hruainain kum 1952-ah chuan lalte chuagchang ngaihtuah theitu District Council chu thlan a lo ni ta a. Chumi hnu rei lo teah lalte aiawhtu tur Village Council chu kum 1954-ah thlan a lo ni a. Hemi kum vek hian lalte pawh an lo bang ta a ni.

5. Advisory Council

Dated 15, April 1948-ah neih tan a ni a. A hnathawh ber chu lalte thuneihna hnuai atanga kan chbuaah theih dan tur te, Mizoram chin ran felte leh Economic leh thil Lrang hrang te, District Council neih theih dan turte sawi ho leh zel tur a tam em a ni. He Council-a member tur thlang thei chu chhungkaw hotu ber a ni a, chhungkhatah pakhat zel tihna a nih chu. Advisory Council chu thlan a ni ta a, hmar lam aiawh mi 14, lalaiaawh mi 10 leh chhim lam aiawh mi 9 thlan an ni.

6. District Council inthlan vawi 1-na

January ni 5, 1952-ah District Council inthlanna neih tan a ni a. Kum 21 chung lamin vote thlaka inthlanna hmasa ber a ni a. Members kan lo nei ta a, hun rei lo teah Mizo Union-te chuan District Council chu duh tawh lovin nêla leh tlangvalte chuan khuang pui leh khuang tê hmangin -

“Aw lo êng rawh State ram, thal tui ang kan
nghak che,

Lo êng thuai la, kan Zorani dung leh vângah
Chutin Zofa kan zalen tawh ang,”

tiin zaiin an awi tluk tluk a.

District Council inthlan hmasak berah hian Mizoram (Chutih laia Lushai Hills) hmar lam aiawh member 11, chhim lam aiawh 7 thlan an ni a, thlan loh (ruat) member 6 an awm bawk. Inthlanah hian Mizo Union-in member 15 neiin absolute majority an tling a, sawrkar an siam a, hetiangin -

Chief Executive Member	: Lalsawia
Executive member	: Hrangai leh F. Sangkunga
Chairman	: Dr. Rosiama
Dy. Chairman	: Tuikhurliana

June ni 23, 1953-ah session vawi 1-na an nei tan.

7. District Council inthlan vawi 2-na

District Council inthlan vawi hnihna chu January ni 25, 1957-ah neih a ni a. Mizo Union bawkin sawrkarna siam lehni Chief Executive member-ah Ch. Saprawnga, Executive member-ah Dr. Rosiama ruat an ni a. V.L. Tluanga Chairman niin C. Pahlira Dy. Chairman a ni.

8. District Council inthlan vawi 3-na

District Council inthlan vawi thumna chu February ni 5, 1962-ah neih a ni leh a. Mizo Union bawk an chak leh. CEM-ah Ch. Saprawnga, EM-ah Lalbuaia leh Hrangai, Chairman-ah H.K. Bawih-chhuaka, Dy. Chairman-ah C. Pahlira te ruat an ni.

9. District Council inthlan vawi 4-na

Hei hi April ni 24, 1967-ah neih a ni a, hemi tumah hian Congress member atangin 12, Mizo Union atangin member 9 thlan an ni. CEM-ah

Zalawma, EM-ah Lalhuzauva, Z.V. Lalmawia leh J. Thanghuama, Chairman-ah F.C. Nghina, Dy. Chairman-ah Sangchema te ruat an ni.

Hemi tum hian Congress party-in sawrkarna an siam a. Hrangchhuana pawl tih leh Dengthuma pawl tih a awm ta deuh va, kum khat pawh tling mang lovah chuan, No-Confident-in Hrangchhuana lam chu paih thlak a lo ni ta a. CEM-ah chuan F.C. Nghina an dah ta zawk a, E.M. atan P.C. Saprema leh Thangchungnunga te an dah ta thung a, Chairman-ah F.C. Nghina leh Dy. Chairman-ah Sangchema te an dah ta zawk a.

Ni 18 March, 1971-ah chuan, R. Dengthuma lam tang leh Congress tangrualin F.C. Nghina sawrk chu an paih thla ve leh ta a. Tichuan, UMPP an siam ta a. CEM-ah Ch. Chhunga leh Dy. CEM-ah Zalawma te an hmang a. EM-ah Vaivenga leh C.L. Ruala, Thansiana, Chairman-ah J. Thanghuama, Dy. Chairman-ah Sangchema te an hmang ta zawk a ni.

10. Village Council/Court inthlan

June 1954-ah khaw roreltu Village/Court (Lalte aiawhtu) inthlan vawi khatna neih a ni a, a term hi kum thum chhung zel atan a ni a. Member tam dan chu a khaw in tam dana thuin, dan awmsa anga tih a ni a. Voter kum 21 chung lam Electoral roll-a hming chuante'n an thlang a ni. Tin, thlan tura candidate-a inpete'n Ballot Box an nei theuh tur a ni a. Mahni hming leh (symbol) chhinchhiaha an tar a. Pindanah puanzar phenah candidate

bawm chu an hung tlar a. Voter chu pindan chhungah chuan lutin an mi duh berte bawmah seal-a chhuin an thlak thin a ni.

Ni 16, Aug, 1954 niin Mizoram V.C. zawng zawngte phun ngheh an ni a. Lalte thuneihna chu hemi ni hian a lo tawp ta a ni. Hetih hun laia V.C. nei thei khuate chu Mizorama khaw 371 chauh an la ni a, member pawh an vaiin mi 2110 chauh an ni, Mizoramah mi kan la tlem hle a ni tih a hriat theih. Tin, V.C. thlan tlinte chuan anmahni zinga mi President tur leh Vice President tur an thlang leh a. Secretary erawh chu President-in member-te zinga mi ni lo pawn lam mi a thlang tur a ni. Chu mite 3 kutah chuan Executive function chu a awm a ni. Secretary erawh chu elected a ni lo va, sawrkar appointment an ni ve.

VC te hian hlawh a hranin an nei chuang lo va. Mizoram mipuite chu thlawhhmaa ei zawng kan nih hlawm avangin, an hma lama an thlak tak lal leh upate chanvo ang lo tha thlan a ni mai a. Kum khat ram theh chhungah an duh lai hmun lo atan hun eng emaw ti chhung chu an thlang a. VC term tam tak pawh a ral hmain lo duh thlan hi mipuiin hnawk kan tih berte zinga mi a nih avangin, sorkar-in lawmman tlem te pawisain an pe ve ta a ni.

Village Council a lo din atang hian mipuite chuan lal leh upain lo tur an duh ang anga ramte fang vela an thlang thin chu an nin em avangin mahni chan tur theuh hriat theih nan number an pawt ta a ni. Chutia VC-ten lo duh lai an han thlang leh

ta pawh chu mipui lam aṭang hawkin a ninawmzia a lo ri chhuak leh ta thuai a VC te hian hun rei pawh lo duh an thlang hman io va, hun rei lo teah lo ṭha ber pawh mi vanneite bun phakin a lo awm ta a ni.

Village Council inthlan ni a kum indawt talin kan sawi a ni ang chu.

- 1) Inthlan vawi khatna kum 1954
- 2) -do- huilhna kum 1957
- 3) -do- thumna kum 1960
- 4) -do- lina kum 1963
- 5) -do- ngana kum 1971
- 6) -do- rukna kum 1974
- 7) -do- sarihna kum 1977
- 8) -do- riatna kum 1981
- 9) -do- kuana kum 1984
- 10) -do- sawna kum 1987
- 11) -do- sawm pakhatna kum 1990
- 12) -do- sawm pahnihna kum 1994

Kum 1961 leh 1971-ah ram buai avangin inthlan a ni lo.

Kum 1971 aṭang hi chuan Political Party a piang sup sup a, Mizo Union chu chak takin a kal reng tho va. Mizoram state chu an la nawr reng a. Sor-kar laipui lamin Union Territory nei tura a tih chu lungrual taka pawm a ni ta a.

Prime Minister Indira Gandhi chuan, ni 21 January 1972 niin Aizawl lammualah a rawn hawng ta a ni. Tin, Lt. Governor tur pawh a rawn hruai nghal a, Congress pawlte inngeih lo ṭhin pawh chu

an lo inngeih ta a; March 1972 session-ah Pu Ch. Chhunga sorkarna chu an paih thla leh ta a. CEM atan Zalawma, Dy CEM atan F.C. Nghina E.M. atan Sappnela leh C.L. Ruala, Chairman-ah J. Thanghuama, Dy Chairman-ah Sangchema te hi an thlang leh ta zawk a.

Hetih hun lai hian kan ram chu sorkar a kal tluang thei lo hle a ni. Buai laih laih changte chu han tawk thin mah ila, rei lo teah kan ram chuan lungual taka khalhtu a nei leh mai thin a ni.

11. Union Territory (UT) hnua inthlan vawi 1-na

May ni 5, 1972-ah UT kan nih hnua ram ai-awha roreltu tur, MLA thlan vawi khatna neih a ni a. Mipui pawh kan phur em em a, hemi tum hian Mizo Union party atangin member 22 tlingin Congress party atangin member 6 an tling a, Independent 2 an tling bawk.

UT inthlan hmasak ber tum hian, Mizo Union-in sorkarna an siam a, Chief Minister atan Pu Ch. Chhunga a ni a. Cabinet Minister Pu K.T. Khuma, Pu Vaivenga, Pu R. Thangliana te an ni a. Deputy Minister, Pu Lalsangzuala, Pu Ch. Saprawnga, Pu Zalawma, Pu P.B. Nikhuma te an ni a. Speaker Pu H. Thansanga, Deputy Speaker Pu Hipheia te an ni.

Congress party leh Mizo Union party-te chu Prime Minister Indira Gandhi-in a lo sawm tawh thin angin, ni 23, Jan- 1974 atangin an in-merger ta. Pu Lalthanhawla President a ni a, Pu Ch. Sap-

rawnga Vice President a ni (Pu Sakhawliana nen). Pu Lalsangzuala leh Pu Hrangaiia te General Secretary an ni a, Pu Lalbruaia, Pu Lalkunga, Pu F. Lawmkima, Pu C. Lalruata te chu Secretary an ni.

12. MLA thlan vawi hnihna

May ni 17-20, 1978-ah MLA thlan vawi hnihna chu neih a ni a. hemi tum hian Peoples Conference party-in seat 21 lain sorkarna an siam a, Congress chuan seat 4 chauh an chang thung. Independent-a ding mi 4 leh Janata party mi 1 an tling bawk. PC sorkarna-ah chuan Chief Minister Brig. Thenphunga Sailo a ni a, Pu Lalhmangthanga, Pu Zairemthanga, Pu F. Malsawma leh Pu P.B. Rosanga te Minister an ni a, Speaker-ah Pu Thangridema niin Deputy Speaker chu Pu Chawngkunga a ni.

13. MLA thlan vawi thumna

PC party MLA thenkhatin an party chhuahsana party dang, (PC 'B') an din tak avangin, kum khat pawh an la sorkar hmain thiat a ni a, kum 1979 April ni 24-ah inthlan leh a ni a, PC party chu sawr-karna siam thei khawpin an chak leh a; party hrang hrang dinhmun hetiang a ni. PC 18, Congress 5, PC 'B' 4, Janata 2 leh Independent 1.

14. MLA thlan vawi lina

April ni 25, 1984-ah MLA inthlan vawi lina neih a ni leh a, hemi tum hian Congress-in seat 20 changin PC-in seat 8 an chang a, Mizo Convention atangin member 1 leh Independent mi 1 an tling bawk. Congress party-in sorkar siamin Chief Minister Pu

Lalthanhawla a ni a, Minister dangte chu: Pu Sai-nghaka, Pu Rokamlova, Pu R. Thangliana, Pu Vai-venga leh Pu C.L. Ruala te an ni a, Minister of State pahnih Pu Hiphei-a leh Pu Liansuama an awm bawk. Pu Dr. H. Thansanga speaker niin Dy. Speaker chu K. Sangchhuma a ni.

June ni 30, 1986-ah MNF leh India sorkar aiawhte an inrem tak thu bung hmasa lamah kan sawi tawh a, inremna angin sorkar lailawk siam a ni a, chumiah chuan Pu Laldenga chu Chief Minister niin Pu Lalthanhawla chu Deputy Chief Minister a ni.

February ni 20, 1987 (Zirtawpni)-ah chuan Lam-mualah India ram Prime Minister Rajiv Gandhi-a'n Mizoram State nihna chu puangin, State chu a hawng ta a, hemi ni hian mipui pawn an pung khawm tam hle. State puitlinga hlan kai kan ni chu lawmawm kan ti theuh niin a lang. Tichuan, State puitling kan nih hnua MLA thlan hmasak ber nei tur chuan kan inbuatsaih zui ta bawk a.

15. State nih hnua inthlan vawi khatna

Mizoram State thara M.L.A. inthlan hmasak ber chu February ni 16, 1987-ah neih a ni a, mipui pawh an phur hle. Kum 20 chhung zet India hnuaia inthlana tel tawh lo MNF chu an tel leh ta bawk a, an thawm pawh a na hle. U.T. kan nih laia MLA bial (Constituency) 30 chu State-ah chuan 40-ah tih-pun a ni a. He inthlanah hian MNF-in seat 24, Congress-in seat 13, P.C.-in seat 3 an la a. MNF-in Ministry an siam a, Pu Laldenga Chief Minister niin bengte hi minister an ni:

Pu Zoramthanga, Pu Tawnluia, Pu Ngurchbina, Pu Lalrinchhana, Pu Rualchbina, Pu H. Lalruata. Minister of State pali - Pu Aichhinga, Pu Tlanghmingthanga, Pi Lalhlipuii, Pu Saingura, Pu H. Ram mawia te an awm bawka, Pu J. Thanghuama Speaker niin Dy. Speaker chu Pu K. Thanfianga a ni.

MNF MLA thenkhatin an party chhuahsana MNF 'D' an din tak avangin MNF Ministry chuan an term an hmang zo lo va, kum hnih pawh an sorkar hmian Ministry chu thiat a ni a, MLA thlan na buatsaih a ni leh ta a ni.

16. State M.L.A. thlan vawi hnibna

State MLA inthlan vawi hnihna, January ni 21, 1989-a neihah chuan Congress-in seat 22, MNF-in seat 17, PC-in seat 1 an la a. Congress-in sorkarna siamin Pu Lalthanhawla Chief Minister a ni a, minister-te chu hengte hi an ni : Pu J. Lalsangzuala, Pu Vaivenga, Pu C.L. Ruala, Pu Zalawma, Pu Liansuama leh Pu H. Thansanga, Minister of State panga an awm bawka, chungte chu: Pu Nirupam Chakma leh Pu P.C. Zoramsangliana te an ni. Pu Rokamlova Speaker niin Dy. Speaker chu Pu Vanlalngena a ni. Congress Ministry hian an term an hmang zo va, inthlanna buatsaih leh a ni.

17. State M.L.A. inthlan vawi thumna

Mizoram State Assembly General Election vawi thumna chu November ni 30, 1993-ah neih leh a ni a, he inthlannaah hian Congress leh Mizoram Janata Dal an tang ho va. Congress-in seat 16, MJD-in seat

8, MNF-in seat 14 an la a, Independent-a ding 2 an tling bawk. Congress leh MJD inkawp'chuan sor-karna siamin Pu Lalthanhawla Chief Minister a ni leh a, Minister-te chu hengte hi an ni: Pu Lalhmingthanga, Pu J. Lalsangzuala, Pu C.L. Ruala, Pu C. Chawngkunga, Pu Saikapthianga, Pu Zosiama Pachuau, Pu Liansuama, Pu P.C. Bawitluanga. Minister of State-te: Pu Zoramsangliana, Pu P. Lalbiaka, Pu Thangkima, Pu C. Vulluaia, Pu S.T. Rualyapa leh Pu Nirupam Chakma.

Kum khat pawh a ral hmain Congress - MJD Ministry chuan harsatna tawkin Ministry reshuffle a ni a, Pu Lalhmingthanga leh Pu Thangkima ten banna an theh lut a, Minister-ah Pu Hrangthanga leh Pu H. Lalruata te la lutin M.O.S.-ah Pu F. Lawmkima leh Pu Zakhu Hlychho te lak luh an ni bawk.

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Mizoten kawng hrang hranga hma kan
sawn, chakzia hi sawi tham a tling. li
lehkhawuah hian hmanlai Mizo nunphung te,
an khawsak dan te leh thil tih dan hman chi
hrang hrang te leh kan hmasawnna te
ngailnawm taka ziaak a ni.

Mizote chanchin ziaakna (history) lam la
chuang lem lote pawh a chuang a, mi tin tana
lehkhaw chhiar manhla; zirlaite tan phei
chuang tanpuitu tangkai tak a ni.
